



## Crane Cross Civic Amenity Site and Recycling Centre, Saundersfoot

Geotechnical Interpretative Report | May 2014

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**Crane Cross Civic Amenity Site and Recycling Centre, Saundersfoot  
Geotechnical Interpretative Report**

|          | Name                                                                             | Signature                                                                            | Date       |
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# 1. Introduction

## 1.1 Background

In order to construct a new Civic Amenity site, Pembrokeshire County Council (PCC) has purchased a parcel of land off Devonshire Drive, Saundersfoot. Currently the land is utilised for grazing.

Capita Property & Infrastructure (CPI) has been commissioned to design and manage a ground investigation to aid the design of the proposed development.

This report provides an interpretation of the findings of the ground investigation, design parameters and geotechnical advice for the proposed scheme.

## 1.2 Proposal

The proposed Civic Amenity site is part of the South West Wales Materials Efficiency Project which is part funded through the convergence element of the European Regional Development Fund through the Welsh Government.

Planning Application No: NP/13/0093 describes the proposed development as follows:

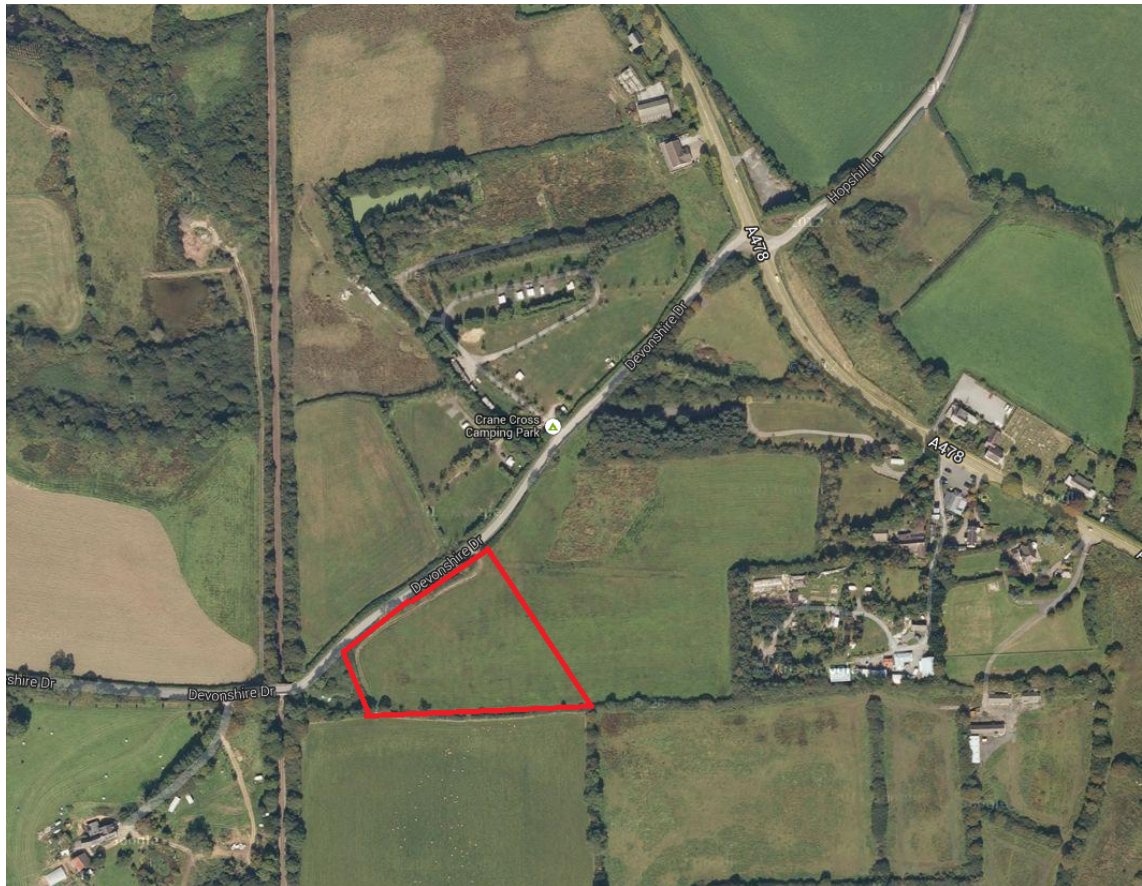
Construction of Civic Amenity & Recycling Centre (CA&RC), incorporating an internal access road, site access improvements, erection of a compactor shed, canopy shed & welfare office, provision of containers, skips & igloos, staff & visitor parking, weighbridge area and quarantine area, lighting & site signage, fencing & landscaping works. The proposed site layout is shown on Drg. No. CS/071529/P/105: General Arrangement of Amenity Site, presented in Appendix A.

Additionally, it is understood that new storm water drainage will be constructed and Devonshire Drive is to be upgraded.

## 1.3 Site Description

The site lies to the west of Saundersfoot town, between the A478 and railway line, off Devonshire Drive. The approximate centre of the subject site is located at Ordnance Survey National Grid reference SN (2)11723 (2)03872. An aerial photograph extract showing the site boundary is shown on Plate 1.1 overleaf.

Plate 1.1 - Site Boundary Overlaid on Aerial Photograph Extract



The site is a roughly triangular shaped parcel of grazing land. Its eastern boundary is approximately 130 m long and its southern boundary is approximately 150 m long.

Ground levels within the site fall gently from the southeast to the northwest by a maximum of 3 m across the site.

An open drain is present between the outside of the northern field boundary and Devonshire Drive.

## 1.4 Exclusions

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Any recommendations made, or opinions presented are based upon a professional review of available information. However, there may be special conditions pertinent to the site which may not have been revealed by these works and have not, therefore, been taken into account in this report.

## 2. Investigation Rationale

### 2.1 Background Study

A study of Client supplied information, geological maps, coal mining reports, historic maps and the Environment Agency website revealed the following pertinent information regarding the site and its surrounds:

- No superficial deposits are shown on geological maps
- The site lies upon strata of the Lower Coal Measures of Carboniferous age
- No coal mining is recorded within the site
- The bedrock is classified as a Secondary A aquifer
- There are no groundwater abstraction licenses in the vicinity of the site
- There are no groundwater protection zones in the vicinity of the site
- No relevant British Geological Survey borehole records were available
- The site is historically Greenfield agricultural land
- The site is not at risk of flooding
- No Landfills are present in the vicinity of the site.

### 2.2 Investigation Design

The ground investigation (GI) was designed to confirm the ground conditions underlying the site, to provide geotechnical design parameters for the proposed structures and to identify any contamination of the site.

A series of machine excavated trial pits were scheduled to visually inspect the ground and groundwater conditions and to enable samples to be collected for geotechnical and geo-environmental testing. An additional deep pit was scheduled to assess the excavatability of the ground where a deep drainage run is envisaged.

Dynamic probes were scheduled across the site to determine the grounds strength with depth at various locations across the site, to aid in design of the retaining structures, hardstanding and internal access roads.

Hand excavated trial pits with dynamic cone penetrometer tests (TRL probes) were scheduled within the pavement of Devonshire Drive to aid in design of the carriageway upgrading works.

As there are to be no permanent occupied structures at the site, gas and groundwater monitoring was not deemed necessary.

## 3. Site Investigation

### 3.1 Field Works

The GI was designed by CPI, undertaken by Apex Drilling Services Limited (Apex) and supervised by CPI.

The trial pitting and dynamic probing element of the investigation was carried out on the 20 March 2014. The hand excavated pavement inspection pits and TRL probes were undertaken within Devonshire Drive on 04 April 2014.

Full details of the GI can be found within the Apex Factual Report (Ref. 1).

The locations of the trial pits (TP) and Dynamic Probe (DP) tests undertaken during the investigation are presented as Figure 1 within Appendix A.

### 3.2 Summary of Trial Pits

Six trial pits (TP) were excavated using a 14 tonne tracked excavator to a maximum depth of 4.20 mbgl, and backfilled with arisings on completion.

TP 1 and TP 5 were located to the west of the entrance to the proposed Civic Amenity and Recycling Centre (CA&RC), offset from the northern boundary, and were positioned to provide information to design the proposed access road and attenuation tanks.

TP 2 and TP 6 were located along the eastern boundary and southwest corner of the site respectively and were positioned to provide information for access road design. TP 6 was also used to determine the excavatability of rock at the anticipated maximum depth of the proposed storm water drain.

TP 3 and TP 4 were located offset from the southern boundary of the site and were positioned to provide information for retaining wall and access road design.

Trial Pit logsheets are presented in Appendix B.

### 3.3 Dynamic Probe Testing

Dynamic probe testing was carried out at seven locations using track mounted super heavy test apparatus.

The tests were undertaken to depths of between 3.2 and 5.0 mbgl.

Dynamic Probe test reports are presented in Appendix B.

### 3.4 Hand Excavated Pavement Inspection Pits

Three hand excavated pavement inspection pits (DCP 1 to DCP 3) were undertaken within Devonshire Drive with a TRL probe undertaken at the base of each.

DCP 1 was undertaken in the northeast, DCP 3 was undertaken in the southwest, near the site entrance, and DCP 2 was located roughly half way between them.

The pits were all extended to 0.4 mbgl to expose the pavement sub-base.

DCP logsheets and test reports are presented in Appendix B.

### 3.5 Sampling

Representative bulk, disturbed and environmental samples were taken from the materials encountered in the trial pits and pavement inspection pits.

### 3.6 Geotechnical & Geo-environmental Laboratory Testing

Geotechnical and Geo-environmental testing was scheduled by CPI.

Environmental analysis consisted of the following tests:

- Total Petroleum Hydrocarbons (TPH) (CWG-with aliphatic/aromatic split)
- Toxic Metals Suite
- Cyanide
- Soil Organic Matter (SOM%)

Geotechnical analysis consisted of:

- Moisture Content
- Atterberg limits Testing
- Particle Size Distribution (PSD)
- BRE SD 1: Greenfield Suite
- Loss on Ignition (LOI%)
- California Bearing ratio
- Proctor Compaction Tests
- Bituminous analysis

Laboratory results are presented in Appendix C and discussed in the following sections.

## 4. Ground Conditions & Material Properties

### 4.1 Strata Encountered

Table 4.1 below summarises the typical strata encountered in the exploratory holes at the CA&RC.

Table 4.1 – Summary of Strata Encountered

| Strata Encountered                                                                                                                         | Location                | Comments                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------|
| TOPSOIL:<br>Soft to firm dark brown slightly sandy slightly gravelly CLAY.                                                                 | All                     | Clayey topsoil 100 to 400 mm thick.                                                              |
| SUPERFICIAL SOILS:<br>Firm / stiff to very stiff Low/medium strength slightly sandy slightly gravelly CLAY. Occasional thin sand horizons. | All                     | Beneath topsoil extending to depths between 1.5 and 2.0 mbgl.<br>Shear Vane results 36 to 50 KPa |
| SUPERFICIAL/RESIDUAL SOILS:<br>Clayey, sandy, GRAVEL of sandstone/siltstone with low to medium cobble content.                             | All                     | Beneath superficial clay soils and extending to depths of between 2.4 to 2.7 mbgl.               |
| LOWER COAL MEASURES:<br>Very weak fine grained sandstone. Recovered as clayey angular fine to coarse gravel and angular cobbles.           | TP1, TP2, TP3, TP5, TP6 | Encountered at depths of 2.4 mbgl and greater.                                                   |

#### 4.1.1 Topsoil

Soft brown clayey topsoil was encountered across the CS&RC site to depths of between 100 and 400 mmbgl.

The topsoil was in a saturated condition during the investigation and rutted heavily.

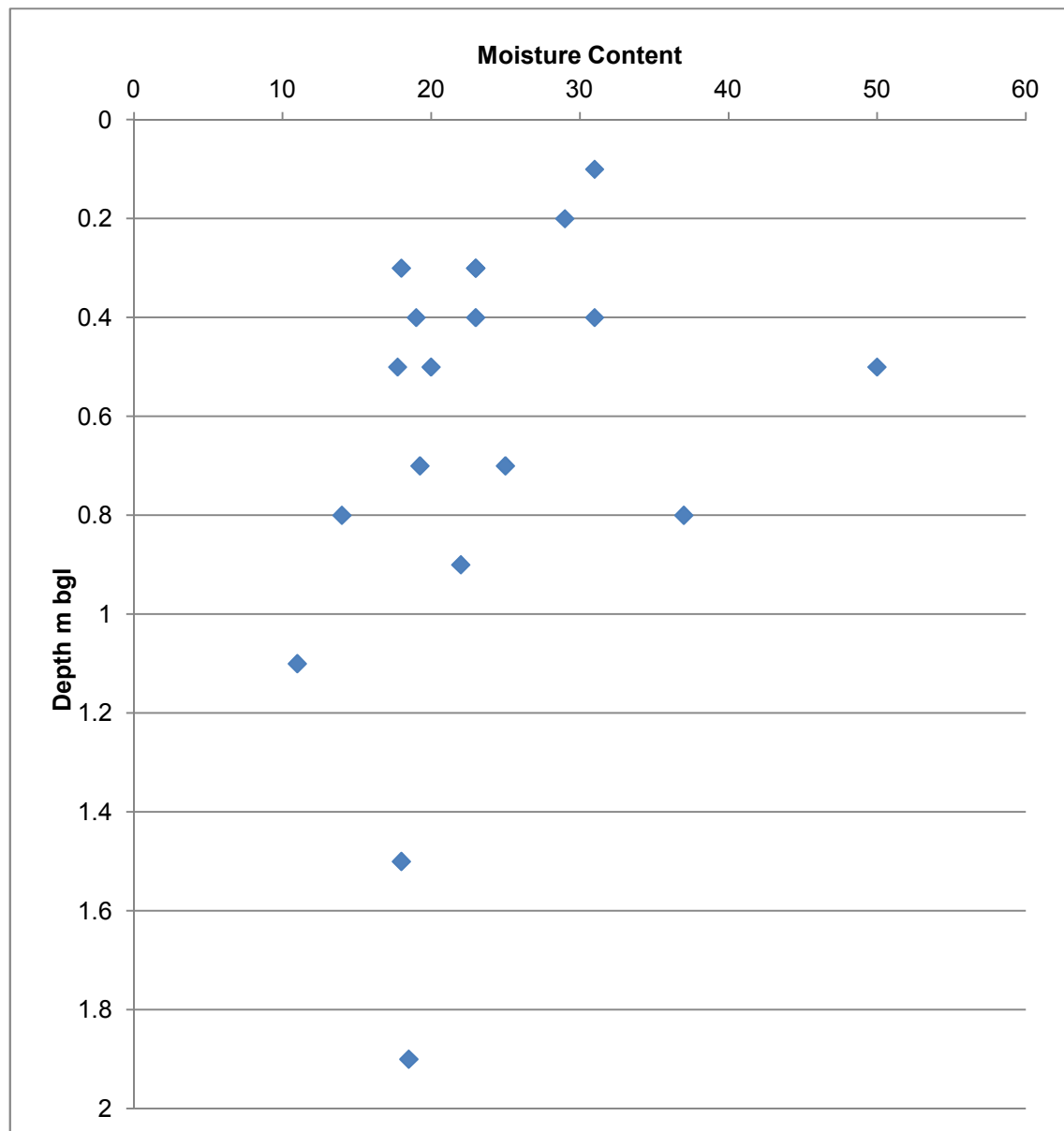
#### 4.1.2 Clay Soils

Sandy clay with occasional gravel was encountered in all trial pits and extended to depths of between 1.5 and 2.0 mbgl.

A grading envelope composed of nine samples of clay soil is presented in Figure 2 in Appendix A.

A wide range of moisture contents were recorded, between 11 and 50%. Graph 4.1 below illustrates the moisture content distribution with depth.

Graph 4.1 – Moisture Content with Depth



Plasticity index between 12 and 23 % were recorded. Liquid limits between 31 and 59 % were recorded; referring to the Casagrande plasticity chart the samples were classified as Low to High plasticity, see Figure 3 in Appendix A.

Compaction testing undertaken on three samples gave a wide range of maximum dry density, ranging between 1.35 and 1.8 Mg/m<sup>3</sup>. Optimum moisture contents were between 9.3 and 34 %. These results indicate a significant variation within the clay strata.

Hand shear vane tests were undertaken at depths between 0.3 and 1.2 mbgl. Test results ranged between 36 and 50 kPa, but were concentrated between 40 and 44 KPa.

The results of dynamic probe tests undertaken in the clay soils are presented as Figure 4 in Appendix A. To a depth of 0.7mbgl the clay was of a markedly lower strength than that of the deeper soils. Below 0.7 mbgl the soil strength increased approximately linearly with depth.

The material properties of the clay strata, summarised in Table 4.2 below, are based on published typical values, laboratory analysis and/or obtained by empirical methods based on the field test data.

Table 4.2 – Material Properties of Clay

| Material Properties of Clay                  | Min  | Average | Max  |
|----------------------------------------------|------|---------|------|
| Equivalent SPT N Value                       |      |         |      |
| 0.2 - 0.7mbgl                                | 0    | 2       | 9    |
| 0.8 – 1.1 mbgl                               | 3    | 8       | 15   |
| 1.1 – 1.5 mbgl                               | 3    | 12      | 32   |
| Undrained Shear Strength – kN/m <sup>2</sup> |      |         |      |
| 0.2 - 0.7mbgl                                |      | 20 - 30 |      |
| 0.8 – 1.1 mbgl                               |      | 40 - 50 |      |
| 1.1 – 1.5 mbgl                               |      | 50 - 60 |      |
| Φ' phi°                                      |      | 25      |      |
| Cohesion C'                                  |      | 2 – 3   |      |
| Bulk Density Mg/m <sup>3</sup>               |      | 1.85    |      |
| Moisture Content %                           | 18   | 28      | 50   |
| Liquid Limit %                               | 31   | 45      | 59   |
| Plastic Limit %                              | 19   | 23      | 30   |
| Plasticity Index %                           | 12   | 22      | 32   |
| Passing 425 sieve %                          | 82   | 94      | 99   |
| Silt / Clay Fraction %                       | 41   | 74      | 94   |
| Maximum Dry Density Mg/m <sup>3</sup>        | 1.35 | 1.56    | 1.80 |
| Design CBR %                                 |      | 2       |      |

#### 4.1.3 Gravel

Beneath the clay soils, trial pits recorded a pervasive layer of gravel composed of clayey sandy angular to subangular sandstone/siltstone with increasing cobble content with depth. Particle size distribution testing on two samples, see Figure 2, confirms the trial pit log description.

The unit is interpreted as weathered insitu bedrock and as such the lower boundary of the unit is fairly subjective. However, the trial pit logs indicate a change from soil to rock at around 2.4 to 2.7 mbgl.

Equivalent SPT N values obtained in the gravel and cobbles averaged around 15 indicating a medium dense soil.

#### 4.1.4 Lower Coal Measures

The transition from residual soils to very weak siltstone/fine grained sandstone was recorded at around 2.4 to 2.7 mbg; this is corroborated by a sharp increase in equivalent SPT N values at, and beyond, the anticipated transition boundary, see Figure 4.

Excavation of this weak fractured rock resulted in an angular gravel being recovered, with the cobble sized fraction increasing with depth. As anticipated, the joint spacing became increasingly wide and the aperture increasingly tight with depth so that by 4.3 mbgl in TP6 the excavator was unable to make progress.

## 4.2 Groundwater

Groundwater was encountered in all trial pits between depths of 1.8 and 2.1 mbgl. The water was recorded as a fast inflow from the residual soil/gravel immediately beneath the clay layer.

In TP4, the water strike was encountered at 1.80 mbgl as a fast inflow. On completion of the pit the standing water level was monitored rising from 2.60 back to 1.80 mbgl in 90 min.

Thin impersistent sand layers were observed in the clay strata in the western part of the site. The layers contained some groundwater and consequently bled as 'running sand'. If encountered during the site works, the excavation sides will require close boarding.

## 4.3 Visual & Olfactory Evidence of Contamination

No visual or olfactory evidence of contamination was found within the exploratory holes.

## 4.4 Pavement Construction

Table 4.3 below provides a summary of the logs and testing undertaken within the pavement at Devonshire Drive.

Table 4.3 - Summary of Pavement Trial Holes and Laboratory Testing

| Trial Hole                               |                      | DCP3                                                                                          |              | DCP2                  |             | DCP1              |            |
|------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------|--------------|-----------------------|-------------|-------------------|------------|
| Approximate Location                     |                      | Nr. CA&RC entrance                                                                            |              | Nr. Campsite entrance |             | Nr. A478 Junction |            |
| Surface Layer thickness (mm)             |                      | 12                                                                                            |              | 11                    |             | 12                |            |
| Surface & Base Layer thickness (mm)      |                      | 100                                                                                           |              | 120                   |             | 200               |            |
| Binder content % (mixed sample)          |                      | 5.3                                                                                           |              | 5.4                   |             | 6.1               |            |
| Sub-base thickness (mm)                  |                      | 300                                                                                           |              | 260                   |             | 200               |            |
| Does sub-base comply with Type 1 grading |                      | Yes                                                                                           |              | No                    |             | Yes               |            |
| Formation level (mm bgl)                 |                      | 400                                                                                           |              | 380                   |             | 400               |            |
| Description of formation soils           |                      | Firm slightly sandy slightly gravelly CLAY.<br>Gravel is angular to subangular fine to coarse |              |                       |             |                   |            |
| CBR (%)                                  | Depth range (mm bgl) | 33.7                                                                                          | 400 - to 615 | 20.1                  | 380 to 1000 | 7.1               | 200 to 920 |

Bitumen bound surfacing was subject to sieve analysis which revealed 100% of the sample passed the 40 mm sieve.

The sub-base was also subject to particle size distribution analysis which revealed that the materials in DCP1 and DCP 3 conformed to the Specification to Highway Works – Series 800 - Type 1 grading requirements. However, Sub-base at DCP 2 did not conform as it exceeded the fines (0.063 mm sieve) by 1%.

No groundwater was encountered in DCP3, whereas groundwater was encountered on completion of the DCP test in DCP2 and directly beneath the base layer (within the sub-base) in DCP1.

## 5. Geotechnical Appraisal

Based upon information obtained during this exploratory investigation, the following section provides a geotechnical appraisal and recommendations for the construction of the proposed CA&RC.

### 5.1 Foundations

The significant structures requiring design at the proposed CA&RC are a concrete slab and retaining wall, up to 1.8m high, along the southern and western side of the operational area. An access road will ramp up behind the southern retaining wall so that site users can unload and deposit waste into the skips/containers below. A compactor building is to be situated on the slab to the west. Details are shown on Drg. No. CS/071529/P/105: General Arrangement of Amenity Site, presented in Appendix A.

The ground investigation has shown that the site is underlain by clay to a depth of 1.5 to 2.0 mbgl. It is anticipated that the retaining walls and slabs will be founded in this material due to its depth and because groundwater is likely to enter excavations if the underlying residual soil/gravel is encountered.

The highest load of  $80\text{kN/m}^2$  is anticipated at the location of the retaining wall where structural loads and soil weight combine.

The foundations must be placed at a minimum 0.7 m below existing ground level, below the level where soils which have been affected by seasonal volume change. An allowable bearing capacity of  $80\text{ kN/m}^2$  is anticipated at this depth. Additional bearing capacity can be achieved by increasing the depth of formation level, however this should be offset against the risk of encountering groundwater.

Settlement in the clay layer is not anticipated to be greater than 25 mm and will comprise an element of long-term consolidation settlement.

Formation level must be inspected by a qualified Geotechnical Engineer so that weaker layers or soft spots can be identified and dug out and replaced with concrete.

