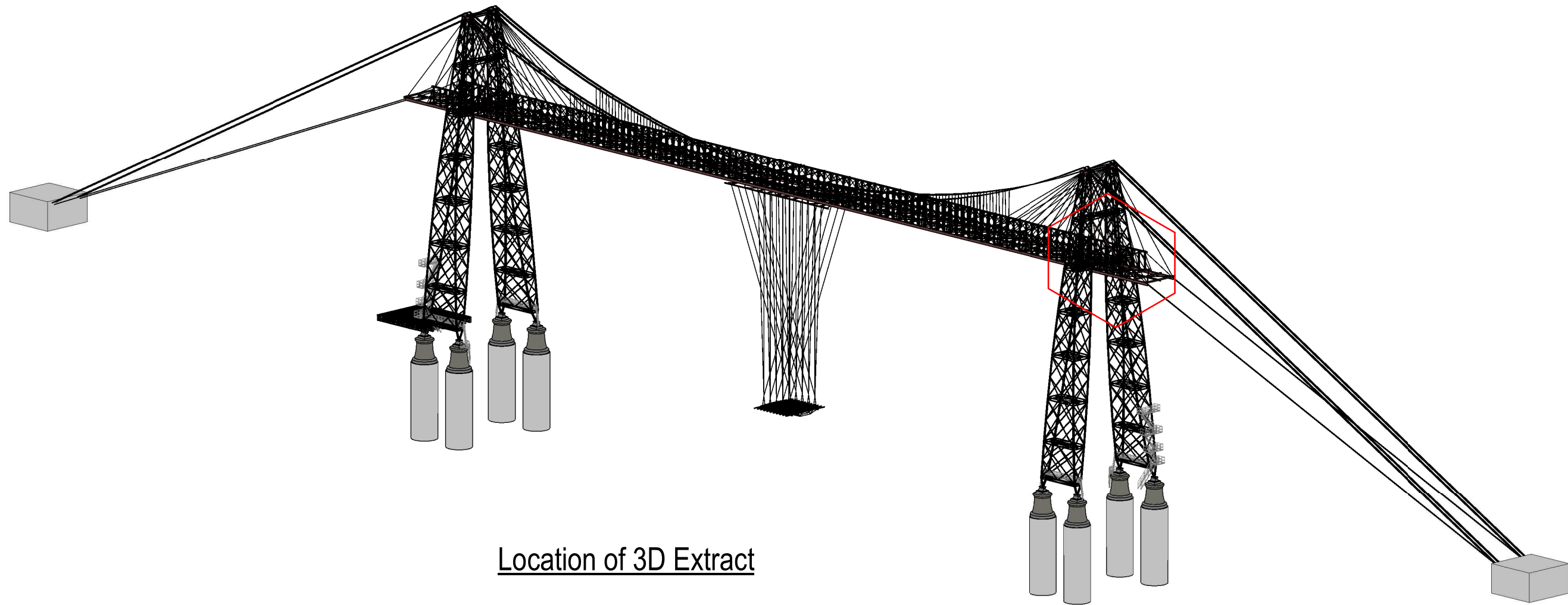




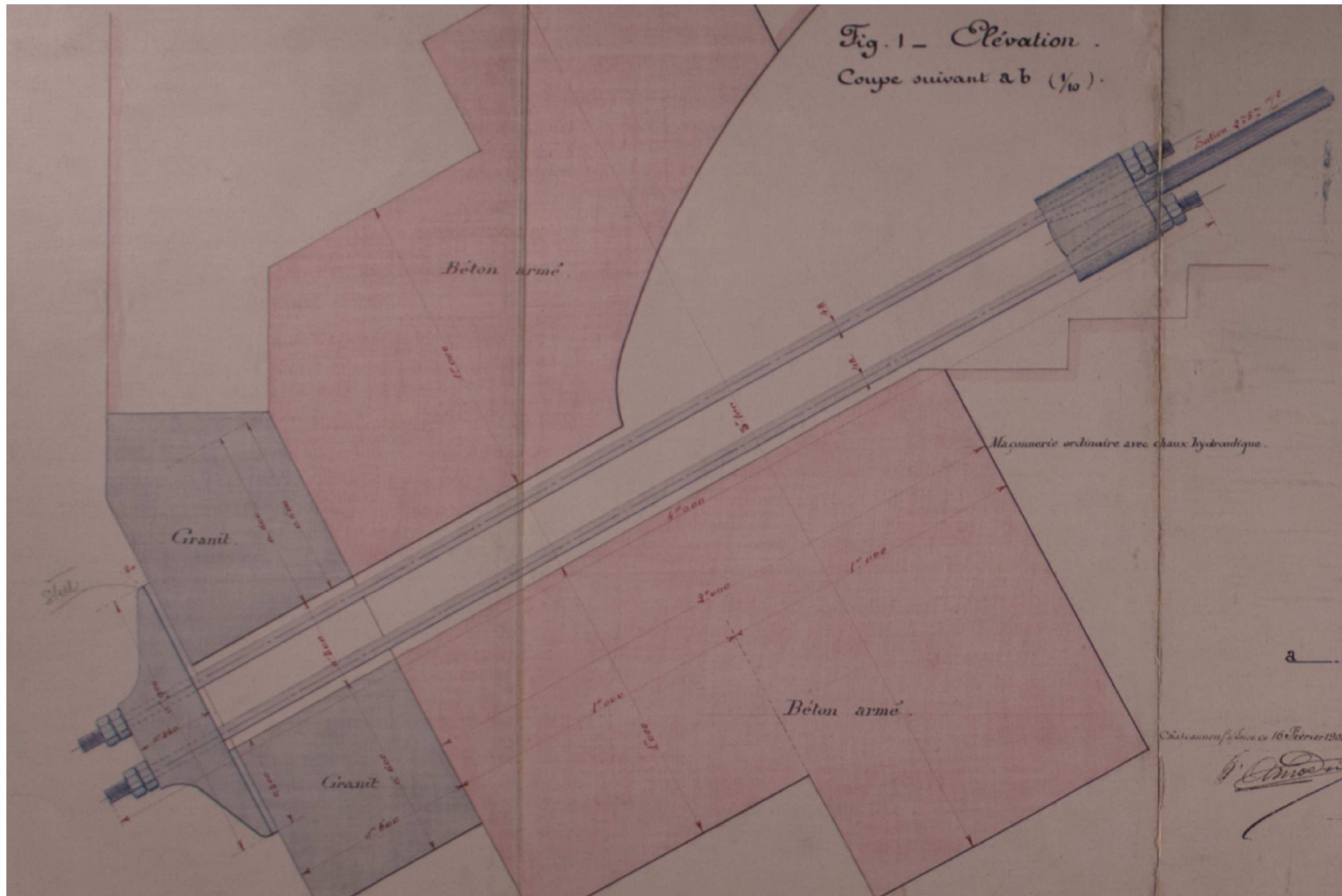
Typical In-situ condition  
For typical repair detail of element  
shown refer to drawings  
B072084-CUR-ZZ-ZZ-SK-D-27101/102



