

Contact : STEPSIDE AGRI
 STEPSIDE FARM
 GWBERT ROAD
 CARDIGAN
 SA43 1PH
 Tel. : 01239 621354

V850

Please quote the above code for all enquiries

Client : MARTIN GRIFFITHS
 HOOK FARM
 AMBLESTON
 PEMBROKESHIRE
 SA62 5QX

Sample Matrix : Agricultural Soil

Laboratory Reference

Card Number 69353/25

Date Received 20-May-25

Date Reported 21-May-25

SOIL ANALYSIS REPORT

Laboratory Sample Reference	Field Details			Soil pH	Index			mg/l (Available)		
	No.	Name or O.S. Reference with Cropping Details			P	K	Mg	P	K	Mg
371128/25	1	ROBESTON WEST 1 <i>No cropping details given</i>		7.0	3	2-	2	29.4	145	71
371129/25	2	ROBESTON WEST 2 <i>No cropping details given</i>		6.3	2	2-	2	23.2	129	69
371130/25	3	ROBESTON WEST 3 <i>No cropping details given</i>		6.1	3	1	2	33.8	119	62
371131/25	4	HOMELANDS 1 <i>No cropping details given</i>		5.7	3	2-	2	25.6	157	80
371132/25	5	HOMELANDS 2 <i>No cropping details given</i>		6.5	3	2-	2	32.6	172	75
371133/25	6	HOMELANDS 3 <i>No cropping details given</i>		6.5	3	2-	3	34.8	131	118

If general fertiliser and lime recommendations have been requested, these are given on the following sheets.

The analytical methods used are as described in DEFRA Reference Book 427

The index values are determined from the AHDB Fertiliser Recommendations RB209 9th Edition.

Released by Sandy Cameron

On behalf of NRM

Date 21/05/25

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371134/25	7	HOMELANDS 4 <i>No cropping details given</i>		6.3	3	1	2	27.0	90	87
371135/25	8	HOMELANDS 5 <i>No cropping details given</i>		6.6	2	1	3	18.4	66	127

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Client : MR DAI HUGHES
 SUMMERHILL FARM
 GREENHILL
 HAVERFORDWEST
 SA62 3AA

Sample Matrix : Agricultural Soil

Laboratory Reference

Card Number 66515/25

Date Received 11-Mar-25
 Date Reported 19-Mar-25

SOIL ANALYSIS REPORT

Laboratory Sample Reference	Field Details		Soil pH	Index			mg/l (Available)		
	No.	Name or O.S. Reference with Cropping Details		P	K	Mg	P	K	Mg
358946/25	1	SUMMERHILL 1 <i>No cropping details given</i>	6.5	2	2+	2	19.8	224	92
358947/25	█	██████████ ██████████████████	█	█	█	█	█	█	█
358948/25	█	██████████ ██████████████████	█	█	█	█	█	█	█
358949/25	█	██████████ ██████████████████	█	█	█	█	█	█	█
358950/25	█	██████████ ██████████████████	█	█	█	█	█	█	█
358951/25	█	██████████ ██████████████████	█	█	█	█	█	█	█

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Released by Sandy Cameron On behalf of NRM Date 19/03/25