### 5.2 Pavements

Trial holes undertaken within Devonshire Drive revealed the pavement construction to vary along its length; a surface layer of between 11 and 12 mm was underlain by a base layer of between 90 and 190 mm, thickening in a north-east direction. Sub-base was present to a depth of approximately 400 mmbgl and was, or close to, a Type 1 specification.

Dynamic cone penetrometer tests (TRL probe) determined equivalent CBR values between 33 and 7.1%, decreasing to the northeast. The increased pavement thickness and reduced CBR values correspond to an increasingly high water table to the northeast.

Within the CA&RC site a design CBR value of 2 % has been determined from laboratory tests and correlation with in-situ testing, hand shear vanes and dynamic probe tests. However, it

should be noted that the tests were performed upon clay soils which were at a depth subject to seasonal fluctuations in moisture content and the investigation was undertaken at the end of an exceptionally warm and very wet winter period. Should the formation levels be exposed at the end of the summer, allowed to dry and lightly trafficked, the design CBR could potentially be increased to 2.5%, however, onsite verification testing would need to be undertaken to confirm any change in design.

### 5.3 Sulphate Testing

Five samples of soils were selected from exploratory holes and scheduled for a suite of chemical testing to determine the potential for ground conditions aggressive to concrete. The testing suite was undertaken in accordance with the test methods recommended in BRE Special Digest 1 (Ref. 2) A summary of the testing results are summarised in Table 5.1 below.

Table 5.1 – Summary of Sulphate Testing

| TP No. | Depth     | Acid Soluble Sulphate (%) | pH   |
|--------|-----------|---------------------------|------|
| TP1    | 0.7 – 0.8 | <0.02                     | 7.09 |
| TP4    | 0.4       | <0.02                     | 6.23 |
| TP5    | 1.1       | <0.02                     | 6.86 |
| TP6    | 1.5       | <0.02                     | 7.12 |
| TP6    | 2.9 – 2.9 | <0.02                     | 7.09 |

On the basis of the test results and a mobile groundwater situation, a design sulphate class DC-1, ACEC Class AC-1 is obtained.

### 5.4 Loss on Ignition

Due to the presence of coal measures strata and to aid in determining the re-use and disposal options of strata, five samples were scheduled for loss on ignition (LOI) testing. The LOI testing has shown a moderate to low percentage of combustible material which decreases with depth. The results of this testing are provided in Table 5.0 below:

Table 5.2 – Loss on Ignition Testing

| TP No. | Depth (mbgl) | Loss on Ignition (%) |
|--------|--------------|----------------------|
| TP4    | 0.4          | 5.84                 |
| TP1    | 0.7 – 0.8    | 5.3                  |
| TP5    | 1.1          | 3.2                  |
| TP6    | 1.5          | 2.53                 |
| TP6    | 2.9 – 2.9    | 1.64                 |

### 5.5 Excavations, Site Preparation and Obstructions

Removal of superficial deposits at this site should be within the capability of conventional mechanical excavating plant.

Bedrock was encountered at shallow depths (>2.4 mbgl). If excavations are to extend below 4.0 mbgl, heavy plant and/or peckers will need to be employed.

During the ground investigation some of the trial pits exhibited instability of the pit walls. Unless backfilled immediately, excavations below 0.7 m will require shoring during foundation construction in accordance with the guidance provided by the Construction and Industry Research and Information Association, CIRIA Report 97 (Ref. 3).

In the western part of the site, where impersistent thin 'running sand' layers were encountered within the clay soil, close boarding of excavations will be necessary to maintain stability and some limited dewatering may be required.

Groundwater was encountered from approximately 1.8 mbgl within the gravel/residual soils; therefore pumping of excavations is anticipated at these depths.

The excavations for the proposed drainage runs may encounter significant quantities of groundwater, so a planned sequence of excavation to allow groundwater to flow downhill to the drain outfall should be considered. It is recommended that groundwater is treated to remove suspended sediments before being discharged to controlled waters.

Due to the location of the site, underground services are likely to be present and their careful location will be required prior to any excavation.

## 6. Environmental Assessment

### 6.1 Overview

The aim of this environmental assessment is to highlight the potential risks posed by contamination of the soils on site.

As a Preliminary Conceptual Site Model and Risk Assessment were not undertaken prior to the investigation, but the site was known to be historically Greenfield, a non targeted sampling strategy was implemented where samples are collected from each exploratory hole to provide a broad coverage of the site conditions.

### 6.2 Generic Quantitative Risk Assessment of Soil Contamination

This analysis compares the measured concentrations of contaminants within soils, as revealed by laboratory test results, with Generic Assessment Criteria (GAC) values appropriate to the proposed end-use.

#### 6.2.1 *Method of Analysis – Soil Contamination*

The GAC used for the assessment of soil have been derived using the Capita Symonds: April 2009: Generic Assessment Criteria – Human Health: Derivation Manual (Ref. 4).

The GAC have been derived for preliminary screening purposes only. If a concentration of a determinant is less than the corresponding GAC and the assumptions of the generic land-use scenario are appropriate to the site conditions, it is reasonable to assume the concentration does not pose a risk to human health. However, where a determinant concentration exceeds the corresponding GAC, it does not necessarily indicate an unacceptable risk; it indicates a need for further investigation/assessment and/or inclusion of appropriate mitigating measures during the design and construction phases of a development.

In the developed scenario, the site will be a Civic Amenity site, the majority of which is to be covered with hard standing with small landscaped areas on the peripheries. Soil concentrations have been compared to GAC derived for the typical “commercial” land-use scenario. The laboratory tests carried out on representative samples of shallow natural soils indicated values of organic matter between 0.4 % and 5.7 %, therefore, the GAC used in this assessment are those derived for ‘Sand’ with 1 % SOM, a conservative method. The results of the comparison have been analysed using the statistical methods outlined in Ref. 5.

#### 6.2.2 *Analysis of Results - Soil Contamination*

In order to assess the presence of contamination with respect to human health, samples recovered from trial pits were analysed for a broad range of determinants:

- Total Petroleum Hydrocarbons (TPH) (CWG-with aliphatic/aromatic split)
- Toxic Metals Suite
- Cyanide

The results of the GQRA are summarised below and presented in full within Appendix D.

- 6 No. samples were tested for the presence of toxic metals and inorganic cyanide. No contaminant was found to exceed its respective GAC.
- 6 No. samples were tested for the presence of Total Petroleum Hydrocarbons (CWG-with aliphatic/aromatic split). Only trace amounts of hydrocarbons were detected. No hydrocarbon fraction was found to exceed its GAC.

### 6.3 Conclusions

Contamination of the soils was not suspected due to the Greenfield history of the site and the testing suite undertaken has confirmed that the site is suitable (uncontaminated) for its proposed end use.

## 7. Material Reuse & Waste Disposal

Where possible, excavated material should be retained and reused on site. However, it is anticipated that material may be produced during the works that will exceed the demand for landscaping purposes.

### 7.1 Waste Disposal

Under the European Waste Directive 2008 it is a legal requirement to treat waste prior to offsite disposal. Such treatment could include selective digging or sorting of materials; which may generate construction materials suitable for reuse.

The first stage of treatment would be to segregate the excavated topsoil / clay.

As the soils are clean uncontaminated natural material they can be disposed of as an inert waste without further testing.

### 7.2 Material Reuse

The clay soils are considered unsuitable for use as engineered fill.

In order to assess the suitability of the clay soils in landscaping areas, the concentrations of phototoxic metals (Zn, Cu & Ni) within soil samples have been compared with those concentrations defining a multipurpose topsoil in Table 1 of BS3882:2007 (Ref. 6). All samples were found to contain phytotoxic metals at concentrations below the maximum permissible levels. Therefore, the soil is not likely to require treatment if it is to be reused as a landscaping material.

## 8. Conclusions and Recommendations

The site was found to be mantled by topsoil, underlain by a firm clay layer which is in turn underlain by residual soils, in the form of angular gravels, which grade into weathered siltstone/sandstone rock.

Groundwater was encountered within the residual soils / gravels. The clay stratum is essentially impermeable but did contain layers with high moisture content, indicating the clay has been influenced by the previous wet winter.

The clay is considered an appropriate bearing stratum for the proposed structure due to the low imposed loadings anticipated. Depths in excess of 0.7 mbgl are considered a suitable formation level, that is, below the influence of seasonal moisture content variation. At this depth an allowable bearing capacity of approximately 80 kN/m<sup>2</sup> is anticipated.

Due to the potential for soft spots within the clay, it is recommended that formation levels should be inspected by an experienced geotechnical engineer. Should weaker layers be encountered, they shall be excavated and replaced with concrete.

Sulphate testing of the Made Ground revealed a design sulphate class DS-1, and a concrete ACEC Class AC-1.

Removal of soils at this site should be within the capability of conventional mechanical excavating plant. However, should excavations be required within bedrock below 4.0 mbgl, heavy plant and/or peckers will be needed to be employed.

Unless backfilled immediately, excavations deeper than 0.7 mbgl will require shoring. Thin sand layers were observed in the western part of the site which contained some groundwater. These layers bled and if encountered during the site works, close boarding of the excavation sides will be required.

Environmental testing determined the soils to be uncontaminated for the proposed end use. Excavated soils are suitable for re-use as landscaping materials but not for engineered fill. Should soils require offsite disposal, they can be taken to an inert landfill.

Within the CA&RC site a design CBR value of 2 % has been determined from laboratory tests and correlation with in-situ testing. However, it should be noted that the tests were performed upon clay soils at depths subject to seasonal fluctuations in moisture content and the investigation was undertaken at the end of an exceptionally warm and very wet winter period. Should the formation levels be exposed at the end of the summer, allowed to dry and lightly trafficked, the design CBR could potentially be increased to 2.5%, however, onsite verification testing would need to be undertaken to confirm any change in design.

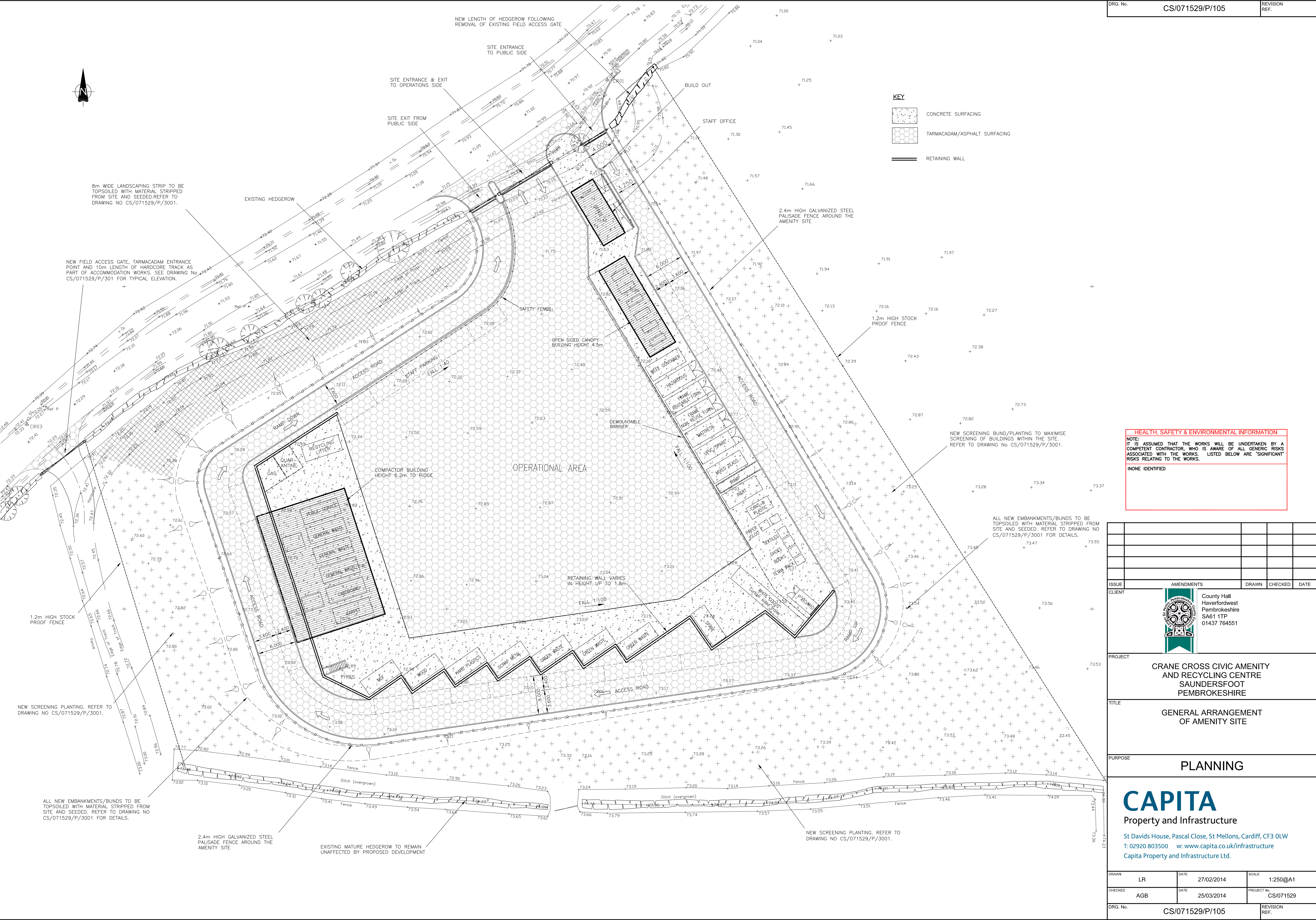
Pavement construction along Devonshire Drive was found to be 400 mm thick, with the bituminous layer varying between 100 to 200 mm. Water was encountered within the sub-base materials in the north-east end of Devonshire Drive which should be drained if road improvements are undertaken.

## 9. References

1. Crane Cross Civic Amenity Site, Pembrokeshire. Factual Report No. 1306. Apex Drilling Services. May 2014.
2. BRE Special Digest 1.
3. Construction and Industry Research and Information Association, CIRIA Report 97.
4. Capita Symonds: April 2009: Generic Assessment Criteria – Human Health: Derivation Manual.
5. Environment Agency, 2009b. Updated technical background to the CLEA model. Science Report SC050021/SR3.
6. British Standard 3882: 2007. Specification for topsoil and requirements for reuse.

# Appendix A

## Drawings and Figures



**HEALTH, SAFETY & ENVIRONMENTAL INFORMATION**

NOTE:  
IT IS ASSUMED THAT THE WORKS WILL BE UNDERTAKEN BY A COMPETENT CONTRACTOR, WHO IS AWARE OF ALL GENERIC RISKS ASSOCIATED WITH THE WORKS. LISTED BELOW ARE 'SIGNIFICANT' RISKS RELATING TO THE WORKS.

INONE IDENTIFIED

|                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                     |      |            |                  |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|------------------|-----------|
|                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                     |      |            |                  |           |
|                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                     |      |            |                  |           |
|                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                     |      |            |                  |           |
|                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                     |      |            |                  |           |
|                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                     |      |            |                  |           |
|                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                     |      |            |                  |           |
| ISSUE                                                                                                                                                                                                                                                                                               | AMENDMENTS                                                                                                                                                                                          |      | DRAWN      | CHECKED          | DATE      |
| CLIENT                                                                                                                                                                                                                                                                                              | <div><div></div><div>County Hall<br/>Haverfordwest<br/>Pembrokeshire<br/>SA61 1TP<br/>01437 764551</div></div> |      |            |                  |           |
| PROJECT                                                                                                                                                                                                                                                                                             | CRANE CROSS CIVIC AMENITY<br>AND RECYCLING CENTRE<br>SAUNDERSFOOT<br>PEMBROKESHIRE                                                                                                                  |      |            |                  |           |
| TITLE                                                                                                                                                                                                                                                                                               | GENERAL ARRANGEMENT<br>OF AMENITY SITE                                                                                                                                                              |      |            |                  |           |
| PURPOSE                                                                                                                                                                                                                                                                                             | PLANNING                                                                                                                                                                                            |      |            |                  |           |
| <div><div>CAPITA</div><div>Property and Infrastructure</div><div>St Davids House, Pascal Close, St Mellons, Cardiff, CF3 0LW<br/>T: 02920 803500    w: <a href="http://www.capita.co.uk/infrastructure">www.capita.co.uk/infrastructure</a><br/>Capita Property and Infrastructure Ltd.</div></div> |                                                                                                                                                                                                     |      |            |                  |           |
| DRAWN                                                                                                                                                                                                                                                                                               | LR                                                                                                                                                                                                  | DATE | 27/02/2014 | SCALE            | 1:250@A1  |
| CHECKED                                                                                                                                                                                                                                                                                             | AGB                                                                                                                                                                                                 | DATE | 25/03/2014 | PROJECT No.      | CS/071529 |
| DRG. No.                                                                                                                                                                                                                                                                                            | CS/071529/P/105                                                                                                                                                                                     |      |            | REVISION<br>REF. |           |

# NOTES:

1. GRID REFERENCE SN2117 2038

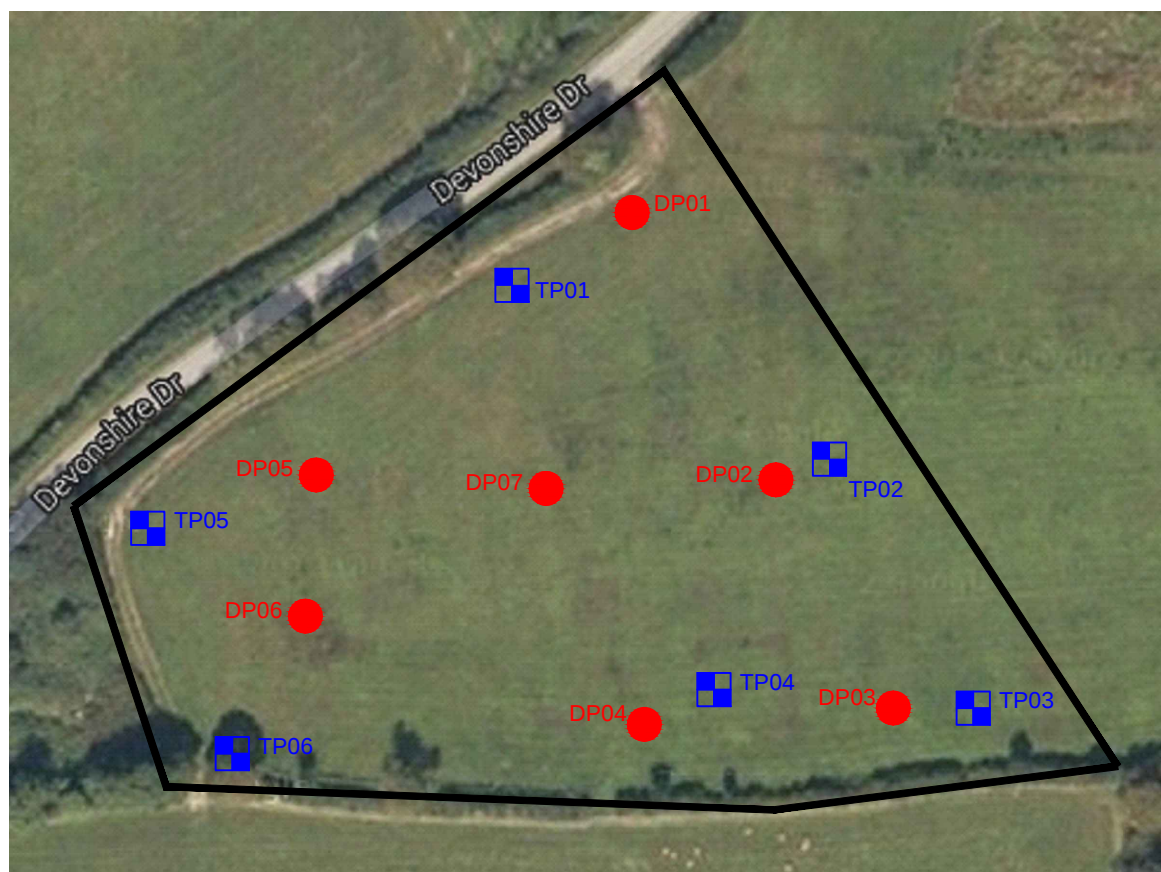
# KEY

● DYNAMIC PROBE

■ TRIAL PIT

| ISSUE | AMENDMENTS | DRAWN | CHECKED | DATE |
|-------|------------|-------|---------|------|
|       |            |       |         |      |
|       |            |       |         |      |

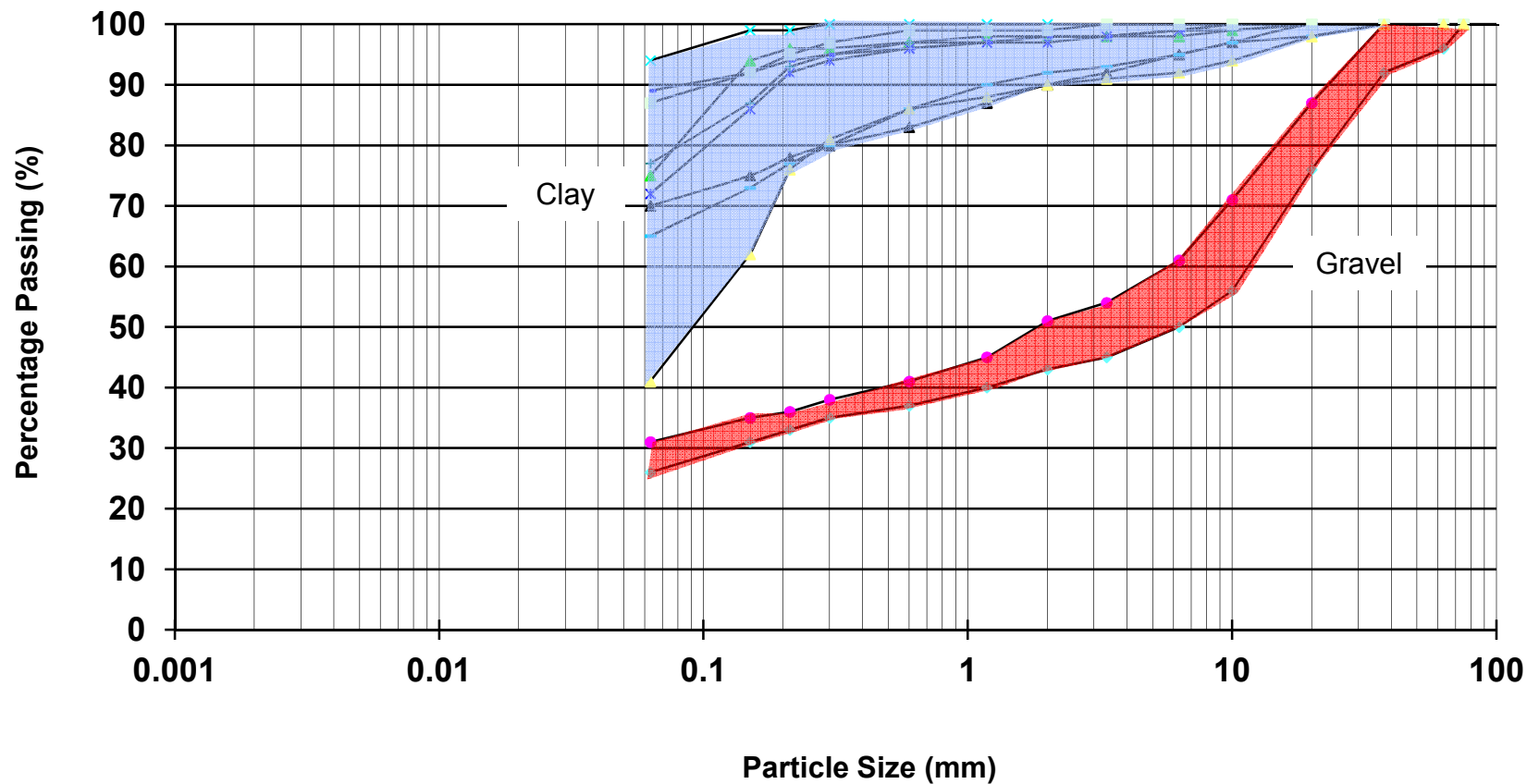
| CODE | EASTING   | NORTHING  | HEIGHT |
|------|-----------|-----------|--------|
| TP01 | 211702.91 | 203899.86 | 71.86  |
| TP02 | 211747.44 | 203876.08 | 72.88  |
| TP03 | 211743.39 | 203838.24 | 73.29  |
| TP04 | 211726.52 | 203828.66 | 73.20  |
| TP05 | 211650.63 | 203865.60 | 72.48  |
| TP06 | 211659.27 | 203836.04 | 72.90  |
| DP01 | 211719.63 | 203912.39 | 71.46  |
| DP02 | 211743.66 | 203875.79 | 72.87  |
| DP03 | 211740.16 | 203838.01 | 73.30  |
| DP04 | 211721.83 | 203828.03 | 73.19  |
| DP05 | 211670.66 | 203866.24 | 72.55  |
| DP06 | 211665.99 | 203848.37 | 72.76  |
| DP07 | 211697.83 | 203866.93 | 72.75  |



|                                                  |                                                |                                                                                                                                                                                                                                 |                  |                          |
|--------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------|
| CLIENT<br><br>PEMBROKESHIRE<br>COUNTY<br>COUNCIL | PROJECT<br><br>CRANE CROSS CA<br>SITE          | <b>CAPITA</b><br>Property and Infrastructure<br><small>St Davids House, Pascal Close, St Mellons, Cardiff, CF3 0LW<br/> T: 02920 803500 W: www.capita.co.uk/infrastructure<br/> Capita Property and Infrastructure Ltd.</small> |                  |                          |
|                                                  | TITLE<br><br>EXPLORATORY HOLE LOCATION<br>PLAN |                                                                                                                                                                                                                                 |                  |                          |
|                                                  | PURPOSE<br><br>INFORMATION                     | DRAWN<br>J.CHAPLIN                                                                                                                                                                                                              | DATE<br>MAY 2014 | SCALE<br>N.T.S.          |
|                                                  |                                                | CHECKED<br>A.ROSIER                                                                                                                                                                                                             | DATE<br>MAY 2014 | PROJECT No.<br>CS/071529 |
|                                                  |                                                | DRG. No.<br>Figure 1                                                                                                                                                                                                            |                  | REVISION<br>REF.         |