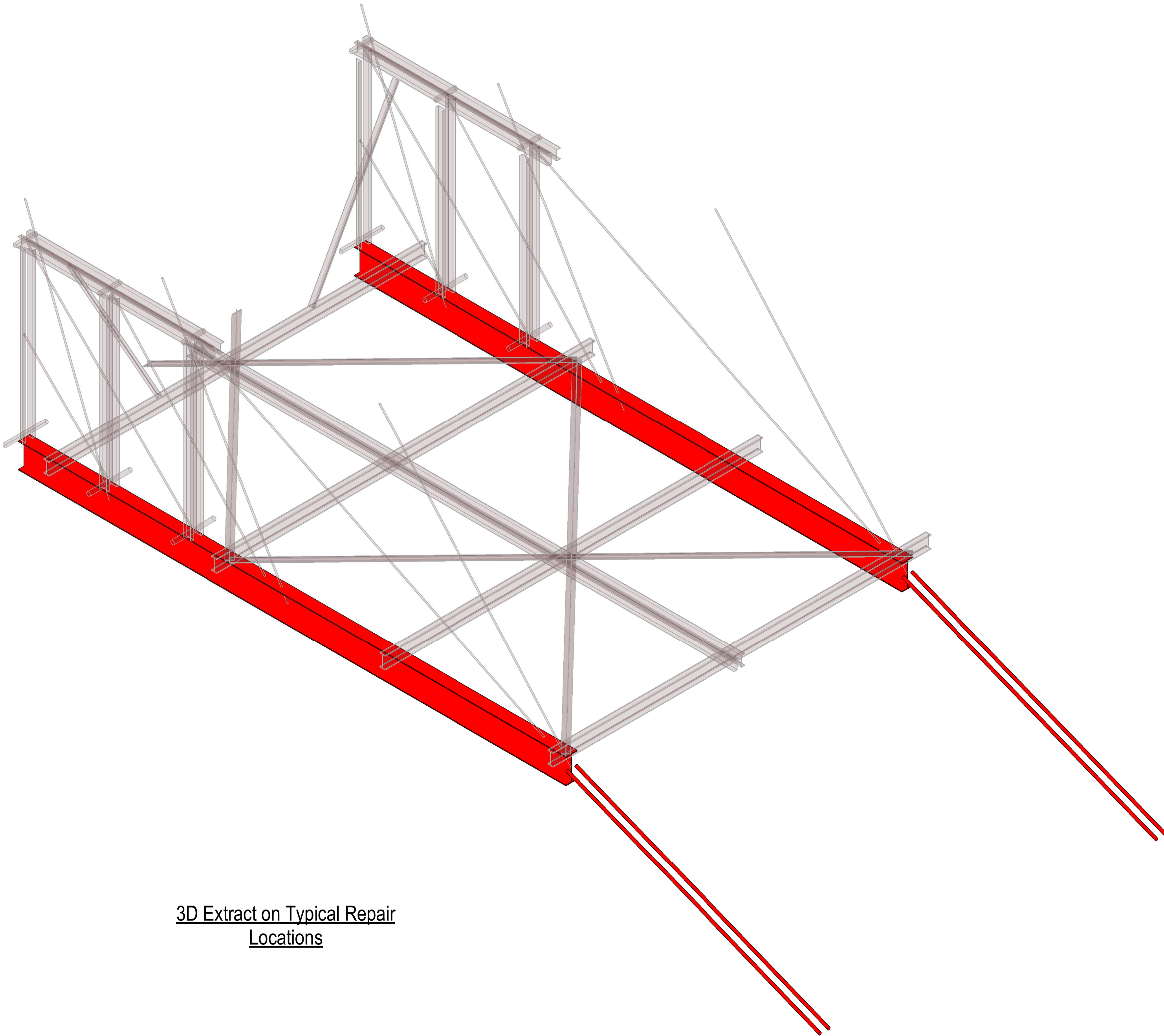
Typical In-situ condition  
For typical repair detail of element shown  
refer to drawings  
B072084-CUR-ZZ-ZZ-SK-D-27103/104/105



