

# Apply to deploy a waste permit (LPD1)

## About the permit

If you have had discussions with us before your application, give us the case reference or details

-

Permit number this application relates to

EPR/AB3891CX

Permit holder name

Mr Daniel James and Mrs Carys James

What type of permit do you want to deploy under?

SR2010No4 Mobile plant for landspreading (land treatment resulting in agricultural or ecological benefit)

## Contact details

Who can we talk to about your application? This can be someone acting as a consultant or 'agent' for you.

|                           |                            |
|---------------------------|----------------------------|
| <b>Title</b>              | Mr                         |
| <b>First name</b>         | Robert                     |
| <b>Last name</b>          | Tucker                     |
| <b>Telephone - mobile</b> | 07947 218456               |
| <b>Telephone - office</b> | 07947 218456               |
| <b>Email address</b>      | rob.tucker@re-organics.com |

### Technically competent manager

This is the person who will be responsible for compliance with the permit for this deployment. See the guidance notes on LPD1 ([opens in new tab](#)) for further details.

|                           |                         |
|---------------------------|-------------------------|
| <b>Title</b>              | Mr                      |
| <b>First name</b>         | Evan                    |
| <b>Last name</b>          | Thomas                  |
| <b>Telephone - mobile</b> | 07513 006400            |
| <b>Telephone - office</b> | 01239 621354            |
| <b>Email address</b>      | evan.thomas@stepside.uk |

### Nominated competent person

Provide details of the NCP who will be the main contact for the deployment and who will report to the technically competent manager. See the guidance notes on LPD1 ([opens in new tab](#)) for further details.

|                           |                          |
|---------------------------|--------------------------|
| <b>Title</b>              | Mr                       |
| <b>First name</b>         | Daniel                   |
| <b>Last name</b>          | James                    |
| <b>Telephone - mobile</b> | 07966 521386             |
| <b>Telephone - office</b> | 01239 621354             |
| <b>Email address</b>      | daniel.james@stepside.uk |

## About the land you want to treat

Please give details of the main address of the land to be treated

|                                           |                                            |
|-------------------------------------------|--------------------------------------------|
| <b>Address</b>                            | Login Farm<br>Ferwig, Cardigan, Ceredigion |
| <b>Postcode</b>                           | SA43 1RU                                   |
| <b>National grid reference (12 digit)</b> | SN 20899 50361                             |

What type of land do you want to treat?

Agricultural land

**If agricultural land please give your county/parish/holding number**  
55/226/0011

Total hectares

46.10

If you are spreading on more than 10 fields, please upload details below

- File: Details of land to be treated.pdf - [Download](#)

You may spread more than 10 waste streams on the same area of land, provided you submit additional fully completed deployment forms listing the additional wastes. Your benefit statement must take into account the total benefit to the land of all wastes to be spread.

Is this deployment one of a batch (multiple deployments) for the same area of land?

No

Is the permit holder the owner or occupier of the land you want to spread on/treat?

No - You must give us details of the land owner or occupier, below.

#### Details of the land owner or occupier

|                                        |                                            |
|----------------------------------------|--------------------------------------------|
| <b>Organisation name (if relevant)</b> | -                                          |
| <b>Title</b>                           | Mr                                         |
| <b>First name</b>                      | Alistair                                   |
| <b>Last name</b>                       | Sibley                                     |
| <b>Address</b>                         | Login Farm<br>Ferwig, Cardigan, Ceredigion |
| <b>Postcode</b>                        | SA43 1RU                                   |
| <b>Telephone - mobile</b>              | 07816 894373                               |
| <b>Telephone - office</b>              | -                                          |
| <b>Email address</b>                   | -                                          |

You must provide the written consent of all owner(s) or occupier(s) to carry out the activity.

Please upload the document(s) below. Please refer to the guidance for details of what information must be included (opens in new tab).

- File: A. Sibley, Login Farm Consent Letter.pdf - [Download](#)

## Previous land treatment

Has any of the land listed in on the previous page been treated with other wastes, sewage sludge, slurries or manures etc. in the last 12 months?