FILE: P:\pool\Geot\Schemes TEMP\Crane Cross, Saundersfoot\DrG\Gl\_Borehole location Plan.dwg

| CLAY | Fine | Medium | Coarse | Fine | Medium | Coarse | Fine   | Medium | Coarse | COBBLES |
|------|------|--------|--------|------|--------|--------|--------|--------|--------|---------|
|      | SILT |        |        | SAND |        |        | GRAVEL |        |        |         |



**CAPITA**

Client

Pembrokeshire County Council

Project

Crane Cross Civic Amenity and Recycling Centre

Title

Particle Size Distribution of Superficial / Residual Soils

Date

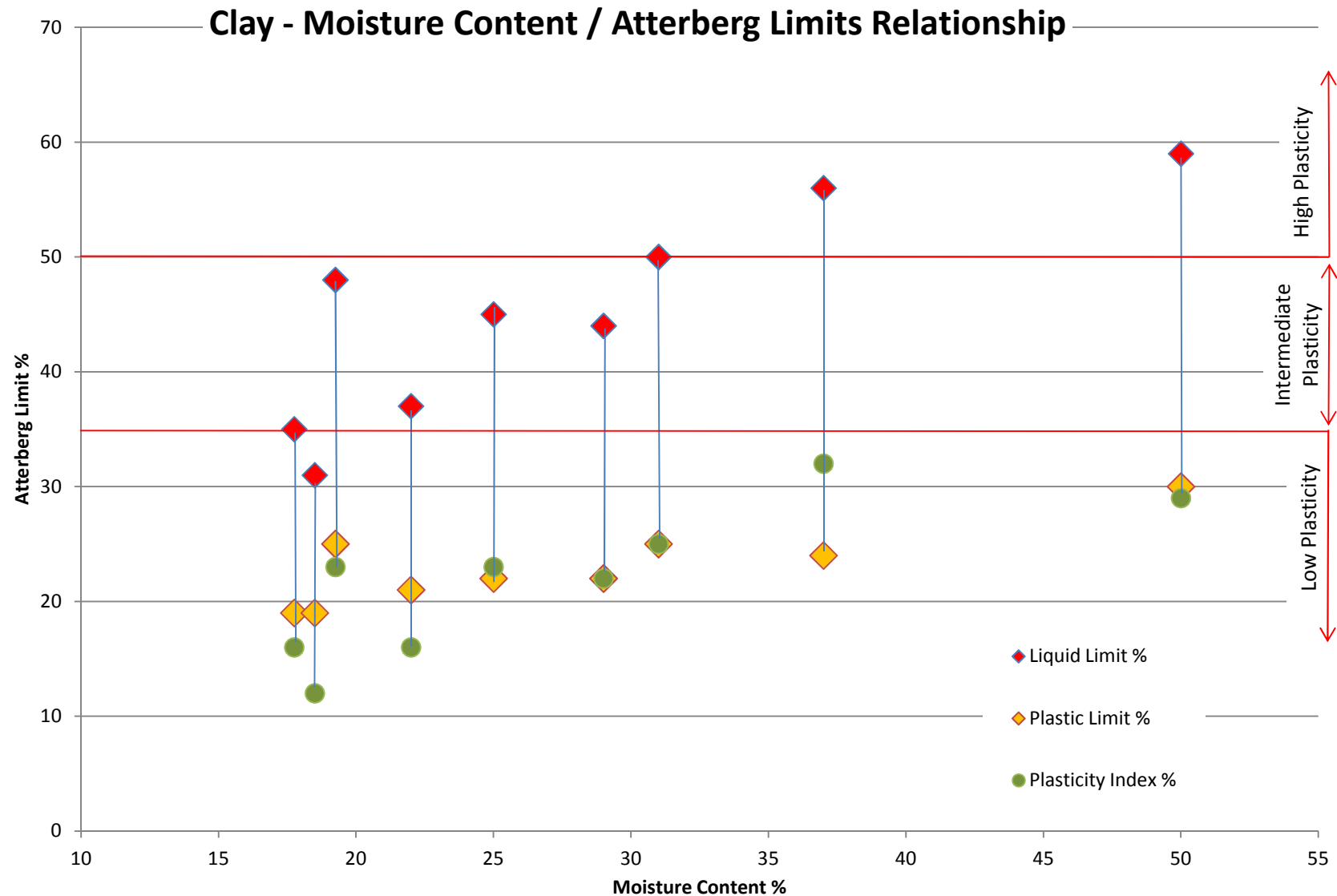
May 2014

Document No.

CS/71529/GT01

Figure No.

2



Client

Pembrokeshire County Council

Crane Cross Civic Amenity and Recycling Centre

Clay - Moisture Content / Atterberg Limits Relationship

Document No.

CS/71529/GT01

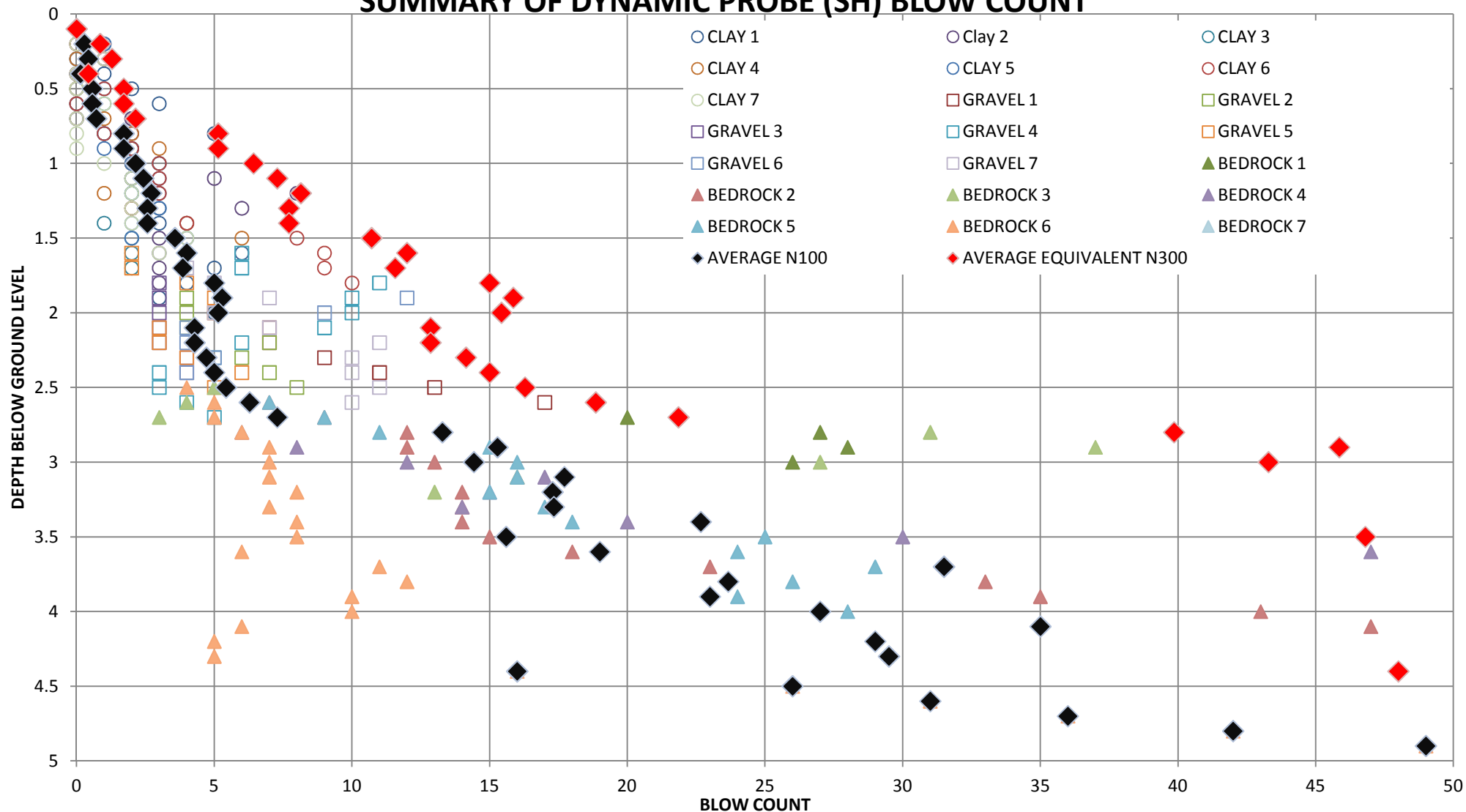
Figure No.

3

**CAPITA**

St Davids House, Pascal Close, St Mellons, Cardiff, CF3 0LW  
Tel: 02920 803 500

## SUMMARY OF DYNAMIC PROBE (SH) BLOW COUNT



Client

Pembrokeshire County Council

Crane Cross Civic Amenity and Recycling Centre

Dynamic Probe Test Results

Document No.

CS/71529/GT01

Figure No.

4

**CAPITA**

St Davids House, Pascal Close, St Mellons, Cardiff, CF3 0LW  
Tel: 02920 803 500

# Appendix B

## Field Testing and Logsheets

# Key to Exploratory Hole Records

## SAMPLES

### Undisturbed

|      |                                                                                          |                                                                       |
|------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| U    | Driven tube sample                                                                       | } nominally 100 mm diameter and full recovery unless otherwise stated |
| UT   | Driven thin wall tube sample                                                             |                                                                       |
| TW   | Pushed thin wall tube sample                                                             |                                                                       |
| P    | Pushed piston sample                                                                     |                                                                       |
| WLS  | Liner sample (from Windowless or similar sampler), full recovery unless otherwise stated |                                                                       |
| CBR  | CBR mould sample                                                                         |                                                                       |
| BLK  | Block sample                                                                             |                                                                       |
| C    | Core sample (from rotary core) taken for laboratory testing                              |                                                                       |
| AMAL | Amalgamated sample                                                                       |                                                                       |

### Disturbed

|   |              |
|---|--------------|
| D | Small sample |
| B | Bulk sample  |

### Other

|   |              |
|---|--------------|
| W | Water sample |
| G | Gas sample   |

|    |                                                                                |
|----|--------------------------------------------------------------------------------|
|    | Environmental chemistry samples (in more than one container where appropriate) |
| ES | Soil sample                                                                    |
| EW | Water sample                                                                   |

**Comments** Sample reference numbers are assigned to every sample taken. A sample reference of 'NR' indicates that attempt was made to take a tube sample, however, there was no recovery.

Monitoring samples taken after completion of hole construction are not shown on the exploratory hole logs.

## TESTS

SPT S or SPT C Standard Penetration Test, open shoe (S) or solid cone (C)

The Standard Penetration Test is defined in BS EN ISO 22476-3 (2005). The incremental blow counts are given in the Field Records column; each increment is 75 mm unless stated otherwise and any penetration under self weight in mm (SW) is noted. Where the full 300 mm test drive is achieved the total number of blows for the test drive is presented as N = \*\* in the Test column. Where the test drive blows reach 50 the total blow count beyond the seating drive is given (without the N = prefix).

|               |                                                                                                                                                                  |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| IV            | <i>in situ</i> Vane shear strength, peak (p) and remoulded (r)                                                                                                   |
| HV            | Hand vane shear strength, peak (p) and remoulded (r)                                                                                                             |
| PP            | Pocket penetrometer test, converted to shear strength                                                                                                            |
| KFH, KRH, KPI | Permeability tests (KFH = falling head, KRH = rising head; KPI = packer inflow); results provided in Field Records column (one value per stage for packer tests) |

## DRILLING RECORDS

The mechanical indices (TCR/SCR/RQD & If) are defined in BS 5930+A2 (2010)

|     |                                                                                                                                           |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------|
| TCR | Total Core Recovery, %                                                                                                                    |
| SCR | Solid Core Recovery, %                                                                                                                    |
| RQD | Rock Quality Designation, %                                                                                                               |
| If  | Fracture spacing, mm. Minimum, typical and maximum spacings are presented. The term non-intact (NI) is used where the core is fragmented. |

Flush returns, estimated percentage with colour where relevant, are given in the Records column

|      |                                                   |
|------|---------------------------------------------------|
| CRF  | Core recovered (length in m) in the following run |
| AZCL | Assessed zone of core loss                        |
| NR   | Not recovered                                     |

## GROUNDWATER

|   |                                         |
|---|-----------------------------------------|
| ▼ | Groundwater strike                      |
| ▽ | Groundwater level after standing period |

Notes:  
See report text for full references of standards

Project Crane Cross Civic Amenity Site, Pembrokeshire  
Project No. 1306  
Carried out for Pembrokeshire County Council

**Key**

Sheet 1 of 2

# Key to Exploratory Hole Records

## INSTALLATION

### Standpipe/ piezometer

Details of standpipe/piezometer installations are given on the Record. Legend column shows installed instrument depths including slotted pipe section or tip depth, response zone filter material type and layers of backfill.

SP  
SPIE  
PPIE  
EPIE



The type of instrument installed is indicated by a code in the Legend column at the depth of the response zone:  
Standpipe  
Standpipe piezometer  
Pneumatic piezometer  
Electronic piezometer

### Inclinometer or Slip Indicator

The installation of vertical profiling instruments is indicated on the Record. The base of tubing is shown in the Legend column.

ICE  
ICM  
SLIP



The type of instrument installed is indicated by a code in the Legend column at the base of the tubing:  
Biaxial inclinometer  
Inclinometer tubing for use with probe  
Slip indicator

### Settlement Points or Pressure Cells

The installation of single point instruments is indicated on the Record. The location of the measuring device is shown in the Legend column.

ESET  
ETM  
EPCE  
PPCE



The type of instrument installed is indicated by a code in the Legend column:  
Electronic settlement cell/gauge  
Magnetic extensometer settlement point  
Electronic embedment pressure cell  
Electronic push in pressure cell

## INSTALLATION LEGENDS

A legend describing the installation is shown in the rightmost column. Legends additional to BS5930 are used to describe the backfill materials as indicated below.

Arising



Concrete



Grout



Bentonite



Sand



Gravel



Macadam



## NOTES

- 1 Soils and rocks are described in accordance with BS EN ISO 14688-1 (2002) and 14689-1 (2003) respectively as amplified by BS 5930+A2 (2010).
- 2 For fine soils consistency determined in the field by the logger is reported for those strata where undisturbed samples are available. The consistency is qualified and given (in brackets) when, in the opinion of the logger, the sample is disturbed but the assessed consistency is reasonably representative of the in situ conditions; in these circumstances it will normally underestimate consistency in situ. No consistency is given where the samples available are too disturbed to allow a reasonable assessment.
- 3 Evidence of the occurrence of very coarse particles (cobbles and boulders) is presented on the logs, however, because of their size in relation to the exploratory hole these records may not be fully representative of their size and frequency in the ground mass.
- 4 The declination of bedding and joints is given with respect to the normal to the core axis. Thus in a vertical borehole this will be the dip.
- 5 The assessment of SCR, RQD and Fracture Spacing excludes artificial fractures
- 6 Strata legends are in accordance with BS 5930+A2 (2010).
- 7 Water level observations of discernible entries during the advancing of the exploratory hole are given at the foot of the log and in the Legend column. The term "none observed" is used where no discrete entries are identified although this does not necessarily indicate that the hole has not been advanced below groundwater level. Under certain conditions groundwater cannot be observed, for instance, drilling with water flush or overwater, or boring at a rate much faster than water can make its way into the borehole (ref BS5930+A2:2010, Clause 47.2.7). In addition, where appropriate, water levels in the hole at the time of recovering individual samples or carrying out in situ tests and at shift changes are given in the Records column.
- 8 The borehole logs present the results of Standard Penetration Tests recorded in the field without correction or interpretation. However, in certain ground conditions (eg high hydraulic head or where very coarse particles are present) some judgement may be necessary in considering whether the results are representative of in situ mass conditions.

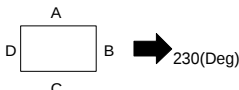
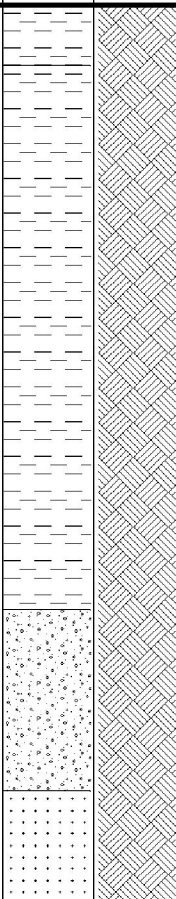
Notes:  
See report text for full references of standards

Project Crane Cross Civic Amenity Site, Pembrokeshire  
Project No. 1306  
Carried out for Pembrokeshire County Council

**Key**

Sheet 2 of 2

# Trial Pit Log

|                                                                                                                                                                                                        |           |                                                            |                                                                                                                                                                                                                                                        |                                                                                                                                                        |                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| <b>Logged</b> AH<br><br><b>Checked</b> RB                                                                                                                                                              |           | <b>Start</b><br>20/03/2014<br><br><b>End</b><br>20/03/2014 | <b>Equipment, Methods and Remarks</b><br>Komatsu pc138us Tracked Excavator<br>Machine excavated pit G.L. - 3.00m.<br>Terminated on Engineer's instruction.                                                                                             | <b>Dimensions and Orientation</b><br>Width 0.90m<br>Length 4.70m<br> | <b>Ground Level</b> 71.860<br><b>Coordinates</b> 211703E<br>203900N<br><b>National Grid</b> 211698E -<br>203867N<br><b>Chainage</b> |
| <b>Samples and Tests</b>                                                                                                                                                                               |           |                                                            | <b>Strata</b>                                                                                                                                                                                                                                          |                                                                                                                                                        |                                                                                                                                     |
| Depth                                                                                                                                                                                                  | Type & No | Date Records                                               | Description                                                                                                                                                                                                                                            | Depth, Level (Thickness)                                                                                                                               | Legend Backfill/ Instruments                                                                                                        |
| 0.30                                                                                                                                                                                                   | ES 1      | 20/03/2014 1400                                            | Soft to firm dark brown slightly sandy slightly gravelly CLAY with many rootlets. Gravel is angular to sub-angular fine to coarse of sandstone and siltstone.                                                                                          | (0.20)<br>0.20<br>71.66                                                                                                                                |                                                 |
| 0.70-0.80                                                                                                                                                                                              | B 2       |                                                            | Stiff to very stiff medium strength brown and orange brown slightly sandy slightly gravelly CLAY with low cobble content. Gravel is angular to sub-angular fine to coarse of sandstone and siltstone. Cobbles are angular to sub-angular of sandstone. |                                                                                                                                                        |                                                                                                                                     |
| 0.80                                                                                                                                                                                                   | ES 3      |                                                            | Hand vane @ 0.40m 45/18, 41/19, 44/18 KPa.                                                                                                                                                                                                             |                                                                                                                                                        |                                                                                                                                     |
| 1.60                                                                                                                                                                                                   | D 4       |                                                            |                                                                                                                                                                                                                                                        | (1.80)                                                                                                                                                 |                                                                                                                                     |
| 2.30-2.40                                                                                                                                                                                              | B 5       |                                                            | Brown locally grey slightly clayey sandy angular to sub-angular fine to coarse GRAVEL of sandstone with low to medium cobble content. Cobbles are angular of sandstone.                                                                                | 2.00<br>69.86                                                                                                                                          |                                                                                                                                     |
| 2.70-2.80                                                                                                                                                                                              | B 6       |                                                            | Very weak brown fine grained SANDSTONE recovered as slightly clayey angular fine to coarse gravel and angular cobbles.                                                                                                                                 | 2.60<br>69.26                                                                                                                                          |                                                                                                                                     |
|                                                                                                                                                                                                        |           | 20/03/2014 1500                                            | Exploratory Hole Ends at 3.00 m                                                                                                                                                                                                                        | 3.00<br>68.86                                                                                                                                          |                                                                                                                                     |
| <b>Groundwater Entries</b><br>No. Struck (m) Post Strike Behaviour<br>1 2.10 Fast Inflow                                                                                                               |           |                                                            | <b>Depth Related Marks *</b><br>From To (m)                                                                                                                                                                                                            |                                                                                                                                                        | <b>Stability</b> Localised collapsing<br><br><b>Shoring</b> None<br><br><b>Weather</b> Rain                                         |
| Notes: For explanation of symbols and abbreviations see key sheet. All depths and reduced levels in metres. Stratum thickness given in brackets in depth column.<br>Scale: 1:25 www.apexdrilling.co.uk |           |                                                            | <b>Project</b> Crane Cross Civic Amenity Site, Pembrokeshire<br><b>Project No.</b> 1306<br><b>Carried out for</b> Pembrokeshire County Council                                                                                                         |                                                                                                                                                        | <b>Trial Pit</b><br><b>TP1</b><br>Sheet 1 of 1                                                                                      |

