

Contact : STEPSIDE AGRI
 STEPSIDE FARM
 GWBERT ROAD
 CARDIGAN
 SA43 1PH
 Tel. : 01239 613 741

V850

Please quote the above code for all enquiries

Client : MR CAEL VAUGHAN
 MIDDLE WOODSTOCK FARM
 WOODSTOCK
 CLARBESTON ROAD
 PEMBROKESHIRE
 SA63 4TG

Sample Matrix : Agricultural Soil

Laboratory Reference

Card Number 67436/24

Date Received 17-Apr-24

Date Reported 18-Apr-24

SOIL ANALYSIS REPORT

| Laboratory Sample Reference | Field Details | | | Soil pH | Index | | | mg/l (Available) | | |
|-----------------------------|---------------|--|--|---------|-------|----|----|------------------|-----|----|
| | No. | Name or O.S. Reference with Cropping Details | | | P | K | Mg | P | K | Mg |
| 363018/24 | 1 | COURT FARM 26 <i>No cropping details given</i> | | 6.1 | 2 | 2- | 2 | 15.8 | 137 | 96 |
| 363019/24 | █ | ██████████ ██████████████████ | | █ | █ | █ | █ | █ | █ | █ |
| 363020/24 | █ | ██████████ ██████████████████ | | █ | █ | █ | █ | █ | █ | █ |
| 363021/24 | 4 | COURT FARM 29 <i>No cropping details given</i> | | 6.1 | 2 | 1 | 2 | 20.2 | 82 | 94 |
| 363022/24 | 5 | COURT FARM 30 <i>No cropping details given</i> | | 6.2 | 2 | 1 | 2 | 19.6 | 73 | 87 |
| 363023/24 | 6 | COURT FARM 31 <i>No cropping details given</i> | | 6.3 | 2 | 1 | 2 | 19.2 | 69 | 77 |

If general fertiliser and lime recommendations have been requested, these are given on the following sheets.

The analytical methods used are as described in DEFRA Reference Book 427

The index values are determined from the AHDB Fertiliser Recommendations RB209 9th Edition.

Released by Sandy Cameron

On behalf of NRM

Date 18/04/24

Contact : STEPSIDE AGRI
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Laboratory Reference
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SOIL ANALYSIS REPORT

| Laboratory Sample Reference | Field Details | | Soil pH | Index | | | mg/l (Available) | | |
|-----------------------------|---------------|--|------------|----------|----------|----------|------------------|-----------|-----------|
| | No. | Name or O.S. Reference with Cropping Details | | P | K | Mg | P | K | Mg |
| 363024/24 | 7 | COURT FARM 32 <i>No cropping details given</i> | 6.3 | 2 | 0 | 2 | 22.6 | 51 | 72 |
| ████████ | █ | ████████ ████████ | █ | █ | █ | █ | █ | █ | █ |
| ████████ | █ | ████████ ████████ | █ | █ | █ | █ | █ | █ | █ |

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Released by Sandy Cameron On behalf of NRM Date 18/04/24

Contact : STEPSIDE AGRI
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 CARDIGAN
 SA43 1PH
 Tel. : 01239 613 741

V850

Please quote the above code for all enquiries

Client : MR CAEL VAUGHAN
 MIDDLE WOODSTOCK FARM
 WOODSTOCK
 CLARBESTON ROAD
 PEMBROKE SHIRE
 SA63 4TG

Sample Matrix : Agricultural Soil

Laboratory Reference
 Card Number 67437/24

Date Received 17-Apr-24
 Date Reported 18-Apr-24

SOIL ANALYSIS REPORT

| Laboratory Sample Reference | Field Details | | | Soil pH | Index | | | mg/l (Available) | | |
|-----------------------------|---------------|--|--|---------|-------|---|----|------------------|-----|----|
| | No. | Name or O.S. Reference with Cropping Details | | | P | K | Mg | P | K | Mg |
| 363027/24 | 1 | COURT FARM 35 <i>No cropping details given</i> | | 6.6 | 3 | 1 | 2 | 26.0 | 62 | 67 |
| 363028/24 | 2 | COURT FARM 36 <i>No cropping details given</i> | | 6.2 | 3 | 1 | 2 | 25.6 | 95 | 79 |
| 363029/24 | 3 | COURT FARM 37 <i>No cropping details given</i> | | 6.0 | 2 | 1 | 2 | 21.6 | 107 | 92 |
| ██████ | █ | ████████████████████ ████████████████████ | | █ | █ | █ | █ | █ | █ | █ |
| ██████ | █ | ████████████████████ ████████████████████ | | █ | █ | █ | █ | █ | █ | █ |
| ██████ | █ | ████████████████████ ████████████████████ | | █ | █ | █ | █ | █ | █ | █ |

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Released by Sandy Cameron On behalf of NRM Date 18/04/24

ANALYSIS REPORT



Contact : STEPSIDE AGRI
 CARDIGAN MART
 STATION ROAD
 CARDIGAN
 CEREDIGION
 SA43 3AD
 Tel. : 01239 621354

V850

Please quote the above code for all enquiries

Client : CARL VAUGHAN
 MIDDLE WOODSTOCK FARM
 CLARBESTON ROAD
 PEMBROKESHIRE
 SA63 4TG

Sample Matrix : Agricultural Soil

Laboratory Reference
 Card Number 75918/25

Date Received 20-Nov-25
 Date Reported 25-Nov-25

SOIL ANALYSIS REPORT

| Laboratory Sample Reference | Field Details | | | Soil pH | Index | | | mg/l (Available) | | |
|-----------------------------|---------------|--|--|---------|-------|----|----|------------------|-----|----|
| | No. | Name or O.S. Reference with Cropping Details | | | P | K | Mg | P | K | Mg |
| 401041/25 | 1 | [REDACTED] | | | | | | | | |
| 401042/25 | 2 | COURT FARM 27 <i>No cropping details given</i> | | 7.3 | 3 | 1 | 2 | 29.0 | 114 | 86 |
| 401043/25 | 3 | COURT FARM 28 <i>No cropping details given</i> | | 7.2 | 3 | 1 | 2 | 28.8 | 119 | 84 |
| 401044/25 | 4 | COURT FARM 41 <i>No cropping details given</i> | | 7.2 | 2 | 2- | 2 | 24.0 | 124 | 84 |
| 401045/25 | 5 | COURT FARM 42 <i>No cropping details given</i> | | 7.2 | 2 | 1 | 2 | 22.6 | 108 | 82 |

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Released by Myles Nicholson On behalf of NRM Date 25/11/25