Yes

## Give us details in the table below and account for them in your benefit statement

Example:

Field name/ number/ reference - East field  
 Describe the waste spread (in last 12 months) - Digested sewage sludge cake  
 Person/ company who spread the waste - Eastern Waters  
 Quantity spread per hectare (in tonnes) - 20  
 Deployment/ other reference (if known) - PAN-000000

|    | Field name/number/reference | Describe the waste spread (in last 12 months) | Person/company who spread the waste | Quantity spread per hectare (in tonnes) | Deployment/other reference (if known) |
|----|-----------------------------|-----------------------------------------------|-------------------------------------|-----------------------------------------|---------------------------------------|
| 1  |                             |                                               |                                     |                                         |                                       |
| 2  | -                           | -                                             | -                                   | -                                       | -                                     |
| 3  | -                           | -                                             | -                                   | -                                       | -                                     |
| 4  | -                           | -                                             | -                                   | -                                       | -                                     |
| 5  | -                           | -                                             | -                                   | -                                       | -                                     |
| 6  | -                           | -                                             | -                                   | -                                       | -                                     |
| 7  | -                           | -                                             | -                                   | -                                       | -                                     |
| 8  | -                           | -                                             | -                                   | -                                       | -                                     |
| 9  | -                           | -                                             | -                                   | -                                       | -                                     |
| 10 | -                           | -                                             | -                                   | -                                       | -                                     |

If more than 10, please upload a separate document with details below

- File: Previous land treatment.pdf - [Download](#)

## Which risk band does the activity fall within?

Permit type

SR2010No4 List B wastes (Higher risk)

## Location risk

Are you in a lower risk or higher risk location?

Not within Source Protection Zone 2, and/or are over 500 meters from a European site, Ramsar, SSSI

## Additional information on sensitive receptors

Your site specific risk assessment must show how you intend to prevent any harm to any SPZ 2, European site, Ramsar or SSSI. For more information on risk assessment please see the accompanying guidance to LPD1 and Technical Guidance Note 'TGN 8.01'.

Please indicate which type of risk assessment you have submitted

I am not within an SPZ 2 and/or 500 m of a European site, Ramsar or SSSI but have addressed risks to other receptors in my benefit statement.

#### Protection of habitats and ecosystems

Does the land onto which the specified waste is to be spread as part of this deployment fall within scope of the Environmental Impact Assessment (Agriculture) (Wales) Regulations 2017 as semi-natural (habitat)?

See guidance for further information.

No - You are required to provide details of the assessment that supports this conclusion and supply evidence to support this.

## About the waste

Please list all the individual waste streams you want to spread/use under this deployment, in the table below. We've included an example to help you.

Please note: You can only spread 10 waste streams per deployment.

Example:

List of Waste code (6 digit) - 03 03 05

Waste description - De-inked paper

Physical form - Sludge

Waste producer - Smith's Newsprint

Total amount being spread/used (tonnes) - 500

|    | List of waste code (6 digit) | Description of waste (this must be an accurate description specific to this waste that refers to the List of Waste written description) | Physical form of waste. Is it stackable/non-stackable? | Is the waste high in readily available nitrogen? | Producer of waste & permit number (if applicable)                                 | Total amount being spread/used (tonnes) |
|----|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| 1  | 02 05 02                     | Waste from the dairy products industry – sludges from onsite effluent treatment                                                         | Non-stackable                                          | No                                               | Volac/Sensient – Felinfach (Arla Food Ingredients, Felinfach) Permit No: BP3135EB | 2644                                    |
| 2  | -                            | -                                                                                                                                       | -                                                      | -                                                | -                                                                                 | -                                       |
| 3  | -                            | -                                                                                                                                       | -                                                      | -                                                | -                                                                                 | -                                       |
| 4  | -                            | -                                                                                                                                       | -                                                      | -                                                | -                                                                                 | -                                       |
| 5  | -                            | -                                                                                                                                       | -                                                      | -                                                | -                                                                                 | -                                       |
| 6  | -                            | -                                                                                                                                       | -                                                      | -                                                | -                                                                                 | -                                       |
| 7  | -                            | -                                                                                                                                       | -                                                      | -                                                | -                                                                                 | -                                       |
| 8  | -                            | -                                                                                                                                       | -                                                      | -                                                | -                                                                                 | -                                       |
| 9  | -                            | -                                                                                                                                       | -                                                      | -                                                | -                                                                                 | -                                       |
| 10 | -                            | -                                                                                                                                       | -                                                      | -                                                | -                                                                                 | -                                       |

Total tonnage

2644

## About the storage

Are you proposing to store waste in connection with this deployment?