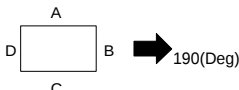
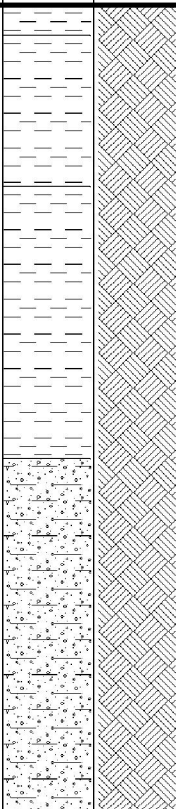
# Trial Pit Log

|                                                                                                                                                                                 |           |                     |                                                                                                                                                                                                 |                                                           |          |                                                                                  |                                                         |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------|----------------------------------------------------------------------------------|---------------------------------------------------------|--|
| LoggedAH                                                                                                                                                                        |           | Start<br>20/03/2014 | Equipment, Methods and Remarks<br>Komatsu pc138us Tracked Excavator<br>Machine excavated pit G.L. - 3.70m.<br>Terminated due to difficult excavation.                                           | Dimensions and Orientation<br>Width 0.80m<br>Length 4.80m |          | <div><div>A</div><div>D</div><div>B</div><div>C</div><div>➡ 350(Deg)</div></div> | Ground Level<br>Coordinates72.880<br>211747E<br>203876N |  |
| CheckedRB                                                                                                                                                                       |           | End<br>20/03/2014   |                                                                                                                                                                                                 | National Grid211703E -<br>203900N                         | Chainage |                                                                                  |                                                         |  |
| Samples and Tests                                                                                                                                                               |           |                     | Strata                                                                                                                                                                                          |                                                           |          |                                                                                  |                                                         |  |
| Depth                                                                                                                                                                           | Type & No | Date Records        | Description                                                                                                                                                                                     |                                                           |          | Depth, Level (Thickness)                                                         | LegendBackfill/<br>Instruments                          |  |
| 0.10                                                                                                                                                                            | ES 1      | 20/03/2014 0800     | Firm dark brown slightly sandy slightly gravelly CLAY with many rootlets. Gravel is angular to sub-angular fine to coarse of sandstone and siltstone.                                           |                                                           |          | (0.15)                                                                           |                                                         |  |
| 0.20-0.30                                                                                                                                                                       | B 3       |                     | Stiff medium strength grey locally brownish grey slightly sandy slightly gravelly CLAY. Gravel is angular to sub-angular fine to coarse of siltstone and sandstone.                             |                                                           |          | 0.15                                                                             |                                                         |  |
| 0.25                                                                                                                                                                            | D 2       |                     | Hand vane @ 0.30m 46/16, 40/20, 46/18 KPa.                                                                                                                                                      |                                                           |          | 72.73                                                                            |                                                         |  |
| 0.50-0.60                                                                                                                                                                       | B 4       |                     | Firm low to medium strength orange brown locally greyish brown and dark grey slightly sandy locally sandy CLAY.                                                                                 |                                                           |          | (0.25)                                                                           |                                                         |  |
| 0.70                                                                                                                                                                            | ES 5      |                     | Hand vane @ 0.70m 38/10, 42/16, 36/14 KPa.                                                                                                                                                      |                                                           |          | 0.40                                                                             |                                                         |  |
|                                                                                                                                                                                 |           |                     |                                                                                                                                                                                                 |                                                           |          | 72.48                                                                            |                                                         |  |
|                                                                                                                                                                                 |           |                     |                                                                                                                                                                                                 |                                                           |          | (0.80)                                                                           |                                                         |  |
|                                                                                                                                                                                 |           |                     |                                                                                                                                                                                                 |                                                           |          |                                                                                  |                                                         |  |
|                                                                                                                                                                                 |           |                     |                                                                                                                                                                                                 |                                                           |          |                                                                                  |                                                         |  |
|                                                                                                                                                                                 |           |                     |                                                                                                                                                                                                 |                                                           |          |                                                                                  |                                                         |  |
|                                                                                                                                                                                 |           |                     |                                                                                                                                                                                                 |                                                           |          |                                                                                  |                                                         |  |
| 1.50-1.60                                                                                                                                                                       | B 6       |                     | Stiff grey to dark grey slightly sandy slightly gravelly CLAY. Gravel is angular to sub-angular fine to coarse of siltstone.                                                                    |                                                           |          | 1.20                                                                             |                                                         |  |
|                                                                                                                                                                                 |           |                     |                                                                                                                                                                                                 |                                                           |          | 71.68                                                                            |                                                         |  |
|                                                                                                                                                                                 |           |                     |                                                                                                                                                                                                 |                                                           |          | (0.60)                                                                           |                                                         |  |
|                                                                                                                                                                                 |           |                     |                                                                                                                                                                                                 |                                                           |          |                                                                                  |                                                         |  |
|                                                                                                                                                                                 |           |                     |                                                                                                                                                                                                 |                                                           |          |                                                                                  |                                                         |  |
| 1.90-2.00                                                                                                                                                                       | B 7       |                     | Clayey sandy angular to sub-angular fine to coarse GRAVEL of siltstone with low cobble content. Cobbles are angular of siltstone. Becoming less clayey with more cobbles with increasing depth. |                                                           |          | 1.80                                                                             |                                                         |  |
|                                                                                                                                                                                 |           |                     |                                                                                                                                                                                                 |                                                           |          | 71.08                                                                            |                                                         |  |
|                                                                                                                                                                                 |           |                     |                                                                                                                                                                                                 |                                                           |          | (0.70)                                                                           |                                                         |  |
|                                                                                                                                                                                 |           |                     |                                                                                                                                                                                                 |                                                           |          |                                                                                  |                                                         |  |
|                                                                                                                                                                                 |           |                     |                                                                                                                                                                                                 |                                                           |          |                                                                                  |                                                         |  |
| 3.00-3.10                                                                                                                                                                       | B 8       |                     | Very weak brown and grey SILTSTONE recovered as sandy angular to sub-angular gravel and angular cobbles.                                                                                        |                                                           |          | 2.50                                                                             |                                                         |  |
|                                                                                                                                                                                 |           |                     |                                                                                                                                                                                                 |                                                           |          | 70.38                                                                            |                                                         |  |
|                                                                                                                                                                                 |           |                     |                                                                                                                                                                                                 |                                                           |          | (1.20)                                                                           |                                                         |  |
|                                                                                                                                                                                 |           |                     |                                                                                                                                                                                                 |                                                           |          |                                                                                  |                                                         |  |
|                                                                                                                                                                                 |           |                     |                                                                                                                                                                                                 |                                                           |          |                                                                                  |                                                         |  |
|                                                                                                                                                                                 |           | 20/03/2014 0800     | Exploratory Hole Ends at 3.70 m                                                                                                                                                                 |                                                           |          | 3.70                                                                             |                                                         |  |
|                                                                                                                                                                                 |           |                     |                                                                                                                                                                                                 |                                                           |          | 69.18                                                                            |                                                         |  |
| Groundwater Entries<br>No. Struck (m) Post Strike Behaviour<br>1 1.90 Fast Inflow                                                                                               |           |                     | Depth Related Marks *<br>From To (m)                                                                                                                                                            |                                                           |          | Stability Localised collapsing<br><br>Shoring None<br><br>Weather Dry            |                                                         |  |
| Notes: For explanation of symbols and abbreviations see key sheet. All depths and reduced levels in metres. Stratum thickness given in brackets in depth column.<br>Scale: 1:25 |           |                     | Project Crane Cross Civic Amenity Site, Pembrokeshire<br>Project No. 1306<br>Carried out for Pembrokeshire County Council                                                                       |                                                           |          | Trial Pit<br>TP2<br>Sheet 1 of 1                                                 |                                                         |  |

# Trial Pit Log

|                                                                                                                                                                                 |                   |                     |                                                                                                                                                                                                                              |                             |                                                            |                             |                                  |                                                                                       |                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------------------|-----------------------------|----------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Logged AH                                                                                                                                                                       |                   | Start<br>20/03/2014 | Equipment, Methods and Remarks<br>Komatsu pc138us Tracked Excavator<br>Machine excavated pit G.L. - 3.00m.<br>Terminated on Engineer's instruction.                                                                          | Dimensions and Orientation  |                                                            | Ground Level<br>Coordinates | 73.290<br>211743E<br>203838N     |                                                                                       |                                                                                       |
| Checked RB                                                                                                                                                                      | End<br>20/03/2014 |                     |                                                                                                                                                                                                                              | Width 0.90m<br>Length 4.80m | D <div><div>A</div><div>B</div><div>C</div></div> 100(Deg) |                             | National Grid                    | 211747E -<br>203876N                                                                  |                                                                                       |
| Samples and Tests                                                                                                                                                               |                   |                     | Strata                                                                                                                                                                                                                       |                             |                                                            |                             | Chainage                         |                                                                                       |                                                                                       |
| Depth                                                                                                                                                                           | Type & No         | Date Records        | Description                                                                                                                                                                                                                  |                             |                                                            |                             | Depth, Level (Thickness)         | Legend                                                                                | Backfill/Instrument                                                                   |
| 0.20                                                                                                                                                                            | D 1               | 20/03/2014 1500     | Firm brown slightly sandy slightly gravelly CLAY with many rootlets. Gravel is angular to sub-angular fine to coarse of sandstone and siltstone.                                                                             |                             |                                                            |                             | (0.30)                           |    |    |
| 0.50                                                                                                                                                                            | ES 2              |                     | Stiff to very stiff orange brown and light grey slightly sandy slightly gravelly CLAY with low cobble content. Gravel is angular to sub-angular fine to coarse of siltstone and sandstone. Cobbles are angular of sandstone. |                             |                                                            |                             | 0.30<br>72.99                    |                                                                                       |                                                                                       |
| 0.70-0.80                                                                                                                                                                       | B 3               |                     |                                                                                                                                                                                                                              |                             |                                                            |                             |                                  |                                                                                       |                                                                                       |
| 0.90                                                                                                                                                                            | ES 4              |                     |                                                                                                                                                                                                                              |                             |                                                            |                             | (1.40)                           |                                                                                       |                                                                                       |
| 1.80-1.90                                                                                                                                                                       | B 5               | 20/03/2014 1600     | Brown very silty very sandy angular to sub-angular fine to coarse GRAVEL of sandstone with low cobble content. Cobbles are angular of sandstone.                                                                             |                             |                                                            |                             | 1.70<br>71.59                    |   |   |
|                                                                                                                                                                                 |                   |                     |                                                                                                                                                                                                                              |                             |                                                            |                             | (0.70)                           |                                                                                       |                                                                                       |
|                                                                                                                                                                                 |                   |                     | Very weak brown fine grained SANDSTONE recovered as angular gravel and angular cobbles.                                                                                                                                      |                             |                                                            |                             | 2.40<br>70.89                    |                                                                                       |                                                                                       |
| 2.80-2.90                                                                                                                                                                       | B 6               |                     |                                                                                                                                                                                                                              |                             |                                                            |                             | (0.60)                           |  |  |
|                                                                                                                                                                                 |                   |                     | Exploratory Hole Ends at 3.00 m                                                                                                                                                                                              |                             |                                                            |                             | 3.00<br>70.29                    |                                                                                       |                                                                                       |
| Groundwater Entries<br>No. Struck (m) Post Strike Behaviour                                                                                                                     |                   |                     | Depth Related Marks *<br>From To (m)                                                                                                                                                                                         |                             |                                                            |                             | Stability                        | Localised collapsing                                                                  |                                                                                       |
| 1 1.90 Fast Inflow                                                                                                                                                              |                   |                     |                                                                                                                                                                                                                              |                             |                                                            |                             | Shoring                          | None                                                                                  |                                                                                       |
|                                                                                                                                                                                 |                   |                     |                                                                                                                                                                                                                              |                             |                                                            |                             | Weather                          | Rain                                                                                  |                                                                                       |
| Notes: For explanation of symbols and abbreviations see key sheet. All depths and reduced levels in metres. Stratum thickness given in brackets in depth column.<br>Scale: 1:25 |                   |                     | Project Crane Cross Civic Amenity Site, Pembrokeshire<br>Project No. 1306<br>Carried out for Pembrokeshire County Council                                                                                                    |                             |                                                            |                             | Trial Pit<br>TP3<br>Sheet 1 of 1 |                                                                                       |                                                                                       |

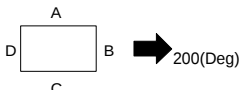
# Trial Pit Log

|                                                                                                                                                                                                        |            |                                                            |                                                                                                                                                                                                   |                                                                                                                                                        |                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| <b>Logged</b> AH<br><br><b>Checked</b> RB                                                                                                                                                              |            | <b>Start</b><br>20/03/2014<br><br><b>End</b><br>20/03/2014 | <b>Equipment, Methods and Remarks</b><br>Komatsu pc138us Tracked Excavator<br>Machine excavated pit G.L. - 2.70m.<br>Terminated on Engineer's instruction.                                        | <b>Dimensions and Orientation</b><br>Width 0.90m<br>Length 4.60m<br> | <b>Ground Level</b> 73.200<br><b>Coordinates</b> 211727E<br>203829N<br><b>National Grid</b> 211743E -<br>203838N<br><b>Chainage</b> |
| <b>Samples and Tests</b>                                                                                                                                                                               |            |                                                            | <b>Strata</b>                                                                                                                                                                                     |                                                                                                                                                        |                                                                                                                                     |
| Depth                                                                                                                                                                                                  | Type & No  | Date Records                                               | Description                                                                                                                                                                                       | Depth, Level (Thickness)                                                                                                                               | Legend Backfill/ Instruments                                                                                                        |
|                                                                                                                                                                                                        |            | 20/03/2014 0900                                            | Firm dark brown slightly sandy slightly gravelly CLAY with many rootlets. Gravel is angular to sub-angular fine to coarse of sandstone and siltstone.                                             | 0.10<br>73.10                                                                                                                                          |                                                 |
| 0.30                                                                                                                                                                                                   | ES 1       |                                                            | Stiff medium strength greyish brown slightly sandy slightly gravelly CLAY. Gravel is angular to sub-angular fine to coarse of siltstone and sandstone. Hand vane @ 0.30m 40/18, 44/18, 42/16 KPa. | (0.50)                                                                                                                                                 |                                                                                                                                     |
| 0.40-0.50<br>0.40                                                                                                                                                                                      | B 2<br>D 3 |                                                            |                                                                                                                                                                                                   | 0.60<br>72.60                                                                                                                                          |                                                                                                                                     |
| 0.70                                                                                                                                                                                                   | ES 4       |                                                            | Firm to stiff orange brown and light grey slightly sandy slightly gravelly CLAY. Gravel is angular to sub-angular fine to coarse of siltstone.                                                    | (0.90)                                                                                                                                                 |                                                                                                                                     |
| 0.80-0.90                                                                                                                                                                                              | B 5        |                                                            |                                                                                                                                                                                                   | 1.50<br>71.70                                                                                                                                          |                                                                                                                                     |
| 1.80-1.90                                                                                                                                                                                              | B 6        |                                                            | Light grey and brown clayey sandy angular to sub-angular fine to coarse GRAVEL of siltstone with low to medium cobble content. Cobbles are angular of siltstone.                                  | (1.20)                                                                                                                                                 |                                                                                                                                     |
|                                                                                                                                                                                                        |            | 20/03/2014 1000                                            | 2.60m: Water rose from 2.60 - 1.80m in 90 min<br>Exploratory Hole Ends at 2.70 m                                                                                                                  | 2.70<br>70.50                                                                                                                                          |                                                                                                                                     |
| <b>Groundwater Entries</b><br>No. Struck (m) Post Strike Behaviour<br>1 1.80 Fast Inflow                                                                                                               |            |                                                            | <b>Depth Related Marks *</b><br>From To (m)                                                                                                                                                       |                                                                                                                                                        | <b>Stability</b> Localised collapsing<br><br><b>Shoring</b> None<br><br><b>Weather</b> Dry                                          |
| Notes: For explanation of symbols and abbreviations see key sheet. All depths and reduced levels in metres. Stratum thickness given in brackets in depth column.<br>Scale: 1:25 www.apexdrilling.co.uk |            |                                                            | <b>Project</b> Crane Cross Civic Amenity Site, Pembrokeshire<br><b>Project No.</b> 1306<br><b>Carried out for</b> Pembrokeshire County Council                                                    |                                                                                                                                                        | <b>Trial Pit</b><br><b>TP4</b><br>Sheet 1 of 1                                                                                      |

# Trial Pit Log

|                                                                                                                                                                                 |           |                     |                                                                                                                                                                                                                                                                                             |                            |                          |                                  |                                                                      |               |                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------|----------------------------------|----------------------------------------------------------------------|---------------|----------------------|
| Logged AH                                                                                                                                                                       |           | Start<br>20/03/2014 | Equipment, Methods and Remarks<br>Komatsu pc138us Tracked Excavator<br>Machine excavated pit G.L. - 3.00m.<br>Terminated on Engineer's instruction.                                                                                                                                         | Dimensions and Orientation |                          | Ground Level<br>Coordinates      | 72.480<br>211651E<br>203866N                                         |               |                      |
| Checked RB                                                                                                                                                                      |           |                     |                                                                                                                                                                                                                                                                                             | End<br>20/03/2014          | Width 0.85m              |                                  | <div><div>A</div><div>D</div><div>B</div><div>C</div></div> 200(Deg) | National Grid | 211727E -<br>203829N |
|                                                                                                                                                                                 |           |                     | Length 4.60m                                                                                                                                                                                                                                                                                |                            |                          | Chainage                         |                                                                      |               |                      |
| Samples and Tests                                                                                                                                                               |           |                     | Strata                                                                                                                                                                                                                                                                                      |                            |                          |                                  |                                                                      |               |                      |
| Depth                                                                                                                                                                           | Type & No | Date Records        | Description                                                                                                                                                                                                                                                                                 |                            | Depth, Level (Thickness) | Legend                           | Backfill/ Instrument                                                 |               |                      |
| 0.10                                                                                                                                                                            | D 1       | 20/03/2014 1130     | Firm brown slightly sandy slightly gravelly CLAY with many rootlets. Gravel is angular to sub-angular fine to coarse of sandstone and siltstone.                                                                                                                                            |                            | (0.20)                   |                                  |                                                                      |               |                      |
| 0.40                                                                                                                                                                            | ES 2      |                     | Stiff to very stiff medium strength brownish grey slightly sandy slightly gravelly CLAY with low cobble content. Gravel is angular to sub-angular fine to coarse of sandstone and siltstone. Cobbles are angular to sub-angular of sandstone.<br>Hand vane @ 0.50m 46/18, 50/17, 42/16 KPa. |                            | 0.20<br>72.28            |                                  |                                                                      |               |                      |
| 0.50-0.60                                                                                                                                                                       | B 3       |                     |                                                                                                                                                                                                                                                                                             |                            |                          |                                  |                                                                      |               |                      |
| 0.90                                                                                                                                                                            | ES 4      |                     |                                                                                                                                                                                                                                                                                             |                            |                          |                                  |                                                                      |               |                      |
| 1.10                                                                                                                                                                            | D 5       |                     |                                                                                                                                                                                                                                                                                             |                            |                          |                                  |                                                                      |               |                      |
| 1.80-1.90                                                                                                                                                                       | B 6       | 20/03/2014 1306     | Orange brown and grey sandy very clayey angular to sub-angular fine to coarse GRAVEL of sandstone and siltstone with low to medium cobble content. Cobbles are angular to sub-angular of sandstone.<br>Becoming less clayey with increasing depth.                                          |                            | 1.50<br>70.98            |                                  |                                                                      |               |                      |
| 2.60-2.70                                                                                                                                                                       | B 7       |                     | Very weak brown fine grained SANDSTONE recovered as angular to sub-angular fine to coarse gravel and angular cobbles.                                                                                                                                                                       |                            | 2.50<br>69.98            |                                  |                                                                      |               |                      |
|                                                                                                                                                                                 |           |                     | Exploratory Hole Ends at 3.00 m                                                                                                                                                                                                                                                             |                            | (0.50)<br>3.00<br>69.48  |                                  |                                                                      |               |                      |
| Groundwater Entries<br>No. Struck (m) Post Strike Behaviour                                                                                                                     |           |                     | Depth Related Marks *<br>From To (m)                                                                                                                                                                                                                                                        |                            |                          | Stability Localised collapsing   |                                                                      |               |                      |
| 1 2.10 Fast Inflow                                                                                                                                                              |           |                     |                                                                                                                                                                                                                                                                                             |                            |                          | Shoring None                     |                                                                      |               |                      |
|                                                                                                                                                                                 |           |                     |                                                                                                                                                                                                                                                                                             |                            |                          | Weather Dry                      |                                                                      |               |                      |
| Notes: For explanation of symbols and abbreviations see key sheet. All depths and reduced levels in metres. Stratum thickness given in brackets in depth column.<br>Scale: 1:25 |           |                     | Project Crane Cross Civic Amenity Site, Pembrokeshire<br>Project No. 1306<br>Carried out for Pembrokeshire County Council                                                                                                                                                                   |                            |                          | Trial Pit<br>TP5<br>Sheet 1 of 1 |                                                                      |               |                      |

# Trial Pit Log

|                                                                                                                                                                                 |             |                                                            |                                                                                                                                                                                                                                                                         |                                                                                                                                                        |                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| <b>Logged</b> AH<br><br><b>Checked</b> RB                                                                                                                                       |             | <b>Start</b><br>20/03/2014<br><br><b>End</b><br>20/03/2014 | <b>Equipment, Methods and Remarks</b><br>Komatsu pc138us Tracked Excavator<br>Machine excavated pit G.L. - 4.30m.<br>Terminated due to difficult excavation.                                                                                                            | <b>Dimensions and Orientation</b><br>Width 0.90m<br>Length 4.80m<br> | <b>Ground Level</b> 72.900<br><b>Coordinates</b> 211659E<br>203836N<br><b>National Grid</b> 211651E -<br>203866N<br><b>Chainage</b> |
| <b>Samples and Tests</b>                                                                                                                                                        |             |                                                            | <b>Strata</b>                                                                                                                                                                                                                                                           |                                                                                                                                                        |                                                                                                                                     |
| Depth                                                                                                                                                                           | Type & No   | Date Records                                               | Description                                                                                                                                                                                                                                                             | Depth, Level (Thickness)                                                                                                                               | Legend                                                                                                                              |
| 0.20<br>0.30                                                                                                                                                                    | D 1<br>ES 2 | 20/03/2014 1000                                            | Firm dark brown to brown slightly sandy slightly gravelly CLAY with many rootlets. Gravel is angular to sub-angular fine to coarse of sandstone and siltstone.                                                                                                          | (0.40)                                                                                                                                                 |                                                  |
| 0.80<br>0.90-1.00                                                                                                                                                               | ES 3<br>B 4 |                                                            | Stiff locally very stiff medium strength slightly sandy slightly gravelly silty CLAY with low cobble content. Gravel is angular to sub-angular fine to coarse of sandstone. Cobbles are angular to sub-angular of sandstone. Hand vane @ 1.20m 40/18, 46/19, 42/16 KPa. | 0.40<br>72.50                                                                                                                                          |                                                  |
| 1.50                                                                                                                                                                            | D 5         |                                                            |                                                                                                                                                                                                                                                                         | (1.40)                                                                                                                                                 |                                                  |
| 1.90-2.00                                                                                                                                                                       | B 6         |                                                            | Firm orange brown slightly gravelly sandy CLAY with low to medium cobble content. Gravel is angular to sub-angular fine to coarse of sandstone. Cobbles are angular of sandstone.                                                                                       | 1.80<br>71.10                                                                                                                                          |                                                  |
| 2.80-2.90                                                                                                                                                                       | B 7         |                                                            | Very weak brown fine grained SANDSTONE recovered as angular fine to coarse gravel and angular cobbles.                                                                                                                                                                  | 2.40<br>70.50                                                                                                                                          |                                                  |
| 3.50-3.60                                                                                                                                                                       | B 8         |                                                            |                                                                                                                                                                                                                                                                         | (1.90)                                                                                                                                                 |                                                 |
|                                                                                                                                                                                 |             | 20/03/2014 1100                                            | Exploratory Hole Ends at 4.30 m                                                                                                                                                                                                                                         | 4.30<br>68.60                                                                                                                                          |                                                                                                                                     |
| <b>Groundwater Entries</b><br>No. Struck (m) Post Strike Behaviour<br>1 1.80 Fast inflow                                                                                        |             |                                                            | <b>Depth Related Marks *</b><br>From To (m)                                                                                                                                                                                                                             |                                                                                                                                                        | <b>Stability</b> Localised collapsing<br><br><b>Shoring</b> None<br><br><b>Weather</b> Dry                                          |
| Notes: For explanation of symbols and abbreviations see key sheet. All depths and reduced levels in metres. Stratum thickness given in brackets in depth column.<br>Scale: 1:25 |             |                                                            | <b>Project</b> Crane Cross Civic Amenity Site, Pembrokeshire<br><b>Project No.</b> 1306<br><b>Carried out for</b> Pembrokeshire County Council                                                                                                                          |                                                                                                                                                        | <b>Trial Pit</b><br><b>TP6</b><br>Sheet 1 of 1                                                                                      |

