

|                                                                                                                                                                                   |          |                       |                 |           |       |                                                       |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------|-----------------|-----------|-------|-------------------------------------------------------|-------|
| P1                                                                                                                                                                                | 05.05.20 | SG                    | FOR INFORMATION |           |       | SA                                                    | XX    |
| Rev.                                                                                                                                                                              | Date.    | Drawn                 | Description.    |           | Chkd. | Appd.                                                 | Date. |
|  <div> <p><b>Capital Delivery Alliance</b></p> <p><b>Cynghair Cyflawni Cyfalf</b></p> </div> |          |                       |                 |           |       |                                                       |       |
| <p><b>Ty Awan, Spooner Close, Coed Kernew, Newport, NP108FZ</b></p>                                                                                                               |          |                       |                 |           |       |                                                       |       |
| Project Name.                                                                                                                                                                     |          | CARDIGAN (LOWER TOWN) |                 |           |       |                                                       |       |
| <div> <p>Drawing Title.</p> <p><b>DISCHARGE CHAMBER PLAN AND SECTION</b></p> </div>                                                                                               |          |                       |                 |           |       |                                                       |       |
| <div> <p>Suitability Information</p> </div>                                                                                                                                       |          |                       |                 |           |       | <div> <p>Suitability Code</p> <p><b>S2</b></p> </div> |       |
| Originator.                                                                                                                                                                       |          | SG                    |                 | Designer. |       | SA                                                    |       |
|                                                                                                                                                                                   |          |                       |                 |           |       | Date.                                                 |       |
|                                                                                                                                                                                   |          |                       |                 |           |       | 04/29/20                                              |       |
| Internal Project Number.                                                                                                                                                          |          |                       | Scale.          |           |       | Rev.                                                  |       |
| 241421                                                                                                                                                                            |          |                       | 1 : 25@ A1      |           |       | P1                                                    |       |
| Drawing Number.                                                                                                                                                                   |          |                       |                 |           |       |                                                       |       |
| 4392_S_216-ARP-01-BG-DR-CX-05006                                                                                                                                                  |          |                       |                 |           |       |                                                       |       |