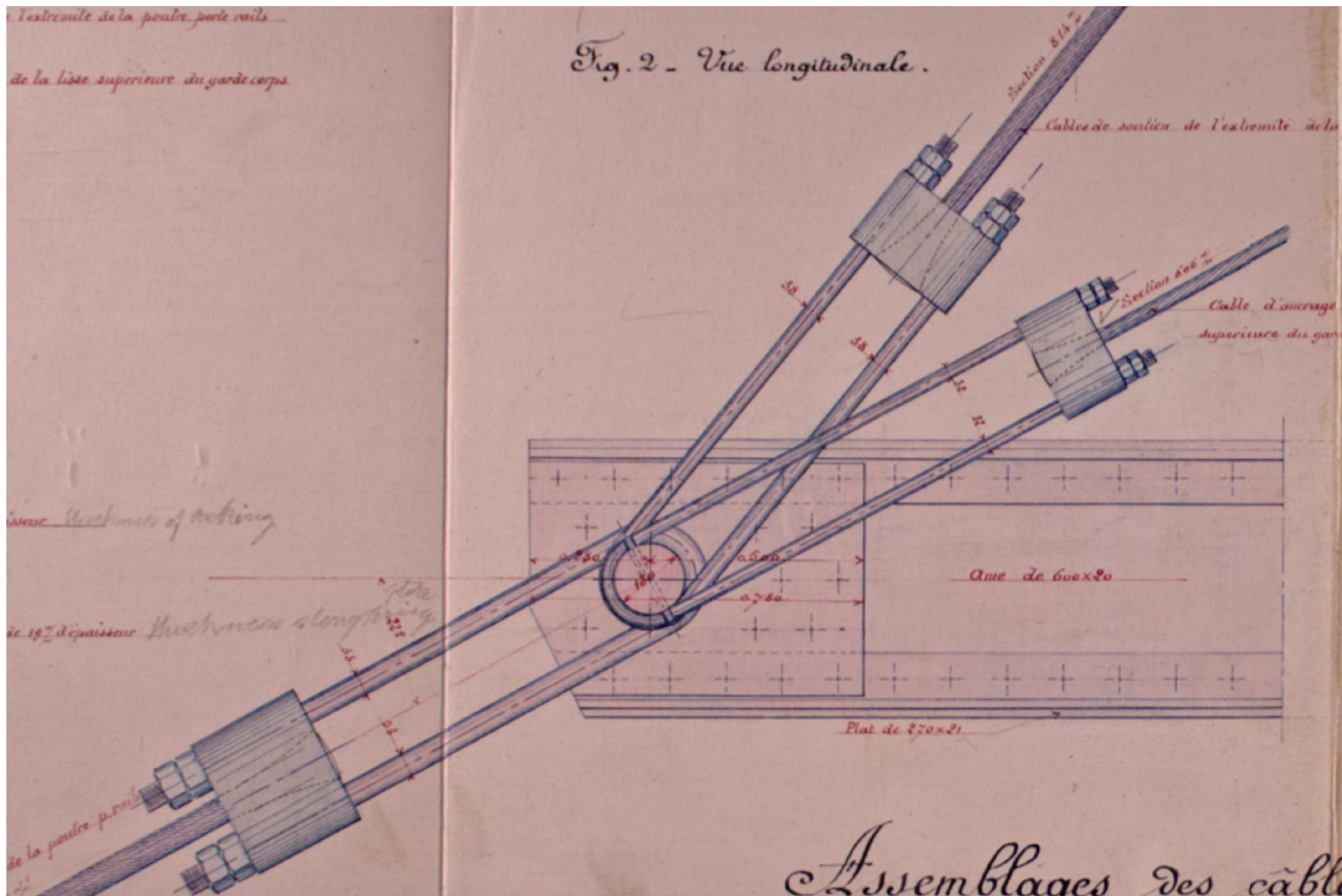
Location of 3D Extract



Existing Drawing Extract on Typical Repair Locations



3D Extract on Typical Repair  
Locations



Existing Drawing Extract on Typical Repair Locations

GENERAL NOTES:

1. PLEASE DO NOT SCALE THIS DRAWING. ALL DIMENSIONS ARE IN MILLIMETRES UNLESS NOTED OTHERWISE.
2. THE MEMBER SIZES, LAYOUT AND DETAILS ETC. INDICATED ON THIS DRAWING ARE DERIVED FROM DRAWINGS OF THE ORIGINAL STRUCTURE AND ARE INDICATIVE ONLY. THE CONTRACTOR IS RESPONSIBLE FOR CONFIRMING ALL DIMENSIONS ON SITE PRIOR TO FABRICATION OF ANY ITEM OF PERMANENT OR TEMPORARY WORKS AND FOR ENSURING THE SATISFACTORY FIT OF ALL ELEMENTS.
3. THE DETAILS AS INDICATED ON THIS DRAWING ARE PRELIMINARY ONLY AND SUBJECT TO AGREEMENT WITH CADW AND RECEIPT OF LBC APPROVAL.

| Rev. | Description: | Date: | By: | Chkd: |
|------|--------------|-------|-----|-------|
|------|--------------|-------|-----|-------|



3 Cwrt-y-Parc, Earlswood Road, Cardiff, CF14 5GH  
029 2068 0900  
cardiff@curtins.com  
www.curtins.com

Civils & Structures • Transport Planning • Environmental • Infrastructure • Geotechnical • Conservation & Heritage • Principal Designer  
Birmingham • Bristol • Cambridge • Cardiff • Douglas • Dublin • Edinburgh • Glasgow • Kendal • Leeds • Liverpool • London • Manchester • Nottingham

STATUS: **SUITABLE FOR REVIEW AND COMMENT** **S3**

Project: **Newport Transporter Bridge**

Orig Title: **Proposed Repair Details Marking Plan**

|                                           |             |           |              |             |       |                    |      |
|-------------------------------------------|-------------|-----------|--------------|-------------|-------|--------------------|------|
| Size:                                     | Date:       | Drawn By: | Designed By: | Checked By: |       |                    |      |
| A1                                        | 07/10/19    | MU        | SAM          | SAM         |       |                    |      |
| Scale:                                    | 1 : 1       |           |              |             |       |                    |      |
| Project No:                               | Originator: | Volume:   | Level:       | Type:       | Role: | Category / Number: | Rev: |
| 072084 - CUR - ZZ - ZZ - DR - S - 27001 - |             |           |              |             |       |                    |      |