**APEX**  
DRILLING  
SERVICES

[illegible]

# Dynamic Probe Log

|               |  |                      |                        |                                |                                    |
|---------------|--|----------------------|------------------------|--------------------------------|------------------------------------|
| Operator AR   |  | Probe Type DPSH      | Cone Diameter (mm) 50  | Cone tip abandoned at (mBGL) - | Ground Level 72.870                |
| Logged by AH  |  | Rod Diameter (mm) 35 | Hammer Mass (kg) 63.50 |                                | Coordinates 211744E<br>203876N     |
| Checked by RB |  | Rod Mass (kg/m) 8    | Fall Height (mm) 760   | Date of Test 20/03/2014        | National Grid 211720E -<br>203912N |
| Chainage      |  |                      |                        |                                |                                    |

| Level | Depth (m) | Blows per 100mm | Blow Count |    |    |    |    | Torque (Nm) | Description                | Legend | Backfill/<br>Instruments |
|-------|-----------|-----------------|------------|----|----|----|----|-------------|----------------------------|--------|--------------------------|
|       |           |                 | 5          | 10 | 15 | 20 | 25 |             |                            |        |                          |
|       |           | 0               |            |    |    |    |    |             |                            |        |                          |
|       |           | 0               |            |    |    |    |    |             |                            |        |                          |
|       |           | 0               |            |    |    |    |    |             |                            |        |                          |
|       |           | 0               |            |    |    |    |    |             |                            |        |                          |
|       |           | 0               |            |    |    |    |    |             |                            |        |                          |
|       |           | 2               |            |    |    |    |    |             |                            |        |                          |
|       |           | 2               |            |    |    |    |    |             |                            |        |                          |
|       |           | 2               |            |    |    |    |    |             |                            |        |                          |
|       |           | 3               |            |    |    |    |    |             |                            |        |                          |
|       | 1.00      | 5               |            |    |    |    |    |             |                            |        |                          |
|       |           | 8               |            |    |    |    |    |             |                            |        |                          |
|       |           | 6               |            |    |    |    |    |             |                            |        |                          |
|       |           | 4               |            |    |    |    |    |             |                            |        |                          |
|       |           | 3               |            |    |    |    |    |             |                            |        |                          |
|       |           | 3               |            |    |    |    |    |             |                            |        |                          |
|       |           | 3               |            |    |    |    |    |             |                            |        |                          |
|       |           | 4               |            |    |    |    |    |             |                            |        |                          |
|       | 2.00      | 4               |            |    |    |    |    |             |                            |        |                          |
|       |           | 7               |            |    |    |    |    |             |                            |        |                          |
|       |           | 6               |            |    |    |    |    |             |                            |        |                          |
|       |           | 7               |            |    |    |    |    |             |                            |        |                          |
|       |           | 8               |            |    |    |    |    |             |                            |        |                          |
|       |           | 7               |            |    |    |    |    |             |                            |        |                          |
|       |           | 9               |            |    |    |    |    |             |                            |        |                          |
|       |           | 12              |            |    |    |    |    |             |                            |        |                          |
|       |           | 12              |            |    |    |    |    |             |                            |        |                          |
|       | 3.00      | 13              |            |    |    |    |    |             |                            |        |                          |
|       |           | 16              |            |    |    |    |    |             |                            |        |                          |
|       |           | 14              |            |    |    |    |    |             |                            |        |                          |
|       |           | 14              |            |    |    |    |    |             |                            |        |                          |
|       |           | 14              |            |    |    |    |    |             |                            |        |                          |
|       |           | 15              |            |    |    |    |    |             |                            |        |                          |
|       |           | 18              |            |    |    |    |    |             |                            |        |                          |
|       |           | 23              |            |    |    |    |    |             |                            |        |                          |
|       |           | 33              |            |    |    |    |    |             |                            |        |                          |
|       |           | 35              |            |    |    |    |    |             |                            |        |                          |
|       | 4.00      | 43              |            |    |    |    |    |             |                            |        |                          |
|       |           | 47              |            |    |    |    |    |             |                            |        |                          |
|       |           | 53              |            |    |    |    |    |             |                            |        |                          |
|       |           | 54              |            |    |    |    |    |             |                            |        |                          |
|       |           |                 |            |    |    |    |    |             | End of Probehole at 4.30 m |        |                          |

|                        |                                                                                                                                             |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Remarks</b><br><br> | <b>Equipment, Methods and Comments</b><br>Dando Terrier Rig<br>Dynamic sample (super heavy weight) G.L. - 4.30m. Terminated on obstruction. |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                            |                                                                                                                                                |                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| Notes: For explanation of symbols and abbreviations see key sheet. All depths and reduced levels in metres.<br><br>Scale: 1:24      www.apexdrilling.co.uk | <b>Project</b> Crane Cross Civic Amenity Site, Pembrokeshire<br><b>Project No.</b> 1306<br><b>Carried out for</b> Pembrokeshire County Council | <b>Exploratory Hole</b><br><b>DP2</b><br>Sheet 1 of 1 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|

**APEX**  
DRILLING  
SERVICES

[illegible]

**APEX**  
DRILLING  
SERVICES

|            |    |                   |      |                    |       |                              |            |               |                      |
|------------|----|-------------------|------|--------------------|-------|------------------------------|------------|---------------|----------------------|
| Operator   | AR | Probe Type        | DPSH | Cone Diameter (mm) | 50    | Cone tip abandoned at (mBGL) | -          | Ground Level  | 73.190               |
| Logged by  | AH | Rod Diameter (mm) | 35   | Hammer Mass (kg)   | 63.50 |                              |            | Coordinates   | 211722E<br>203828N   |
| Checked by | RB | Rod Mass (kg/m)   | 8    | Fall Height (mm)   | 760   | Date of Test                 | 20/03/2014 | National Grid | 211740E -<br>203838N |
|            |    |                   |      |                    |       |                              |            |               | Chainage             |

| Level | Depth (m) | Blows per 100mm | Blow Count |    |    |    |    | Torque (Nm)                | Description | Legend | Backfill/ Instruments |
|-------|-----------|-----------------|------------|----|----|----|----|----------------------------|-------------|--------|-----------------------|
|       |           |                 | 5          | 10 | 15 | 20 | 25 |                            |             |        |                       |
|       |           | 0               |            |    |    |    |    |                            |             |        |                       |
|       |           | 0               |            |    |    |    |    |                            |             |        |                       |
|       |           | 0               |            |    |    |    |    |                            |             |        |                       |
|       |           | 0               |            |    |    |    |    |                            |             |        |                       |
|       |           | 0               |            |    |    |    |    |                            |             |        |                       |
|       |           | 0               |            |    |    |    |    |                            |             |        |                       |
|       |           | 1               |            |    |    |    |    |                            |             |        |                       |
|       |           | 2               |            |    |    |    |    |                            |             |        |                       |
|       |           | 3               |            |    |    |    |    |                            |             |        |                       |
|       |           | 2               |            |    |    |    |    |                            |             |        |                       |
|       | 1.00      | 2               |            |    |    |    |    |                            |             |        |                       |
|       |           | 1               |            |    |    |    |    |                            |             |        |                       |
|       |           | 2               |            |    |    |    |    |                            |             |        |                       |
|       |           | 4               |            |    |    |    |    |                            |             |        |                       |
|       |           | 6               |            |    |    |    |    |                            |             |        |                       |
|       |           | 6               |            |    |    |    |    |                            |             |        |                       |
|       |           | 6               |            |    |    |    |    |                            |             |        |                       |
|       |           | 11              |            |    |    |    |    |                            |             |        |                       |
|       |           | 10              |            |    |    |    |    |                            |             |        |                       |
|       | 2.00      | 10              |            |    |    |    |    |                            |             |        |                       |
|       |           | 9               |            |    |    |    |    |                            |             |        |                       |
|       |           | 6               |            |    |    |    |    |                            |             |        |                       |
|       |           | 5               |            |    |    |    |    |                            |             |        |                       |
|       |           | 3               |            |    |    |    |    |                            |             |        |                       |
|       |           | 3               |            |    |    |    |    |                            |             |        |                       |
|       |           | 4               |            |    |    |    |    |                            |             |        |                       |
|       |           | 5               |            |    |    |    |    |                            |             |        |                       |
|       |           | 6               |            |    |    |    |    |                            |             |        |                       |
|       |           | 8               |            |    |    |    |    |                            |             |        |                       |
|       | 3.00      | 12              |            |    |    |    |    |                            |             |        |                       |
|       |           | 17              |            |    |    |    |    |                            |             |        |                       |
|       |           | 15              |            |    |    |    |    |                            |             |        |                       |
|       |           | 14              |            |    |    |    |    |                            |             |        |                       |
|       |           | 20              |            |    |    |    |    |                            |             |        |                       |
|       |           | 30              |            |    |    |    |    |                            |             |        |                       |
|       |           | 47              |            |    |    |    |    |                            |             |        |                       |
|       |           | 63              |            |    |    |    |    |                            |             |        |                       |
|       | 4.00      |                 |            |    |    |    |    |                            |             |        |                       |
|       |           |                 |            |    |    |    |    | End of Probehole at 3.70 m |             |        |                       |

|         |                                                                                                                                      |
|---------|--------------------------------------------------------------------------------------------------------------------------------------|
| Remarks | Equipment, Methods and Comments<br>Dando Terrier Rig<br>Dynamic sample (super heavy weight) G.L. - 3.70m. Terminated on obstruction. |
|---------|--------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                             |                                                          |                         |
|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------|
| Notes: For explanation of symbols and abbreviations see key sheet. All depths and reduced levels in metres. | Project<br>Crane Cross Civic Amenity Site, Pembrokeshire | Exploratory Hole<br>DP4 |
| Scale: 1:24                                                                                                 | Project No.<br>1306                                      |                         |
| www.apexdrilling.co.uk                                                                                      | Carried out for<br>Pembrokeshire County Council          | Sheet 1 of 1            |

# Dynamic Probe Log



|            |    |                   |      |                    |       |                              |            |               |                      |
|------------|----|-------------------|------|--------------------|-------|------------------------------|------------|---------------|----------------------|
| Operator   | AR | Probe Type        | DPSH | Cone Diameter (mm) | 50    | Cone tip abandoned at (mBGL) | -          | Ground Level  | 72.550               |
| Logged by  | AH | Rod Diameter (mm) | 35   | Hammer Mass (kg)   | 63.50 |                              |            | Coordinates   | 211671E<br>203866N   |
| Checked by | RB | Rod Mass (kg/m)   | 8    | Fall Height (mm)   | 760   | Date of Test                 | 20/03/2014 | National Grid | 211722E -<br>203828N |
|            |    |                   |      |                    |       |                              |            | Chainage      |                      |

| Level | Depth (m) | Blows per 100mm | Blow Count |    |    |    |    | Torque (Nm) | Description                | Legend | Backfill/ Instruments |
|-------|-----------|-----------------|------------|----|----|----|----|-------------|----------------------------|--------|-----------------------|
|       |           |                 | 5          | 10 | 15 | 20 | 25 |             |                            |        |                       |
|       |           | 0               |            |    |    |    |    |             |                            |        |                       |
|       |           | 1               |            |    |    |    |    |             |                            |        |                       |
|       |           | 1               |            |    |    |    |    |             |                            |        |                       |
|       |           | 0               |            |    |    |    |    |             |                            |        |                       |
|       |           | 1               |            |    |    |    |    |             |                            |        |                       |
|       |           | 0               |            |    |    |    |    |             |                            |        |                       |
|       |           | 0               |            |    |    |    |    |             |                            |        |                       |
|       |           | 1               |            |    |    |    |    |             |                            |        |                       |
|       |           | 1               |            |    |    |    |    |             |                            |        |                       |
|       | 1.00      | 2               |            |    |    |    |    |             |                            |        |                       |
|       |           | 2               |            |    |    |    |    |             |                            |        |                       |
|       |           | 2               |            |    |    |    |    |             |                            |        |                       |
|       |           | 3               |            |    |    |    |    |             |                            |        |                       |
|       |           | 2               |            |    |    |    |    |             |                            |        |                       |
|       |           | 2               |            |    |    |    |    |             |                            |        |                       |
|       |           | 4               |            |    |    |    |    |             |                            |        |                       |
|       |           | 5               |            |    |    |    |    |             |                            |        |                       |
|       |           | 5               |            |    |    |    |    |             |                            |        |                       |
|       | 2.00      | 3               |            |    |    |    |    |             |                            |        |                       |
|       |           | 3               |            |    |    |    |    |             |                            |        |                       |
|       |           | 4               |            |    |    |    |    |             |                            |        |                       |
|       |           | 6               |            |    |    |    |    |             |                            |        |                       |
|       |           | 5               |            |    |    |    |    |             |                            |        |                       |
|       |           | 7               |            |    |    |    |    |             |                            |        |                       |
|       |           | 9               |            |    |    |    |    |             |                            |        |                       |
|       |           | 11              |            |    |    |    |    |             |                            |        |                       |
|       |           | 15              |            |    |    |    |    |             |                            |        |                       |
|       |           | 16              |            |    |    |    |    |             |                            |        |                       |
|       |           | 16              |            |    |    |    |    |             |                            |        |                       |
|       | 3.00      | 15              |            |    |    |    |    |             |                            |        |                       |
|       |           | 17              |            |    |    |    |    |             |                            |        |                       |
|       |           | 18              |            |    |    |    |    |             |                            |        |                       |
|       |           | 25              |            |    |    |    |    |             |                            |        |                       |
|       |           | 24              |            |    |    |    |    |             |                            |        |                       |
|       |           | 29              |            |    |    |    |    |             |                            |        |                       |
|       |           | 26              |            |    |    |    |    |             |                            |        |                       |
|       |           | 24              |            |    |    |    |    |             |                            |        |                       |
|       |           | 28              |            |    |    |    |    |             |                            |        |                       |
|       | 4.00      | 52              |            |    |    |    |    |             |                            |        |                       |
|       |           |                 |            |    |    |    |    |             | End of Probehole at 4.00 m |        |                       |

|         |                                                                                                   |
|---------|---------------------------------------------------------------------------------------------------|
| Remarks | Equipment, Methods and Comments                                                                   |
|         | Dando Terrier Rig<br>Dynamic sample (super heavy weight) G.L. - 4.00m. Terminated on obstruction. |

|                                                                                                             |                 |                                               |                  |
|-------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------|------------------|
| Notes: For explanation of symbols and abbreviations see key sheet. All depths and reduced levels in metres. | Project         | Crane Cross Civic Amenity Site, Pembrokeshire | Exploratory Hole |
|                                                                                                             | Project No.     | 1306                                          | DP5              |
| Scale: 1:24                                                                                                 | Carried out for | Pembrokeshire County Council                  | Sheet 1 of 1     |

# Dynamic Probe Log

|            |    |                   |      |                    |       |                              |            |               |                      |
|------------|----|-------------------|------|--------------------|-------|------------------------------|------------|---------------|----------------------|
| Operator   | AR | Probe Type        | DPSH | Cone Diameter (mm) | 50    | Cone tip abandoned at (mBGL) | -          | Ground Level  | 72.760               |
| Logged by  | AH | Rod Diameter (mm) | 35   | Hammer Mass (kg)   | 63.50 |                              |            | Coordinates   | 211666E<br>203848N   |
| Checked by | RB | Rod Mass (kg/m)   | 8    | Fall Height (mm)   | 760   | Date of Test                 | 20/03/2014 | National Grid | 211671E -<br>203866N |
| Chainage   |    |                   |      |                    |       |                              |            |               |                      |

| Level | Depth (m) | Blows per 100mm | Blow Count |    |    |    |    | Torque (Nm) | Description | Legend | Backfill/ Instruments |
|-------|-----------|-----------------|------------|----|----|----|----|-------------|-------------|--------|-----------------------|
|       |           |                 | 5          | 10 | 15 | 20 | 25 |             |             |        |                       |
|       |           | 0               |            |    |    |    |    |             |             |        |                       |
|       |           | 0               |            |    |    |    |    |             |             |        |                       |
|       |           | 1               |            |    |    |    |    |             |             |        |                       |
|       |           | 0               |            |    |    |    |    |             |             |        |                       |
|       |           | 1               |            |    |    |    |    |             |             |        |                       |
|       |           | 0               |            |    |    |    |    |             |             |        |                       |
|       |           | 0               |            |    |    |    |    |             |             |        |                       |
|       |           | 1               |            |    |    |    |    |             |             |        |                       |
|       |           | 2               |            |    |    |    |    |             |             |        |                       |
|       | 1.00      | 3               |            |    |    |    |    |             |             |        |                       |
|       |           | 3               |            |    |    |    |    |             |             |        |                       |
|       |           | 2               |            |    |    |    |    |             |             |        |                       |
|       |           | 4               |            |    |    |    |    |             |             |        |                       |
|       |           | 8               |            |    |    |    |    |             |             |        |                       |
|       |           | 9               |            |    |    |    |    |             |             |        |                       |
|       |           | 9               |            |    |    |    |    |             |             |        |                       |
|       |           | 10              |            |    |    |    |    |             |             |        |                       |
|       |           | 12              |            |    |    |    |    |             |             |        |                       |
|       | 2.00      | 9               |            |    |    |    |    |             |             |        |                       |
|       |           | 4               |            |    |    |    |    |             |             |        |                       |
|       |           | 4               |            |    |    |    |    |             |             |        |                       |
|       |           | 5               |            |    |    |    |    |             |             |        |                       |
|       |           | 4               |            |    |    |    |    |             |             |        |                       |
|       |           | 4               |            |    |    |    |    |             |             |        |                       |
|       |           | 5               |            |    |    |    |    |             |             |        |                       |
|       |           | 5               |            |    |    |    |    |             |             |        |                       |
|       |           | 6               |            |    |    |    |    |             |             |        |                       |
|       |           | 7               |            |    |    |    |    |             |             |        |                       |
|       | 3.00      | 7               |            |    |    |    |    |             |             |        |                       |
|       |           | 8               |            |    |    |    |    |             |             |        |                       |
|       |           | 7               |            |    |    |    |    |             |             |        |                       |
|       |           | 8               |            |    |    |    |    |             |             |        |                       |
|       |           | 8               |            |    |    |    |    |             |             |        |                       |
|       |           | 6               |            |    |    |    |    |             |             |        |                       |
|       |           | 11              |            |    |    |    |    |             |             |        |                       |
|       |           | 12              |            |    |    |    |    |             |             |        |                       |
|       |           | 10              |            |    |    |    |    |             |             |        |                       |
|       | 4.00      | 10              |            |    |    |    |    |             |             |        |                       |
|       |           | 6               |            |    |    |    |    |             |             |        |                       |
|       |           | 5               |            |    |    |    |    |             |             |        |                       |
|       |           | 5               |            |    |    |    |    |             |             |        |                       |
|       |           | 16              |            |    |    |    |    |             |             |        |                       |
|       |           | 26              |            |    |    |    |    |             |             |        |                       |
|       |           | 31              |            |    |    |    |    |             |             |        |                       |
|       |           | 36              |            |    |    |    |    |             |             |        |                       |
|       |           | 42              |            |    |    |    |    |             |             |        |                       |
|       |           | 49              |            |    |    |    |    |             |             |        |                       |
|       |           | 53              |            |    |    |    |    |             |             |        |                       |

Remarks

Equipment, Methods and Comments  
Dando Terrier Rig  
Dynamic sample (super heavy weight) G.L. - 5.00m. Terminated on obstruction.

Notes: For explanation of symbols and abbreviations see key sheet. All depths and reduced levels in metres.

Scale: 1:24

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Project

Crane Cross Civic Amenity Site, Pembrokeshire

Project No.

