



Date: 1st September 2016
Our Ref: NRW/UPC/16-07
SIMEC Uskmouth Power
Company
Phone: 01633 292734
Fax: 01633292701

Mr. Gareth Richards
Natural Resources Wales.
Rivers House,
St Mellons Business Park,
St Mellons
Cardiff.
CF3 0RY

Monthly Reporting – PPC Authorisation N° EPR/LP3131SW

Dear Mr. Richards
Please find enclosed the following monthly environmental report for the period;
01/07/-2016 to 31/07/2016,
W1 & W2 - Releases to controlled waters,
I trust this is satisfactory to your requirements, if you would like further clarification
on the enclosed information please do not hesitate to contact me.

Yours sincerely

Michael James

A handwritten signature in black ink, appearing to read 'Michael James'.

UPC Environmental Officer
Michael.james@uskmouthpower.com

Please confirm receipt by Email

RELEASES TO CONTROLLED WATER

Reporting of emissions to water (other than sewer) for the period from: 01/07/2016 to 31/07/2016

OPERATOR: Uskmouth Power Company FORM: W1

LOCATION: Newport

PERMIT/VARIATION NUMBER: LP3131SW

Emission Point	Substance/Parameter	ELV	Result (1)	Test Method (2)	Sample date and time(3)	Accreditation/ Certification(4)	Uncertainty (5)
W1a	Total Suspended Solids	75 mg/l	13	BS EN 872:2005	8/7/2016 (10:15)	UKAS 1314 (STL)	19.70%
W1a	pH	6 - 9	8.2	BS6068-2:50:1995	8/7/2016 (10:15)	"	5.60%
W1a	Cadmium	0.01 mg/l		ISO, BS EN or SCA Blue book method		"	6.60%
W1a	Mercury	0.005 mg/l		ISO, BS EN or SCA Blue book method		"	7.70%
W1b	Total Suspended Solids	75 mg/l	3	BS EN 872:2005	8/7/2016 (10:25)	Internal analysis	
W1b	pH	6 - 9	8.2	BS6068-2:50:1995	8/7/2016 (10:25)	Internal analysis	
W1b	Cadmium	0.01 mg/l		ISO, BS EN or SCA Blue book method		"	6.60%
W1b	Mercury	0.005 mg/l		ISO, BS EN or SCA Blue book method		"	7.70%
W2	Total Suspended Solids	150 mg/l	30	BS EN 872:2005	20/07/2016 (12:25)	UKAS 1314 (STL)	19.70%
W2	pH	6 - 9	7.8	ISO, BS EN or SCA Blue book method	25/07/2016 (11:25)	"	5.60%
W2	Temperature	30°C	20.9	ISO, BS EN or SCA Blue book method	25/07/2016 (11:25)	"	+/- 1°C
W2	Biological Oxygen Demand	100 mg/l	1	BS EN 1899-1	20/07/2016 (12:25)	"	20.10%
W2	Zinc	2 mg/l	0.074	BS EN 6068-2:29:1987	25/07/2016 (11:25)	"	6.30%
W2	Copper	0.8 mg/l	0.109	BS EN 6068-2:29:1987	20/07/2016 (12:25)	"	8.00%
W2	Nickel	0.4 mg/l	0.074	BS EN 6068-2:29:1987	25/07/2016 (11:25)	"	7.10%
W2	Lead	0.8 mg/l	0.006	BS EN 6068-2:29:1987	20/07/2016 (12:25)	"	7.00%
W2	Chromium	0.8 mg/l	0.0094	BS EN 1233:1997	25/07/2016 (11:25)	"	7.60%
W2	Flow	210 litres/ 19872	33	ISO, BS EN or SCA Blue book method	25/07/2016 (11:25)	"	0.50%
W2	Flow	m3/day	2851.2	ISO, BS EN or SCA Blue book method	25/07/2016 (11:25)	"	0.50%
W2	Cadmium	0.01 mg/l		ISO, BS EN or SCA Blue book method		UKAS 1314 (STL)	6.60%
W2	Mercury	0.005 mg/l		ISO, BS EN or SCA Blue book method		"	7.70%

(1) The result given is the maximum value (or the minimum value in the case of a limit that is expressed as a minimum) obtained during the reporting period, expressed in the same terms as the emission limit value. Where the emission limit value is expressed as a range, the result is given as the minimum - maximum measured values.

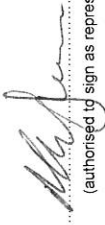
(2) Where an internationally recognised standard test method is used the reference number is given. Where another method that has been formally agreed with the Agency is used, then the appropriate identifier is given. In other cases the principal technique is stated, e.g. colorimetry.

(3) For non-continuous measurements the date and time of the sample that produced the result is given. For continuous measurements, or flow/time proportional samples, the percentage of the process operating time covered by the monitoring is given.

(4) The accreditation status of the equipment and/or the monitoring organisation, as appropriate, for the methods used for both sampling and analysis.

(5) The uncertainty associated with the quoted result at the 95% confidence interval, unless otherwise stated.

(6) The emission limit values for all substances is expressed as a maximum individual value

Signed  (authorised to sign as representative of the Operator)

Date: 19/2016