You can only store waste at the place where you will use it. You cannot store the waste in these places until we have agreed your deployment.

Yes - You must give us details in the table below

### Waste storage details

|    | Grid reference (12 digit) | Waste type being stored (6 digit List of Waste code) | Storage method | Quantity stored at any one time (tonnes)                                        |
|----|---------------------------|------------------------------------------------------|----------------|---------------------------------------------------------------------------------|
| 1  | SN 20866<br>50413         | 02 05 02                                             | Nurse tank     | 70                                                                              |
| 2  | SN 20976<br>50455         | 02 05 02                                             | Nurse tank     | 70                                                                              |
| 3  | SN 21768<br>50497         | 02 05 02                                             | Nurse tank     | 70                                                                              |
| 4  | SN 20917<br>50442         | 02 05 02                                             | Nurse tank     | 70                                                                              |
| 5  | SN 20952<br>50732         | 02 05 02                                             | Slurry bag     | 1250                                                                            |
| 6  | -                         | -                                                    | -              | -                                                                               |
| 7  | -                         | -                                                    | -              | No more than 1250 tonnes in total of liquid sludge to be stored at any one time |
| 8  | -                         | -                                                    | -              | -                                                                               |
| 9  | -                         | -                                                    | -              | -                                                                               |
| 10 | -                         | -                                                    | -              | -                                                                               |

## Payment

How do you want to pay for your application fee?

Electronic transfer (e.g. BACS)

## Paying by electronic transfer

Please provide your reference for the payment

**BACS reference** EPDEPSTEPS0175

**Amount paid** £1,707

## Supporting documents

Upload any additional documents here:

- File: Login Farm Supporting Evidence.pdf - [Download](#)
- File: PAN-030537 Withdrawal of deployment confirmation email.pdf - [Download](#)

Please upload your documents here: Location map Benefit statement Waste analysis Receiving soil analysis Site-specific risk assessment You can add a maximum of 10 documents at 50MB each

- File: Login Farm Maps.pdf - [Download](#)
- File: Login Farm Ag Benefit.pdf - [Download](#)
- File: Waste Analysis.pdf - [Download](#)
- File: Login Farm Soil Analysis.pdf - [Download](#)
- File: Login Farm Site-Specific OMP.pdf - [Download](#)

Checklist for all types of deployment application.

|                                                                       | Tick if complete |
|-----------------------------------------------------------------------|------------------|
| Location map                                                          | X                |
| Benefit statement                                                     | X                |
| Waste analysis                                                        | X                |
| Receiving soil analysis                                               | X                |
| Site-specific risk assessment (in accordance with previous questions) | X                |
| Written consent of occupier(s)                                        | X                |

## Declaration

Are you signing the form on behalf of a relevant person?

If you are not a relevant person, but want to sign the application on their behalf, you must include confirmation that you can do this.

No

Does your deployment application relate to a standard facility permit?

If your deployment application is being made in relation to a standard facility permit (SRP), you also need to confirm that you are able to meet all relevant criteria of the standard rule set/sets under which you are applying.

I confirm that my activity/activities will fully meet the rules of the permit I have applied under

You must comply with the pre-notification requirements for deployment activities in Wales. Pre-notification forms will be provided to you should your application be approved.

I confirm that I will fully meet the pre-notification requirements for my deployment

If you knowingly or recklessly make a statement which is false or misleading to help you get an environmental permit (for yourself or another person), you are committing an offence under the Environmental Permitting (England and Wales) Regulations 2016.

I declare that the information in this application is true to the best of my knowledge and belief. I understand that this application may be refused or approval withdrawn if I give false or incomplete information.

I understand that if I knowingly or recklessly make a false or misleading statement: I may be prosecuted; and if convicted, I may have to pay a fine and/or go to prison. By signing below, you are confirming that you understand and agree with the declaration above.

|                                   |                                     |
|-----------------------------------|-------------------------------------|
| <b>Title</b>                      | Mr                                  |
| <b>First name</b>                 | Daniel                              |
| <b>Last name</b>                  | James                               |
| <b>On behalf of (if relevant)</b> | Mr Daniel James and Mrs Carys James |
| <b>Today's date (DD/MM/YYYY)</b>  | 02/09/2026                          |

Add another signature?

No