1306

Carried out for

Pembrokeshire County Council

Exploratory Hole

DP6

Sheet 1 of 1

**APEX**  
DRILLING  
SERVICES

| Operator                                                                                                    | AR        | Probe Type        | DPSH       | Cone Diameter (mm) | 50    | Cone tip abandoned at (mBGL) | -          | Ground Level                                                                                      | 72.750               |                                               |                          |                  |  |
|-------------------------------------------------------------------------------------------------------------|-----------|-------------------|------------|--------------------|-------|------------------------------|------------|---------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------|--------------------------|------------------|--|
| Logged by                                                                                                   | AH        | Rod Diameter (mm) | 35         | Hammer Mass (kg)   | 63.50 |                              |            | Coordinates                                                                                       | 211698E<br>203867N   |                                               |                          |                  |  |
| Checked by                                                                                                  | RB        | Rod Mass (kg/m)   | 8          | Fall Height (mm)   | 760   | Date of Test                 | 20/03/2014 | National Grid                                                                                     | 211666E -<br>203848N |                                               |                          |                  |  |
|                                                                                                             |           |                   |            |                    |       |                              |            | Chainage                                                                                          |                      |                                               |                          |                  |  |
| Level                                                                                                       | Depth (m) | Blows per 100mm   | Blow Count |                    |       |                              |            | Torque (Nm)                                                                                       | Description          | Legend                                        | Backfill/<br>Instruments |                  |  |
|                                                                                                             |           |                   | 5          | 10                 | 15    | 20                           | 25         |                                                                                                   |                      |                                               |                          |                  |  |
|                                                                                                             |           | 0                 |            |                    |       |                              |            |                                                                                                   |                      |                                               |                          |                  |  |
|                                                                                                             |           | 0                 |            |                    |       |                              |            |                                                                                                   |                      |                                               |                          |                  |  |
|                                                                                                             |           | 1                 |            |                    |       |                              |            |                                                                                                   |                      |                                               |                          |                  |  |
|                                                                                                             |           | 0                 |            |                    |       |                              |            |                                                                                                   |                      |                                               |                          |                  |  |
|                                                                                                             |           | 0                 |            |                    |       |                              |            |                                                                                                   |                      |                                               |                          |                  |  |
|                                                                                                             |           | 1                 |            |                    |       |                              |            |                                                                                                   |                      |                                               |                          |                  |  |
|                                                                                                             |           | 0                 |            |                    |       |                              |            |                                                                                                   |                      |                                               |                          |                  |  |
|                                                                                                             |           | 0                 |            |                    |       |                              |            |                                                                                                   |                      |                                               |                          |                  |  |
|                                                                                                             | 1.00      | 0                 |            |                    |       |                              |            |                                                                                                   |                      |                                               |                          |                  |  |
|                                                                                                             |           | 1                 |            |                    |       |                              |            |                                                                                                   |                      |                                               |                          |                  |  |
|                                                                                                             |           | 2                 |            |                    |       |                              |            |                                                                                                   |                      |                                               |                          |                  |  |
|                                                                                                             |           | 2                 |            |                    |       |                              |            |                                                                                                   |                      |                                               |                          |                  |  |
|                                                                                                             |           | 2                 |            |                    |       |                              |            |                                                                                                   |                      |                                               |                          |                  |  |
|                                                                                                             |           | 2                 |            |                    |       |                              |            |                                                                                                   |                      |                                               |                          |                  |  |
|                                                                                                             |           | 4                 |            |                    |       |                              |            |                                                                                                   |                      |                                               |                          |                  |  |
|                                                                                                             |           | 3                 |            |                    |       |                              |            |                                                                                                   |                      |                                               |                          |                  |  |
|                                                                                                             |           | 4                 |            |                    |       |                              |            |                                                                                                   |                      |                                               |                          |                  |  |
|                                                                                                             |           | 5                 |            |                    |       |                              |            |                                                                                                   |                      |                                               |                          |                  |  |
|                                                                                                             | 2.00      | 7                 |            |                    |       |                              |            |                                                                                                   |                      |                                               |                          |                  |  |
|                                                                                                             |           | 5                 |            |                    |       |                              |            |                                                                                                   |                      |                                               |                          |                  |  |
|                                                                                                             |           | 7                 |            |                    |       |                              |            |                                                                                                   |                      |                                               |                          |                  |  |
|                                                                                                             |           | 11                |            |                    |       |                              |            |                                                                                                   |                      |                                               |                          |                  |  |
|                                                                                                             |           | 10                |            |                    |       |                              |            |                                                                                                   |                      |                                               |                          |                  |  |
|                                                                                                             |           | 10                |            |                    |       |                              |            |                                                                                                   |                      |                                               |                          |                  |  |
|                                                                                                             |           | 11                |            |                    |       |                              |            |                                                                                                   |                      |                                               |                          |                  |  |
|                                                                                                             |           | 10                |            |                    |       |                              |            |                                                                                                   |                      |                                               |                          |                  |  |
|                                                                                                             |           | 12                |            |                    |       |                              |            |                                                                                                   |                      |                                               |                          |                  |  |
|                                                                                                             |           | 16                |            |                    |       |                              |            |                                                                                                   |                      |                                               |                          |                  |  |
|                                                                                                             | 3.00      | 17                |            |                    |       |                              |            |                                                                                                   |                      |                                               |                          |                  |  |
|                                                                                                             |           | 17                |            |                    |       |                              |            |                                                                                                   |                      |                                               |                          |                  |  |
|                                                                                                             |           | 18                |            |                    |       |                              |            |                                                                                                   |                      |                                               |                          |                  |  |
|                                                                                                             |           | 22                |            |                    |       |                              |            |                                                                                                   |                      |                                               |                          |                  |  |
|                                                                                                             |           | 22                |            |                    |       |                              |            |                                                                                                   |                      |                                               |                          |                  |  |
|                                                                                                             |           | 45                |            |                    |       |                              |            |                                                                                                   |                      |                                               |                          |                  |  |
|                                                                                                             |           | 51                |            |                    |       |                              |            |                                                                                                   |                      |                                               |                          |                  |  |
|                                                                                                             |           | 54                |            |                    |       |                              |            |                                                                                                   |                      |                                               |                          |                  |  |
|                                                                                                             | 4.00      |                   |            |                    |       |                              |            |                                                                                                   |                      |                                               |                          |                  |  |
| Remarks                                                                                                     |           |                   |            |                    |       |                              |            | Equipment, Methods and Comments                                                                   |                      |                                               |                          |                  |  |
|                                                                                                             |           |                   |            |                    |       |                              |            | Dando Terrier Rig<br>Dynamic sample (super heavy weight) G.L. - 3.70m. Terminated on obstruction. |                      |                                               |                          |                  |  |
| Notes: For explanation of symbols and abbreviations see key sheet. All depths and reduced levels in metres. |           |                   |            |                    |       |                              |            | Project                                                                                           |                      | Crane Cross Civic Amenity Site, Pembrokeshire |                          | Exploratory Hole |  |
|                                                                                                             |           |                   |            |                    |       |                              |            | Project No.                                                                                       |                      | 1306                                          |                          | DP7              |  |
| Scale: 1:24                                                                                                 |           |                   |            |                    |       |                              |            | Carried out for                                                                                   |                      | Pembrokeshire County Council                  |                          | Sheet 1 of 1     |  |
| www.apexdrilling.co.uk                                                                                      |           |                   |            |                    |       |                              |            |                                                                                                   |                      |                                               |                          |                  |  |

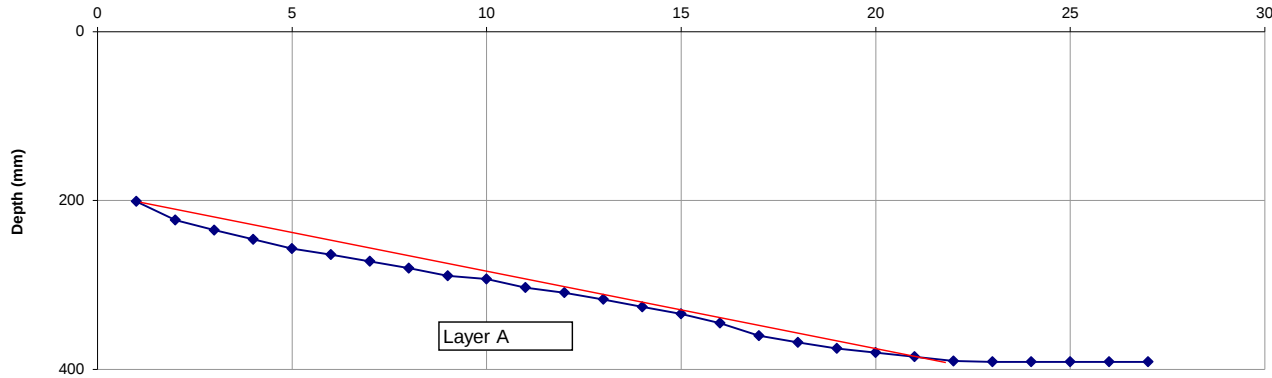
Trial Pit Log



|                                                                                                                                                                                                             |           |                         |                                                                                                                                                                                                                                                                |                                                                                                                             |  |                                                                                                                     |                                             |                                                                                                   |                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------|
| Logged AH                                                                                                                                                                                                   |           | Start 04/04/2014        |                                                                                                                                                                                                                                                                | Equipment, Methods and Remarks<br>Hand excavated inspection pit G.L. - 0.40m. Dynamic cone penetrometer undertaken at base. |  | Dimensions and Orientation<br>Width 0.50m<br>Length 0.60m<br><div><div>A<br/>D      B<br/>C</div><div>➔</div></div> |                                             | Ground Level 73.110<br>Coordinates 211887E 204106N<br>National Grid 211887E - 204106N<br>Chainage |                       |
| Samples and Tests                                                                                                                                                                                           |           |                         |                                                                                                                                                                                                                                                                | Strata                                                                                                                      |  |                                                                                                                     |                                             |                                                                                                   |                       |
| Depth                                                                                                                                                                                                       | Type & No | Date Records            | Description                                                                                                                                                                                                                                                    |                                                                                                                             |  |                                                                                                                     | Depth, Level (Thickness)                    | Legend                                                                                            | Backfill/ Instruments |
| 0.00-0.20                                                                                                                                                                                                   | B 1       | 04/04/2014 1300         | Bituminous bound aggregate surface layer wearing course.                                                                                                                                                                                                       |                                                                                                                             |  |                                                                                                                     | 0.01(0.01)<br>73.40(17)                     |                                                                                                   |                       |
|                                                                                                                                                                                                             |           |                         | Bituminous bound aggregate base layer.                                                                                                                                                                                                                         |                                                                                                                             |  |                                                                                                                     | 0.19<br>72.92(0.21)                         |                                                                                                   |                       |
| 0.30-0.40                                                                                                                                                                                                   | B 2       | 04/04/2014 1500<br>0.20 | MADE GROUND: Brown and grey slightly silty sandy angular medium to coarse GRAVEL of limestone (sub-base).<br>Firm brown slightly sandy slightly gravelly CLAY. Gravel is angular to subangular fine to coarse of sandstone.<br>Exploratory Hole Ends at 0.40 m |                                                                                                                             |  |                                                                                                                     | 0.40(0.00)<br>72.71<br>72.71                |                                                                                                   |                       |
| Groundwater Entries<br>No. Struck (m) Post Strike Behaviour                                                                                                                                                 |           |                         | Depth Related Marks *<br>From To (m)                                                                                                                                                                                                                           |                                                                                                                             |  |                                                                                                                     | Stability N/A<br>Shoring N/A<br>Weather Dry |                                                                                                   |                       |
| - 0.20 Fast Inflow                                                                                                                                                                                          |           |                         |                                                                                                                                                                                                                                                                |                                                                                                                             |  |                                                                                                                     |                                             |                                                                                                   |                       |
| Notes: For explanation of symbols and abbreviations see key sheet. All depths and reduced levels in metres. Stratum thickness given in brackets in depth column.<br>Scale: 1:25      www.apexdrilling.co.uk |           |                         |                                                                                                                                                                                                                                                                | Project Crane Cross Civic Amenity Site, Pembrokeshire<br>Project No. 1306<br>Carried out for Pembrokeshire County Council   |  |                                                                                                                     |                                             | Trial Pit<br>DCP1<br>Sheet 1 of 1                                                                 |                       |

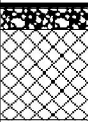
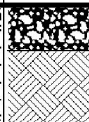
| DYNAMIC CONE PENETROMETER TEST RESULTS |              |                                |         |                                                            | Date<br>Job No.    |                               | 04/04/2014<br>1306          |                                |  |  |
|----------------------------------------|--------------|--------------------------------|---------|------------------------------------------------------------|--------------------|-------------------------------|-----------------------------|--------------------------------|-------------------------------------------------------------------------------------|--|
| Client Name<br>Job Name                |              |                                |         | Pembrokeshire County Council<br>Crane Cross, Pembrokeshire |                    | Zero Reading<br>Test Location |                             | 176<br>DCP1                    |                                                                                     |  |
| No. of Blows                           | Reading (mm) | Mean penetration per blow (mm) | Layer   | Top of layer (mm)                                          | Base of layer (mm) | Blows at top of layer (no)    | Blows at base of layer (no) | Mean penetration per blow (mm) | CBR of layer (%)                                                                    |  |
| 0                                      | 176          |                                | Layer A | 176                                                        | 391                | 0                             | 27                          | 8.0                            | 33.7                                                                                |  |
| 1                                      | 201          | 25                             |         |                                                            |                    |                               |                             |                                |                                                                                     |  |
| 2                                      | 223          | 22                             |         |                                                            |                    |                               |                             |                                |                                                                                     |  |
| 3                                      | 235          | 12                             |         |                                                            |                    |                               |                             |                                |                                                                                     |  |
| 4                                      | 246          | 11                             |         |                                                            |                    |                               |                             |                                |                                                                                     |  |
| 5                                      | 257          | 11                             |         |                                                            |                    |                               |                             |                                |                                                                                     |  |
| 6                                      | 264          | 7                              |         |                                                            |                    |                               |                             |                                |                                                                                     |  |
| 7                                      | 272          | 8                              |         |                                                            |                    |                               |                             |                                |                                                                                     |  |
| 8                                      | 280          | 8                              |         |                                                            |                    |                               |                             |                                |                                                                                     |  |
| 9                                      | 289          | 9                              |         |                                                            |                    |                               |                             |                                |                                                                                     |  |
| 10                                     | 293          | 4                              |         |                                                            |                    |                               |                             |                                |                                                                                     |  |
| 11                                     | 303          | 10                             |         |                                                            |                    |                               |                             |                                |                                                                                     |  |
| 12                                     | 309          | 6                              |         |                                                            |                    |                               |                             |                                |                                                                                     |  |
| 13                                     | 317          | 8                              |         |                                                            |                    |                               |                             |                                |                                                                                     |  |
| 14                                     | 326          | 9                              |         |                                                            |                    |                               |                             |                                |                                                                                     |  |
| 15                                     | 334          | 8                              |         |                                                            |                    |                               |                             |                                |                                                                                     |  |
| 16                                     | 345          | 11                             |         |                                                            |                    |                               |                             |                                |                                                                                     |  |
| 17                                     | 360          | 15                             |         |                                                            |                    |                               |                             |                                |                                                                                     |  |
| 18                                     | 368          | 8                              |         |                                                            |                    |                               |                             |                                |                                                                                     |  |
| 19                                     | 375          | 7                              |         |                                                            |                    |                               |                             |                                |                                                                                     |  |
| 20                                     | 380          | 5                              |         |                                                            |                    |                               |                             |                                |                                                                                     |  |
| 21                                     | 385          | 5                              |         |                                                            |                    |                               |                             |                                |                                                                                     |  |
| 22                                     | 390          | 5                              |         |                                                            |                    |                               |                             |                                |                                                                                     |  |
| 23                                     | 391          | 1                              |         |                                                            |                    |                               |                             |                                |                                                                                     |  |
| 24                                     | 391          | 0                              |         |                                                            |                    |                               |                             |                                |                                                                                     |  |
| 25                                     | 391          | 0                              |         |                                                            |                    |                               |                             |                                |                                                                                     |  |
| 26                                     | 391          | 0                              |         |                                                            |                    |                               |                             |                                |                                                                                     |  |
| 27                                     | 391          | 0                              |         |                                                            |                    |                               |                             |                                |                                                                                     |  |

Total number of blows



|                 |                                                               |  |  |         |     |  |  |  |           |         |
|-----------------|---------------------------------------------------------------|--|--|---------|-----|--|--|--|-----------|---------|
| Remarks:        | Test started at 0.40m BGL, just below road construction       |  |  |         |     |  |  |  |           |         |
| Note            | Test location saturated with water, test abandoned on refusal |  |  |         |     |  |  |  |           |         |
| Particles >20mm | Unknown                                                       |  |  | Weather | Dry |  |  |  | Operators | AH / AR |

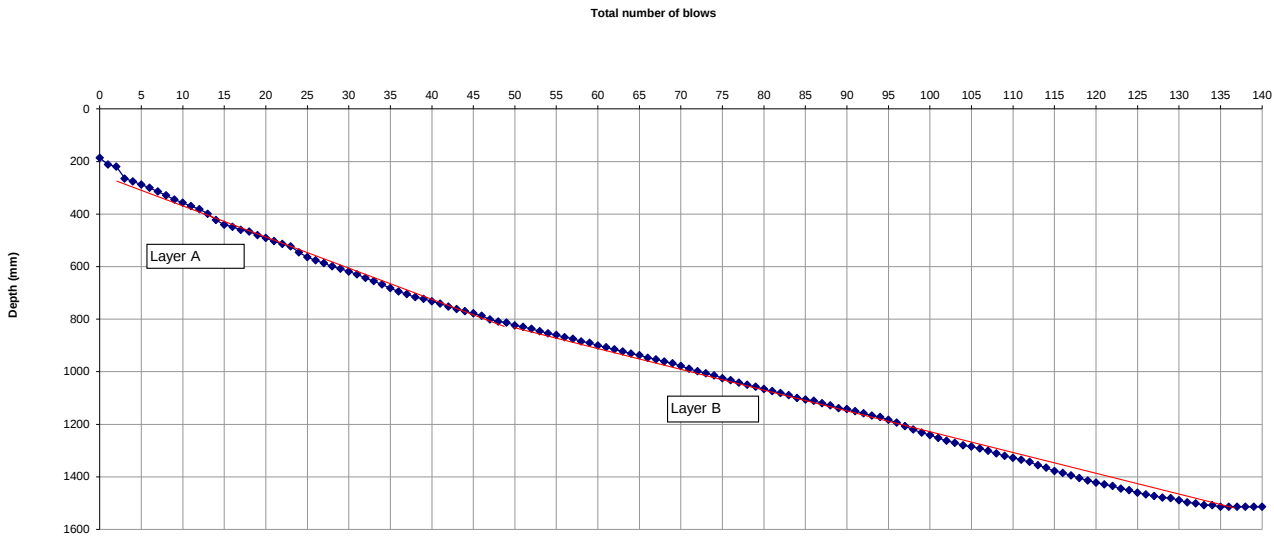
# Trial Pit Log

|                                                                                                                                                                                                           |           |                     |                                                                                                                             |                                                           |  |                                                                        |                                                                                     |                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--|------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Logged AH                                                                                                                                                                                                 |           | Start<br>04/04/2014 | Equipment, Methods and Remarks<br>Hand excavated inspection pit G.L. - 0.40m. Dynamic cone penetrometer undertaken at base. | Dimensions and Orientation<br>Width 0.50m<br>Length 0.60m |  | <div><div>A</div><div>B</div><div>C</div><div>D</div><div></div></div> | Ground Level<br>Coordinates                                                         | 70.960<br>211808E<br>204027N                                                        |
| Checked RB                                                                                                                                                                                                |           | End<br>04/04/2014   |                                                                                                                             |                                                           |  |                                                                        | National Grid                                                                       | 211887E -<br>204106N                                                                |
|                                                                                                                                                                                                           |           |                     |                                                                                                                             |                                                           |  | Chainage                                                               |                                                                                     |                                                                                     |
| Samples and Tests                                                                                                                                                                                         |           |                     | Strata                                                                                                                      |                                                           |  |                                                                        |                                                                                     |                                                                                     |
| Depth                                                                                                                                                                                                     | Type & No | Date Records        | Description                                                                                                                 |                                                           |  | Depth, Level (Thickness)                                               | Legend                                                                              | Backfill/Instrument                                                                 |
| 0.00-0.10                                                                                                                                                                                                 | B 1       | 04/04/2014 1030     | Bituminous bound aggregate surface layer wearing course.                                                                    |                                                           |  | 0.01(0.01)                                                             |  |  |
| 0.20-0.30                                                                                                                                                                                                 | B 2       |                     | Bituminous bound aggregate base layer.                                                                                      |                                                           |  | 70.96(0.07)                                                            |                                                                                     |                                                                                     |
|                                                                                                                                                                                                           |           |                     | MADE GROUND: Dark brown and dark grey silty sandy angular medium to coarse GRAVEL of limestone (sub-base).                  |                                                           |  | 0.08                                                                   |                                                                                     |                                                                                     |
|                                                                                                                                                                                                           |           | 04/04/2014 1206     | Firm brown slightly sandy slightly gravelly CLAY. Gravel is angular to subangular fine to coarse of sandstone.              |                                                           |  | 70.98(0.30)                                                            |                                                                                     |                                                                                     |
|                                                                                                                                                                                                           |           |                     | Exploratory Hole Ends at 0.40 m                                                                                             |                                                           |  | 0.38(0.02)                                                             |                                                                                     |                                                                                     |
|                                                                                                                                                                                                           |           |                     |                                                                                                                             |                                                           |  | 70.58                                                                  |                                                                                     |                                                                                     |
|                                                                                                                                                                                                           |           |                     |                                                                                                                             |                                                           |  | 0.40                                                                   |                                                                                     |                                                                                     |
|                                                                                                                                                                                                           |           |                     |                                                                                                                             |                                                           |  | 70.56                                                                  |                                                                                     |                                                                                     |
| Groundwater Entries<br>No. Struck Post Strike Behaviour<br>No Groundwater Encountered                                                                                                                     |           |                     | Depth Related Marks *<br>From To (m)                                                                                        |                                                           |  | Stability N/A<br>Shoring N/A<br>Weather Dry                            |                                                                                     |                                                                                     |
| Notes: For explanation of symbols and abbreviations see key sheet. All depths and reduced levels in metres. Stratum thickness given in brackets in depth column.<br>Scale: 1:25<br>www.apexdrilling.co.uk |           |                     | Project Crane Cross Civic Amenity Site, Pembrokeshire<br>Project No. 1306<br>Carried out for Pembrokeshire County Council   |                                                           |  | Trial Pit<br>DCP2<br>Sheet 1 of 1                                      |                                                                                     |                                                                                     |

| DYNAMIC CONE PENETROMETER TEST RESULTS                                                                                       |              |                                |              |              |                                | Date<br>Job No.               |                   | 04/04/2014<br>1306 |                            |  |                                |                  |
|------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------|--------------|--------------|--------------------------------|-------------------------------|-------------------|--------------------|----------------------------|-------------------------------------------------------------------------------------|--------------------------------|------------------|
| Client Name<br>Job Name                                                                                                      |              |                                |              |              |                                | Zero Reading<br>Test Location |                   | 186<br>DCP2        |                            |                                                                                     |                                |                  |
| Pembrokeshire County Council<br>Crane Cross, Pembrokeshire <td colspan="2"></td> <td colspan="2"></td> <td colspan="2"></td> |              |                                |              |              |                                |                               |                   |                    |                            |                                                                                     |                                |                  |
| No. of Blows                                                                                                                 | Reading (mm) | Mean penetration per blow (mm) | No. of Blows | Reading (mm) | Mean penetration per blow (mm) | Layer                         | Top of layer (mm) | Base of layer (mm) | Blows at top of layer (no) | Blows at base of layer (no)                                                         | Mean penetration per blow (mm) | CBR of layer (%) |
| 0                                                                                                                            | 186          |                                | 71           | 989          | 14                             |                               |                   |                    |                            |                                                                                     |                                |                  |
| 1                                                                                                                            | 212          | 26                             | 72           | 998          | 9                              | Layer A                       | 186               | 809                | 0                          | 48                                                                                  | 13.0                           | 20.1             |
| 2                                                                                                                            | 220          | 8                              | 73           | 1006         | 8                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 3                                                                                                                            | 265          | 45                             | 74           | 1014         | 8                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 4                                                                                                                            | 276          | 11                             | 75           | 1025         | 11                             |                               |                   |                    |                            |                                                                                     |                                |                  |
| 5                                                                                                                            | 288          | 12                             | 76           | 1032         | 7                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 6                                                                                                                            | 300          | 12                             | 77           | 1042         | 10                             |                               |                   |                    |                            |                                                                                     |                                |                  |
| 7                                                                                                                            | 314          | 14                             | 78           | 1050         | 8                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 8                                                                                                                            | 329          | 15                             | 79           | 1057         | 7                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 9                                                                                                                            | 345          | 16                             | 80           | 1066         | 9                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 10                                                                                                                           | 357          | 12                             | 81           | 1074         | 8                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 11                                                                                                                           | 370          | 13                             | 82           | 1081         | 7                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 12                                                                                                                           | 382          | 12                             | 83           | 1089         | 8                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 13                                                                                                                           | 399          | 17                             | 84           | 1100         | 11                             |                               |                   |                    |                            |                                                                                     |                                |                  |
| 14                                                                                                                           | 423          | 24                             | 85           | 1106         | 6                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 15                                                                                                                           | 441          | 18                             | 86           | 1111         | 5                              | Layer B                       | 809               | 1504               | 48                         | 135                                                                                 | 8.0                            | 33.6             |
| 16                                                                                                                           | 449          | 8                              | 87           | 1120         | 9                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 17                                                                                                                           | 460          | 11                             | 88           | 1128         | 8                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 18                                                                                                                           | 467          | 7                              | 89           | 1139         | 11                             |                               |                   |                    |                            |                                                                                     |                                |                  |
| 19                                                                                                                           | 480          | 13                             | 90           | 1142         | 3                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 20                                                                                                                           | 491          | 11                             | 91           | 1150         | 8                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 21                                                                                                                           | 503          | 12                             | 92           | 1158         | 8                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 22                                                                                                                           | 514          | 11                             | 93           | 1167         | 9                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 23                                                                                                                           | 523          | 9                              | 94           | 1172         | 5                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 24                                                                                                                           | 546          | 23                             | 95           | 1183         | 11                             |                               |                   |                    |                            |                                                                                     |                                |                  |
| 25                                                                                                                           | 564          | 18                             | 96           | 1194         | 11                             |                               |                   |                    |                            |                                                                                     |                                |                  |
| 26                                                                                                                           | 576          | 12                             | 97           | 1207         | 13                             |                               |                   |                    |                            |                                                                                     |                                |                  |
| 27                                                                                                                           | 587          | 11                             | 98           | 1220         | 13                             |                               |                   |                    |                            |                                                                                     |                                |                  |
| 28                                                                                                                           | 599          | 12                             | 99           | 1232         | 12                             |                               |                   |                    |                            |                                                                                     |                                |                  |
| 29                                                                                                                           | 608          | 9                              | 100          | 1241         | 9                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 30                                                                                                                           | 619          | 11                             | 101          | 1252         | 11                             |                               |                   |                    |                            |                                                                                     |                                |                  |
| 31                                                                                                                           | 630          | 11                             | 102          | 1263         | 11                             |                               |                   |                    |                            |                                                                                     |                                |                  |
| 32                                                                                                                           | 643          | 13                             | 103          | 1271         | 8                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 33                                                                                                                           | 655          | 12                             | 104          | 1280         | 9                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 34                                                                                                                           | 668          | 13                             | 105          | 1285         | 5                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 35                                                                                                                           | 682          | 14                             | 106          | 1292         | 7                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 36                                                                                                                           | 695          | 13                             | 107          | 1301         | 9                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 37                                                                                                                           | 705          | 10                             | 108          | 1311         | 10                             |                               |                   |                    |                            |                                                                                     |                                |                  |
| 38                                                                                                                           | 716          | 11                             | 109          | 1320         | 9                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 39                                                                                                                           | 723          | 7                              | 110          | 1328         | 8                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 40                                                                                                                           | 732          | 9                              | 111          | 1335         | 7                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 41                                                                                                                           | 741          | 9                              | 112          | 1343         | 8                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 42                                                                                                                           | 752          | 11                             | 113          | 1356         | 13                             |                               |                   |                    |                            |                                                                                     |                                |                  |
| 43                                                                                                                           | 762          | 10                             | 114          | 1365         | 9                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 44                                                                                                                           | 770          | 8                              | 115          | 1378         | 13                             |                               |                   |                    |                            |                                                                                     |                                |                  |
| 45                                                                                                                           | 778          | 8                              | 116          | 1385         | 7                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 46                                                                                                                           | 787          | 9                              | 117          | 1395         | 10                             |                               |                   |                    |                            |                                                                                     |                                |                  |
| 47                                                                                                                           | 801          | 14                             | 118          | 1405         | 10                             |                               |                   |                    |                            |                                                                                     |                                |                  |
| 48                                                                                                                           | 809          | 8                              | 119          | 1414         | 9                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 49                                                                                                                           | 813          | 4                              | 120          | 1422         | 8                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 50                                                                                                                           | 824          | 11                             | 121          | 1429         | 7                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 51                                                                                                                           | 829          | 5                              | 122          | 1435         | 6                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 52                                                                                                                           | 837          | 8                              | 123          | 1445         | 10                             |                               |                   |                    |                            |                                                                                     |                                |                  |
| 53                                                                                                                           | 846          | 9                              | 124          | 1451         | 6                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 54                                                                                                                           | 854          | 8                              | 125          | 1460         | 9                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 55                                                                                                                           | 860          | 6                              | 126          | 1467         | 7                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 56                                                                                                                           | 869          | 9                              | 127          | 1473         | 6                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 57                                                                                                                           | 875          | 6                              | 128          | 1479         | 6                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 58                                                                                                                           | 885          | 10                             | 129          | 1481         | 2                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 59                                                                                                                           | 890          | 5                              | 130          | 1489         | 8                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 60                                                                                                                           | 900          | 10                             | 131          | 1497         | 8                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 61                                                                                                                           | 907          | 7                              | 132          | 1501         | 4                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 62                                                                                                                           | 915          | 8                              | 133          | 1508         | 7                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 63                                                                                                                           | 923          | 8                              | 134          | 1508         | 0                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 64                                                                                                                           | 931          | 8                              | 135          | 1514         | 6                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 65                                                                                                                           | 937          | 6                              | 136          | 1514         | 0                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 66                                                                                                                           | 947          | 10                             | 137          | 1514         | 0                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 67                                                                                                                           | 953          | 6                              | 138          | 1514         | 0                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 68                                                                                                                           | 961          | 8                              | 139          | 1514         | 0                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 69                                                                                                                           | 968          | 7                              | 140          | 1514         | 0                              |                               |                   |                    |                            |                                                                                     |                                |                  |
| 70                                                                                                                           | 978          | 10                             |              |              |                                |                               |                   |                    |                            |                                                                                     |                                |                  |

Total number of blows



|                 |                                                         |           |         |
|-----------------|---------------------------------------------------------|-----------|---------|
| Remarks:        | Test started at 0.40m BGL, just below road construction |           |         |
| Note            | Test abandoned on refusal                               |           |         |
| Particles >20mm | Unknown                                                 | Weather   | Dry     |
|                 |                                                         | Operators | AH / AR |

# Trial Pit Log

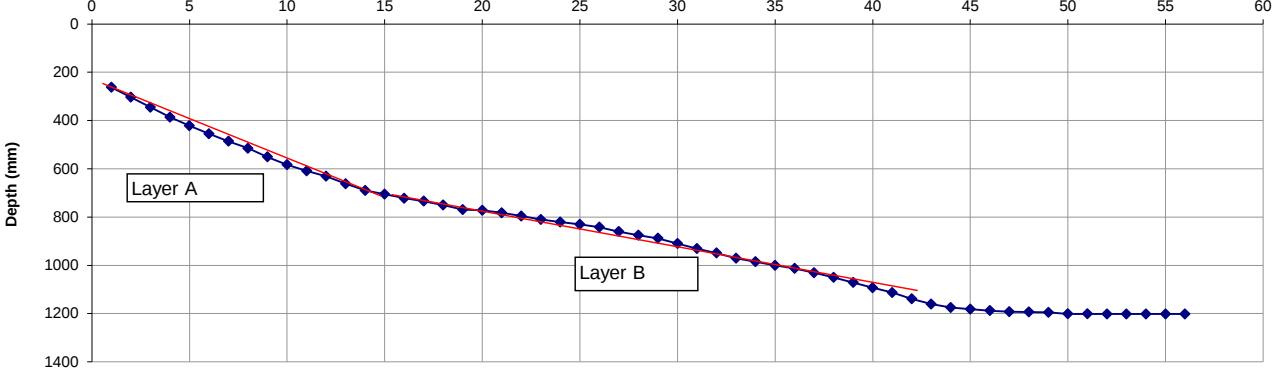


|                                                                                                                                                                                                             |           |                  |                                                                                                                           |                                                                                                                             |  |                                                                                                                     |                                             |                                                                                                   |                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------|
| Logged AH                                                                                                                                                                                                   |           | Start 04/04/2014 |                                                                                                                           | Equipment, Methods and Remarks<br>Hand excavated inspection pit G.L. - 0.40m. Dynamic cone penetrometer undertaken at base. |  | Dimensions and Orientation<br>Width 0.60m<br>Length 0.50m<br><div><div>A<br/>D      B<br/>C</div><div>➔</div></div> |                                             | Ground Level 70.940<br>Coordinates 211721E 203931N<br>National Grid 211808E - 204027N<br>Chainage |                       |
| Samples and Tests                                                                                                                                                                                           |           |                  |                                                                                                                           | Strata                                                                                                                      |  |                                                                                                                     |                                             |                                                                                                   |                       |
| Depth                                                                                                                                                                                                       | Type & No | Date Records     | Description                                                                                                               |                                                                                                                             |  |                                                                                                                     | Depth, Level (Thickness)                    | Legend                                                                                            | Backfill/ Instruments |
| 0.00                                                                                                                                                                                                        | B 1       | 04/04/2014 0830  | Bituminous bound aggregate surface layer wearing course.                                                                  |                                                                                                                             |  |                                                                                                                     | 0.01(0.01)                                  |                                                                                                   |                       |
|                                                                                                                                                                                                             |           |                  | Bituminous bound aggregate base layer.                                                                                    |                                                                                                                             |  |                                                                                                                     | 70.98(0.07)                                 |                                                                                                   |                       |
| 0.30-0.40                                                                                                                                                                                                   | B 2       | 04/04/2014 1000  | MADE GROUND: Dark grey and black slightly silty sandy angular medium to coarse GRAVEL of limestone (sub-base).            |                                                                                                                             |  |                                                                                                                     | 0.09(0.12)                                  |                                                                                                   |                       |
|                                                                                                                                                                                                             |           |                  | MADE GROUND: Light grey slightly slightly clayey sandy angular medium to coarse GRAVEL of limestone (sub-base).           |                                                                                                                             |  |                                                                                                                     | 70.86(0.20)                                 |                                                                                                   |                       |
|                                                                                                                                                                                                             |           |                  | Firm dark brown slightly sandy slightly gravelly CLAY. Gravel is angular to subangular fine to coarse of sandstone.       |                                                                                                                             |  |                                                                                                                     | 70.74(0.00)                                 |                                                                                                   |                       |
|                                                                                                                                                                                                             |           |                  | Exploratory Hole Ends at 0.40 m                                                                                           |                                                                                                                             |  |                                                                                                                     | 0.40                                        |                                                                                                   |                       |
|                                                                                                                                                                                                             |           |                  |                                                                                                                           |                                                                                                                             |  |                                                                                                                     | 70.54                                       |                                                                                                   |                       |
|                                                                                                                                                                                                             |           |                  |                                                                                                                           |                                                                                                                             |  |                                                                                                                     | 70.54                                       |                                                                                                   |                       |
| Groundwater Entries<br>No. Struck Post Strike Behaviour<br>No Groundwater Encountered                                                                                                                       |           |                  | Depth Related Marks *<br>From To (m)                                                                                      |                                                                                                                             |  |                                                                                                                     | Stability N/A<br>Shoring N/A<br>Weather Dry |                                                                                                   |                       |
| Notes: For explanation of symbols and abbreviations see key sheet. All depths and reduced levels in metres. Stratum thickness given in brackets in depth column.<br>Scale: 1:25      www.apexdrilling.co.uk |           |                  | Project Crane Cross Civic Amenity Site, Pembrokeshire<br>Project No. 1306<br>Carried out for Pembrokeshire County Council |                                                                                                                             |  |                                                                                                                     | Trial Pit<br>DCP3<br>Sheet 1 of 1           |                                                                                                   |                       |

| DYNAMIC CONE PENETROMETER TEST RESULTS                     |              |                                |         |                   | Date<br>Job No.               |                            | 04/04/2014<br>1306          |                                |  |  |
|------------------------------------------------------------|--------------|--------------------------------|---------|-------------------|-------------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------------------------------------------------------------------|--|
| Client Name<br>Job Name                                    |              |                                |         |                   | Zero Reading<br>Test Location |                            | 201<br>DCP3                 |                                |                                                                                     |  |
| Pembrokeshire County Council<br>Crane Cross, Pembrokeshire |              |                                |         |                   |                               |                            |                             |                                |                                                                                     |  |
| No. of Blows                                               | Reading (mm) | Mean penetration per blow (mm) | Layer   | Top of layer (mm) | Base of layer (mm)            | Blows at top of layer (no) | Blows at base of layer (no) | Mean penetration per blow (mm) | CBR of layer (%)                                                                    |  |
| 0                                                          | 201          |                                |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 1                                                          | 262          | 61                             | Layer A | 201               | 722                           | 0                          | 15                          | 34.7                           | 7.1                                                                                 |  |
| 2                                                          | 303          | 41                             |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 3                                                          | 345          | 42                             |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 4                                                          | 386          | 41                             |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 5                                                          | 422          | 36                             |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 6                                                          | 455          | 33                             |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 7                                                          | 486          | 31                             |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 8                                                          | 515          | 29                             |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 9                                                          | 551          | 36                             |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 10                                                         | 583          | 32                             |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 11                                                         | 609          | 26                             |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 12                                                         | 631          | 22                             |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 13                                                         | 662          | 31                             |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 14                                                         | 690          | 28                             |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 15                                                         | 705          | 15                             | Layer B | 722               | 1202                          | 15                         | 52                          | 13.0                           | 20.1                                                                                |  |
| 16                                                         | 722          | 17                             |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 17                                                         | 734          | 12                             |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 18                                                         | 750          | 16                             |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 19                                                         | 769          | 19                             |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 20                                                         | 772          | 3                              |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 21                                                         | 783          | 11                             |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 22                                                         | 796          | 13                             |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 23                                                         | 810          | 14                             |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 24                                                         | 821          | 11                             |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 25                                                         | 830          | 9                              |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 26                                                         | 842          | 12                             |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 27                                                         | 860          | 18                             |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 28                                                         | 875          | 15                             |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 29                                                         | 888          | 13                             |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 30                                                         | 910          | 22                             |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 31                                                         | 931          | 21                             |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 32                                                         | 949          | 18                             |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 33                                                         | 971          | 22                             |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 34                                                         | 985          | 14                             |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 35                                                         | 1000         | 15                             |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 36                                                         | 1013         | 13                             |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 37                                                         | 1031         | 18                             |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 38                                                         | 1050         | 19                             |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 39                                                         | 1071         | 21                             |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 40                                                         | 1093         | 22                             |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 41                                                         | 1113         | 20                             |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 42                                                         | 1139         | 26                             |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 43                                                         | 1161         | 22                             |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 44                                                         | 1175         | 14                             |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 45                                                         | 1182         | 7                              |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 46                                                         | 1188         | 6                              |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 47                                                         | 1192         | 4                              |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 48                                                         | 1193         | 1                              |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 49                                                         | 1195         | 2                              |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 50                                                         | 1201         | 6                              |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 51                                                         | 1201         | 0                              |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 52                                                         | 1202         | 1                              |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 53                                                         | 1202         | 0                              |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 54                                                         | 1202         | 0                              |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 55                                                         | 1202         | 0                              |         |                   |                               |                            |                             |                                |                                                                                     |  |
| 56                                                         | 1202         | 0                              |         |                   |                               |                            |                             |                                |                                                                                     |  |

Total number of blows



|                 |                                                         |         |     |  |                   |
|-----------------|---------------------------------------------------------|---------|-----|--|-------------------|
| Remarks:        | Test started at 0.40m BGL, just below road construction |         |     |  |                   |
| Note            | Test abandoned on refusal                               |         |     |  |                   |
| Particles >20mm | Unknown                                                 | Weather | Dry |  | Operators AH / AR |

# Appendix C

## Laboratory Testing Reports

**TEST REPORT**  
**MOISTURE CONTENT**  
**BS1377: Part 2: 1990 : Clause 3.2**

|                       |             |                 |                                                                        |
|-----------------------|-------------|-----------------|------------------------------------------------------------------------|
| <b>Project No:</b>    | D4056-14    | <b>Client:</b>  | Apex Drilling                                                          |
| <b>Project Name:</b>  | Crane Cross | <b>Address:</b> | Sturmi Way,<br>Village Farm Industrial Estate,<br>Bridgend<br>CF33 6BZ |
| <b>ATS Sample No:</b> | 2585        |                 |                                                                        |

|                                       |               |                              |                                                        |
|---------------------------------------|---------------|------------------------------|--------------------------------------------------------|
| <b>Site Ref / Hole ID:</b>            | TP1           | <b>Depth (m):</b>            | 0.70 - 0.80                                            |
| <b>Sample No:</b>                     | 2             | <b>Sample Type:</b>          | Bulk                                                   |
| <b>Sampling Certificate Received:</b> | No            | <b>Material Description:</b> | Brown grey slightly<br>gravelly slightly sandy<br>CLAY |
| <b>Location in Works:</b>             | Unknown       | <b>Material Source:</b>      | N/A                                                    |
| <b>Date Sampled:</b>                  | Unknown       | <b>Material Supplier:</b>    | N/A                                                    |
| <b>Sampled By:</b>                    | Unknown       | <b>Specification:</b>        | BS1377                                                 |
| <b>Date Received:</b>                 | 26 March 2014 | <b>Date Tested:</b>          | 28 March 2014                                          |

**Test Results**

|                      |    |
|----------------------|----|
| Moisture Content (%) | 19 |
|----------------------|----|

**Remarks:**

|                      |                                                                                     |                                                                                                                                              |                                                                                             |                                                                                                                         |             |                               |
|----------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------|
| <b>QA Ref.</b>       |  | <b>Apex Testing Solutions</b><br>Sturmi Way, Village Farm Industrial Est,<br>Pyle, Bridgend, CF33 6BZ<br>Tel: 01656 746762 Fax: 01656 749096 | <br>7771 | <b>Approver</b>                                                                                                         | <b>Date</b> | <b>Fig</b><br><br><b>MC 1</b> |
| BS1377-2<br>Rev. 2.0 |                                                                                     |                                                                                                                                              |                                                                                             | <br>L Maiden, Laboratory Supervisor | 10/04/2014  |                               |

**TEST REPORT**  
**MOISTURE CONTENT**  
**BS1377: Part 2: 1990 : Clause 3.2**

|                                                                                               |                                                                                                                        |
|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| <b>Project No:</b> D4056-14<br><b>Project Name:</b> Crane Cross<br><b>ATS Sample No:</b> 2586 | <b>Client:</b> Apex Drilling<br><b>Address:</b> Sturmi Way,<br>Village Farm Industrial Estate,<br>Bridgend<br>CF33 6BZ |
|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Site Ref / Hole ID:</b> TP2<br><b>Sample No:</b> 3<br><b>Sampling Certificate Received:</b> No<br><br><b>Location in Works:</b> Unknown<br><b>Date Sampled:</b> Unknown<br><b>Sampled By:</b> Unknown<br><b>Date Received:</b> 26 March 2014 | <b>Depth (m):</b> 0.20 - 0.30<br><b>Sample Type:</b> Bulk<br><b>Material Description:</b> Brown grey slightly<br>gravelly slightly sandy<br>CLAY<br><br><b>Material Source:</b> N/A<br><b>Material Supplier:</b> N/A<br><b>Specification:</b> BS1377<br><b>Date Tested:</b> 28 March 2014 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Test Results**

|                      |    |
|----------------------|----|
| Moisture Content (%) | 29 |
|----------------------|----|

**Remarks:**

**TEST REPORT**  
**MOISTURE CONTENT**  
**BS1377: Part 2: 1990 : Clause 3.2**

|                       |             |                 |                                                                        |
|-----------------------|-------------|-----------------|------------------------------------------------------------------------|
| <b>Project No:</b>    | D4056-14    | <b>Client:</b>  | Apex Drilling                                                          |
| <b>Project Name:</b>  | Crane Cross | <b>Address:</b> | Sturmi Way,<br>Village Farm Industrial Estate,<br>Bridgend<br>CF33 6BZ |
| <b>ATS Sample No:</b> | 2587        |                 |                                                                        |

|                                       |               |                              |                                |
|---------------------------------------|---------------|------------------------------|--------------------------------|
| <b>Site Ref / Hole ID:</b>            | TP2           | <b>Depth (m):</b>            | 0.50 - 0.60                    |
| <b>Sample No:</b>                     | 4             | <b>Sample Type:</b>          | Bulk                           |
| <b>Sampling Certificate Received:</b> | No            | <b>Material Description:</b> | Brown grey slightly sandy CLAY |
| <b>Location in Works:</b>             | Unknown       | <b>Material Source:</b>      | N/A                            |
| <b>Date Sampled:</b>                  | Unknown       | <b>Material Supplier:</b>    | N/A                            |
| <b>Sampled By:</b>                    | Unknown       | <b>Specification:</b>        | BS1377                         |
| <b>Date Received:</b>                 | 26 March 2014 | <b>Date Tested:</b>          | 28 March 2014                  |

**Test Results**

|                      |    |
|----------------------|----|
| Moisture Content (%) | 50 |
|----------------------|----|

**Remarks:**

QA Ref.

BS1377-2  
Rev. 2.0



**Apex Testing Solutions**

Sturmi Way, Village Farm Industrial Est,  
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Tel: 01656 746762 Fax: 01656 749096



7771

Approver

*L Maiden*

L Maiden, Laboratory Supervisor

Date

10/04/2014

Fig

**MC 3**

**TEST REPORT**  
**MOISTURE CONTENT**  
**BS1377: Part 2: 1990 : Clause 3.2**

|                                                                                               |                                                                                                                        |
|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| <b>Project No:</b> D4056-14<br><b>Project Name:</b> Crane Cross<br><b>ATS Sample No:</b> 2588 | <b>Client:</b> Apex Drilling<br><b>Address:</b> Sturmi Way,<br>Village Farm Industrial Estate,<br>Bridgend<br>CF33 6BZ |
|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Site Ref / Hole ID:</b> TP3<br><b>Sample No:</b> 3<br><b>Sampling Certificate Received:</b> No<br><br><b>Location in Works:</b> Unknown<br><b>Date Sampled:</b> Unknown<br><b>Sampled By:</b> Unknown<br><b>Date Received:</b> 26 March 2014 | <b>Depth (m):</b> 0.70 - 0.80<br><b>Sample Type:</b> Bulk<br><b>Material Description:</b> Brown grey slightly<br>gravelly slightly sandy<br>CLAY<br><br><b>Material Source:</b> N/A<br><b>Material Supplier:</b> N/A<br><b>Specification:</b> BS1377<br><b>Date Tested:</b> 28 March 2014 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Test Results**

|                      |    |
|----------------------|----|
| Moisture Content (%) | 25 |
|----------------------|----|

**Remarks:**

**TEST REPORT**  
**MOISTURE CONTENT**  
**BS1377: Part 2: 1990 : Clause 3.2**

|                       |             |                 |                                                                        |
|-----------------------|-------------|-----------------|------------------------------------------------------------------------|
| <b>Project No:</b>    | D4056-14    | <b>Client:</b>  | Apex Drilling                                                          |
| <b>Project Name:</b>  | Crane Cross | <b>Address:</b> | Sturmi Way,<br>Village Farm Industrial Estate,<br>Bridgend<br>CF33 6BZ |
| <b>ATS Sample No:</b> | 2589        |                 |                                                                        |

|                                       |               |                              |                                         |
|---------------------------------------|---------------|------------------------------|-----------------------------------------|
| <b>Site Ref / Hole ID:</b>            | TP3           | <b>Depth (m):</b>            | 1.80 - 1.90                             |
| <b>Sample No:</b>                     | 5             | <b>Sample Type:</b>          | Bulk                                    |
| <b>Sampling Certificate Received:</b> | No            | <b>Material Description:</b> | Brown grey very silty very sandy GRAVEL |
| <b>Location in Works:</b>             | Unknown       | <b>Material Source:</b>      | N/A                                     |
| <b>Date Sampled:</b>                  | Unknown       | <b>Material Supplier:</b>    | N/A                                     |
| <b>Sampled By:</b>                    | Unknown       | <b>Specification:</b>        | BS1377                                  |
| <b>Date Received:</b>                 | 26 March 2014 | <b>Date Tested:</b>          |                                         |

**Test Results**

|                      |    |
|----------------------|----|
| Moisture Content (%) | 21 |
|----------------------|----|

**Remarks:**

QA Ref.

BS1377-2  
Rev. 2.0



**Apex Testing Solutions**

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7771

Approver

*L Maiden*

L Maiden, Laboratory Supervisor

Date

10/04/2014

Fig

**MC 5**

**TEST REPORT**  
**MOISTURE CONTENT**  
**BS1377: Part 2: 1990 : Clause 3.2**

|                       |             |                 |                                                                        |
|-----------------------|-------------|-----------------|------------------------------------------------------------------------|
| <b>Project No:</b>    | D4056-14    | <b>Client:</b>  | Apex Drilling                                                          |
| <b>Project Name:</b>  | Crane Cross | <b>Address:</b> | Sturmi Way,<br>Village Farm Industrial Estate,<br>Bridgend<br>CF33 6BZ |
| <b>ATS Sample No:</b> | 2590        |                 |                                                                        |

|                                       |               |                              |                                                        |
|---------------------------------------|---------------|------------------------------|--------------------------------------------------------|
| <b>Site Ref / Hole ID:</b>            | TP4           | <b>Depth (m):</b>            | 0.40 - 0.50                                            |
| <b>Sample No:</b>                     | 2             | <b>Sample Type:</b>          | Bulk                                                   |
| <b>Sampling Certificate Received:</b> | No            | <b>Material Description:</b> | Brown grey slightly<br>gravelly slightly sandy<br>CLAY |
| <b>Location in Works:</b>             | Unknown       | <b>Material Source:</b>      | N/A                                                    |
| <b>Date Sampled:</b>                  | Unknown       | <b>Material Supplier:</b>    | N/A                                                    |
| <b>Sampled By:</b>                    | Unknown       | <b>Specification:</b>        | BS1377                                                 |
| <b>Date Received:</b>                 | 26 March 2014 | <b>Date Tested:</b>          | 28 March 2014                                          |

**Test Results**

|                      |    |
|----------------------|----|
| Moisture Content (%) | 31 |
|----------------------|----|

**Remarks:**

|                      |                                                                                     |                                                                                                                                              |                                                                                             |                                  |                           |                               |
|----------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------|---------------------------|-------------------------------|
| <b>QA Ref.</b>       |  | <b>Apex Testing Solutions</b><br>Sturmi Way, Village Farm Industrial Est,<br>Pyle, Bridgend, CF33 6BZ<br>Tel: 01656 746762 Fax: 01656 749096 | <br>7771 | <b>Approver</b><br><i>R Maid</i> | <b>Date</b><br>10/04/2014 | <b>Fig</b><br><br><b>MC 6</b> |
| BS1377-2<br>Rev. 2.0 |                                                                                     |                                                                                                                                              |                                                                                             | L Maiden, Laboratory Supervisor  |                           |                               |

**TEST REPORT**  
**MOISTURE CONTENT**  
**BS1377: Part 2: 1990 : Clause 3.2**

|                       |             |                 |                                                                        |
|-----------------------|-------------|-----------------|------------------------------------------------------------------------|
| <b>Project No:</b>    | D4056-14    | <b>Client:</b>  | Apex Drilling                                                          |
| <b>Project Name:</b>  | Crane Cross | <b>Address:</b> | Sturmi Way,<br>Village Farm Industrial Estate,<br>Bridgend<br>CF33 6BZ |
| <b>ATS Sample No:</b> | 2591        |                 |                                                                        |

|                                       |               |                              |                                                        |
|---------------------------------------|---------------|------------------------------|--------------------------------------------------------|
| <b>Site Ref / Hole ID:</b>            | TP4           | <b>Depth (m):</b>            | 0.80 - 0.90                                            |
| <b>Sample No:</b>                     | 5             | <b>Sample Type:</b>          | Bulk                                                   |
| <b>Sampling Certificate Received:</b> | No            | <b>Material Description:</b> | Brown grey slightly<br>gravelly slightly sandy<br>CLAY |
| <b>Location in Works:</b>             | Unknown       | <b>Material Source:</b>      | N/A                                                    |
| <b>Date Sampled:</b>                  | Unknown       | <b>Material Supplier:</b>    | N/A                                                    |
| <b>Sampled By:</b>                    | Unknown       | <b>Specification:</b>        | BS1377                                                 |
| <b>Date Received:</b>                 | 26 March 2014 | <b>Date Tested:</b>          | 28 March 2014                                          |

**Test Results**

|                      |    |
|----------------------|----|
| Moisture Content (%) | 37 |
|----------------------|----|

**Remarks:**

|                      |                                                                                     |                                                                                                                                              |                                                                                             |                                                     |             |                               |
|----------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------|-------------------------------|
| <b>QA Ref.</b>       |  | <b>Apex Testing Solutions</b><br>Sturmi Way, Village Farm Industrial Est,<br>Pyle, Bridgend, CF33 6BZ<br>Tel: 01656 746762 Fax: 01656 749096 | <br>7771 | <b>Approver</b>                                     | <b>Date</b> | <b>Fig</b><br><br><b>MC 7</b> |
| BS1377-2<br>Rev. 2.0 |                                                                                     |                                                                                                                                              |                                                                                             | <i>R. Maiden</i><br>L Maiden, Laboratory Supervisor | 10/04/2014  |                               |

**TEST REPORT**  
**MOISTURE CONTENT**  
**BS1377: Part 2: 1990 : Clause 3.2**

|                       |             |                 |                                                                        |
|-----------------------|-------------|-----------------|------------------------------------------------------------------------|
| <b>Project No:</b>    | D4056-14    | <b>Client:</b>  | Apex Drilling                                                          |
| <b>Project Name:</b>  | Crane Cross | <b>Address:</b> | Sturmi Way,<br>Village Farm Industrial Estate,<br>Bridgend<br>CF33 6BZ |
| <b>ATS Sample No:</b> | 2592        |                 |                                                                        |

|                                       |               |                              |                                                        |
|---------------------------------------|---------------|------------------------------|--------------------------------------------------------|
| <b>Site Ref / Hole ID:</b>            | TP5           | <b>Depth (m):</b>            | 0.50 - 0.60                                            |
| <b>Sample No:</b>                     | 3             | <b>Sample Type:</b>          | Bulk                                                   |
| <b>Sampling Certificate Received:</b> | No            | <b>Material Description:</b> | Brown grey slightly<br>gravelly slightly sandy<br>CLAY |
| <b>Location in Works:</b>             | Unknown       | <b>Material Source:</b>      | N/A                                                    |
| <b>Date Sampled:</b>                  | Unknown       | <b>Material Supplier:</b>    | N/A                                                    |
| <b>Sampled By:</b>                    | Unknown       | <b>Specification:</b>        | BS1377                                                 |
| <b>Date Received:</b>                 | 26 March 2014 | <b>Date Tested:</b>          | 28 March 2014                                          |

**Test Results**

|                      |    |
|----------------------|----|
| Moisture Content (%) | 18 |
|----------------------|----|

**Remarks:**

|                      |                                                                                     |                                                                                                                                              |                                                                                             |                                    |                           |                               |
|----------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------------|
| <b>QA Ref.</b>       |  | <b>Apex Testing Solutions</b><br>Sturmi Way, Village Farm Industrial Est,<br>Pyle, Bridgend, CF33 6BZ<br>Tel: 01656 746762 Fax: 01656 749096 | <br>7771 | <b>Approver</b><br><i>L Maiden</i> | <b>Date</b><br>10/04/2014 | <b>Fig</b><br><br><b>MC 8</b> |
| BS1377-2<br>Rev. 2.0 |                                                                                     |                                                                                                                                              |                                                                                             | L Maiden, Laboratory Supervisor    |                           |                               |

**TEST REPORT**  
**MOISTURE CONTENT**  
**BS1377: Part 2: 1990 : Clause 3.2**

|                       |             |                 |                                                                        |
|-----------------------|-------------|-----------------|------------------------------------------------------------------------|
| <b>Project No:</b>    | D4056-14    | <b>Client:</b>  | Apex Drilling                                                          |
| <b>Project Name:</b>  | Crane Cross | <b>Address:</b> | Sturmi Way,<br>Village Farm Industrial Estate,<br>Bridgend<br>CF33 6BZ |
| <b>ATS Sample No:</b> | 2593        |                 |                                                                        |

|                                       |               |                              |                                                             |
|---------------------------------------|---------------|------------------------------|-------------------------------------------------------------|
| <b>Site Ref / Hole ID:</b>            | TP5           | <b>Depth (m):</b>            | 1.80 - 1.90                                                 |
| <b>Sample No:</b>                     | 6             | <b>Sample Type:</b>          | Bulk                                                        |
| <b>Sampling Certificate Received:</b> | No            | <b>Material Description:</b> | Brown grey very clayey sandy GRAVEL with low cobble content |
| <b>Location in Works:</b>             | Unknown       | <b>Material Source:</b>      | N/A                                                         |
| <b>Date Sampled:</b>                  | Unknown       | <b>Material Supplier:</b>    | N/A                                                         |
| <b>Sampled By:</b>                    | Unknown       | <b>Specification:</b>        | BS1377                                                      |
| <b>Date Received:</b>                 | 26 March 2014 | <b>Date Tested:</b>          | 28 March 2014                                               |

**Test Results**

|                      |    |
|----------------------|----|
| Moisture Content (%) | 14 |
|----------------------|----|

**Remarks:**

|                      |                                                                                     |                                                                                                                                              |                                                                                             |                                                    |             |                               |
|----------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------|-------------|-------------------------------|
| <b>QA Ref.</b>       |  | <b>Apex Testing Solutions</b><br>Sturmi Way, Village Farm Industrial Est,<br>Pyle, Bridgend, CF33 6BZ<br>Tel: 01656 746762 Fax: 01656 749096 | <br>7771 | <b>Approver</b>                                    | <b>Date</b> | <b>Fig</b><br><br><b>MC 9</b> |
| BS1377-2<br>Rev. 2.0 |                                                                                     |                                                                                                                                              |                                                                                             | <i>K Maiden</i><br>L Maiden, Laboratory Supervisor | 10/04/2014  |                               |

**TEST REPORT**  
**MOISTURE CONTENT**  
**BS1377: Part 2: 1990 : Clause 3.2**

|                       |             |                 |                                                                        |
|-----------------------|-------------|-----------------|------------------------------------------------------------------------|
| <b>Project No:</b>    | D4056-14    | <b>Client:</b>  | Apex Drilling                                                          |
| <b>Project Name:</b>  | Crane Cross | <b>Address:</b> | Sturmi Way,<br>Village Farm Industrial Estate,<br>Bridgend<br>CF33 6BZ |
| <b>ATS Sample No:</b> | 2594        |                 |                                                                        |

|                                       |               |                              |                                                        |
|---------------------------------------|---------------|------------------------------|--------------------------------------------------------|
| <b>Site Ref / Hole ID:</b>            | TP6           | <b>Depth (m):</b>            | 0.90 - 1.00                                            |
| <b>Sample No:</b>                     | 4             | <b>Sample Type:</b>          | Bulk                                                   |
| <b>Sampling Certificate Received:</b> | No            | <b>Material Description:</b> | Brown grey slightly<br>gravelly slightly sandy<br>CLAY |
| <b>Location in Works:</b>             | Unknown       | <b>Material Source:</b>      | N/A                                                    |
| <b>Date Sampled:</b>                  | Unknown       | <b>Material Supplier:</b>    | N/A                                                    |
| <b>Sampled By:</b>                    | Unknown       | <b>Specification:</b>        | BS1377                                                 |
| <b>Date Received:</b>                 | 26 March 2014 | <b>Date Tested:</b>          | 28 March 2014                                          |

**Test Results**

|                      |    |
|----------------------|----|
| Moisture Content (%) | 22 |
|----------------------|----|

**Remarks:**

|                      |                                                                                     |                                                                                                                                              |                                                                                             |                  |             |                                |
|----------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------|-------------|--------------------------------|
| <b>QA Ref.</b>       |  | <b>Apex Testing Solutions</b><br>Sturmi Way, Village Farm Industrial Est,<br>Pyle, Bridgend, CF33 6BZ<br>Tel: 01656 746762 Fax: 01656 749096 | <br>7771 | <b>Approver</b>  | <b>Date</b> | <b>Fig</b><br><br><b>MC 10</b> |
| BS1377-2<br>Rev. 2.0 |                                                                                     |                                                                                                                                              |                                                                                             | <i>R. Maiden</i> | 10/04/2014  |                                |

**TEST REPORT**  
**MOISTURE CONTENT**  
**BS1377: Part 2: 1990 : Clause 3.2**

|                                                                                               |                                                                                                                        |
|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| <b>Project No:</b> D4056-14<br><b>Project Name:</b> Crane Cross<br><b>ATS Sample No:</b> 2595 | <b>Client:</b> Apex Drilling<br><b>Address:</b> Sturmi Way,<br>Village Farm Industrial Estate,<br>Bridgend<br>CF33 6BZ |
|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Site Ref / Hole ID:</b> TP6<br><b>Sample No:</b> 6<br><b>Sampling Certificate Received:</b> No<br><br><b>Location in Works:</b> Unknown<br><b>Date Sampled:</b> Unknown<br><b>Sampled By:</b> Unknown<br><b>Date Received:</b> 26 March 2014 | <b>Depth (m):</b> 1.90 - 2.00<br><b>Sample Type:</b> Bulk<br><b>Material Description:</b> Brown slightly gravelly sandy CLAY<br><br><b>Material Source:</b> N/A<br><b>Material Supplier:</b> N/A<br><b>Specification:</b> BS1377<br><b>Date Tested:</b> 28 March 2014 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Test Results**

|                      |    |
|----------------------|----|
| Moisture Content (%) | 19 |
|----------------------|----|

**Remarks:**

**TEST REPORT**  
**LIQUID LIMIT, PLASTIC LIMIT & PLASTICITY INDEX**  
**BS 1377:Part 2:1990: Clause 4.3/5.3/5.4**

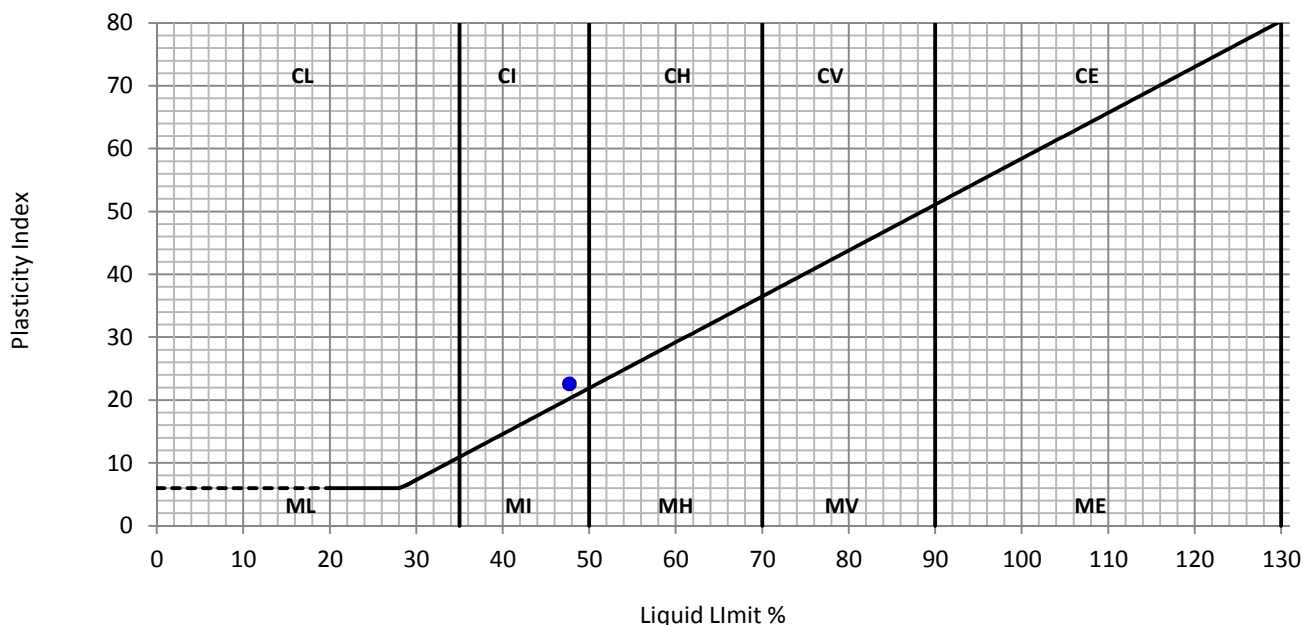
|                       |             |                 |                                                                        |
|-----------------------|-------------|-----------------|------------------------------------------------------------------------|
| <b>Project No:</b>    | D4056-14    | <b>Client:</b>  | Apex Drilling                                                          |
| <b>Project Name:</b>  | Crane Cross | <b>Address:</b> | Sturmi Way,<br>Village Farm Industrial Estate,<br>Bridgend<br>CF33 6BZ |
| <b>ATS Sample No:</b> | 2585        |                 |                                                                        |

|                                       |               |                              |                                                  |
|---------------------------------------|---------------|------------------------------|--------------------------------------------------|
| <b>Site Ref / Hole ID:</b>            | TP1           | <b>Depth (m):</b>            | 0.70 - 0.80                                      |
| <b>Sample No:</b>                     | 2             | <b>Sample Type:</b>          | Bulk                                             |
| <b>Sampling Certificate Received:</b> | No            | <b>Material Description:</b> | Brown grey slightly gravelly slightly sandy CLAY |
| <b>Location in Works:</b>             | Unknown       | <b>Material Source:</b>      | N/A                                              |
| <b>Date Sampled:</b>                  | Unknown       | <b>Material Supplier:</b>    | N/A                                              |
| <b>Sampled By:</b>                    | Unknown       | <b>Specification:</b>        | BS1377                                           |
| <b>Date Received:</b>                 | 26 March 2014 | <b>Date Tested:</b>          | 31 March 2014                                    |

**Test Results**

|                  |    |   |  |
|------------------|----|---|--|
| Liquid Limit     | 48 | % |  |
| Plastic Limit    | 25 | % |  |
| Plasticity Index | 23 | % |  |

|                                     |                       |
|-------------------------------------|-----------------------|
| Preparation:                        | 4.2.4 Sieved Specimen |
| Proportion retained on 425µm sieve: | 18 %                  |



**Remarks:**

QA Ref.

BS1377-2  
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**Apex Testing Solutions**

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Approver

*R Maiden*

L Maiden, Laboratory Supervisor

Date

10/04/2014

Fig.

**ATT 1**

**TEST REPORT**  
**LIQUID LIMIT, PLASTIC LIMIT & PLASTICITY INDEX**  
**BS 1377:Part 2:1990: Clause 4.3/5.3/5.4**

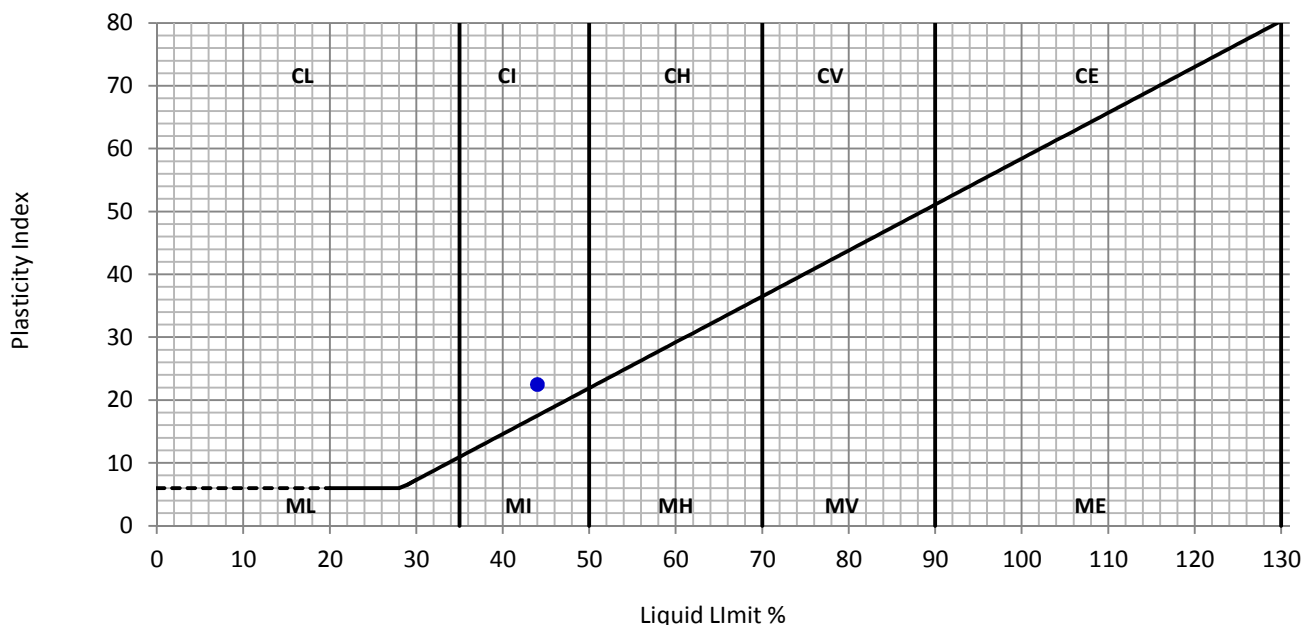
|                       |             |                 |                                                                        |
|-----------------------|-------------|-----------------|------------------------------------------------------------------------|
| <b>Project No:</b>    | D4056-14    | <b>Client:</b>  | Apex Drilling                                                          |
| <b>Project Name:</b>  | Crane Cross | <b>Address:</b> | Sturmi Way,<br>Village Farm Industrial Estate,<br>Bridgend<br>CF33 6BZ |
| <b>ATS Sample No:</b> | 2586        |                 |                                                                        |

|                                       |               |                              |                                                  |
|---------------------------------------|---------------|------------------------------|--------------------------------------------------|
| <b>Site Ref / Hole ID:</b>            | TP2           | <b>Depth (m):</b>            | 0.20 - 0.30                                      |
| <b>Sample No:</b>                     | 3             | <b>Sample Type:</b>          | Bulk                                             |
| <b>Sampling Certificate Received:</b> | No            | <b>Material Description:</b> | Brown grey slightly gravelly slightly sandy CLAY |
| <b>Location in Works:</b>             | Unknown       | <b>Material Source:</b>      | N/A                                              |
| <b>Date Sampled:</b>                  | Unknown       | <b>Material Supplier:</b>    | N/A                                              |
| <b>Sampled By:</b>                    | Unknown       | <b>Specification:</b>        | BS1377                                           |
| <b>Date Received:</b>                 | 26 March 2014 | <b>Date Tested:</b>          | 31 March 2014                                    |

**Test Results**

|                  |    |   |
|------------------|----|---|
| Liquid Limit     | 44 | % |
| Plastic Limit    | 22 | % |
| Plasticity Index | 22 | % |

|                                     |                        |
|-------------------------------------|------------------------|
| Preparation:                        | 4.2.3 Natural Specimen |
| Proportion retained on 425µm sieve: | 3 %                    |



**Remarks:**

QA Ref.

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Date

10/04/2014

Fig.

**ATT 2**

**TEST REPORT**  
**LIQUID LIMIT, PLASTIC LIMIT & PLASTICITY INDEX**  
**BS 1377:Part 2:1990: Clause 4.3/5.3/5.4**

|                       |             |                 |                                                                        |
|-----------------------|-------------|-----------------|------------------------------------------------------------------------|
| <b>Project No:</b>    | D4056-14    | <b>Client:</b>  | Apex Drilling                                                          |
| <b>Project Name:</b>  | Crane Cross | <b>Address:</b> | Sturmi Way,<br>Village Farm Industrial Estate,<br>Bridgend<br>CF33 6BZ |
| <b>ATS Sample No:</b> | 2587        |                 |                                                                        |

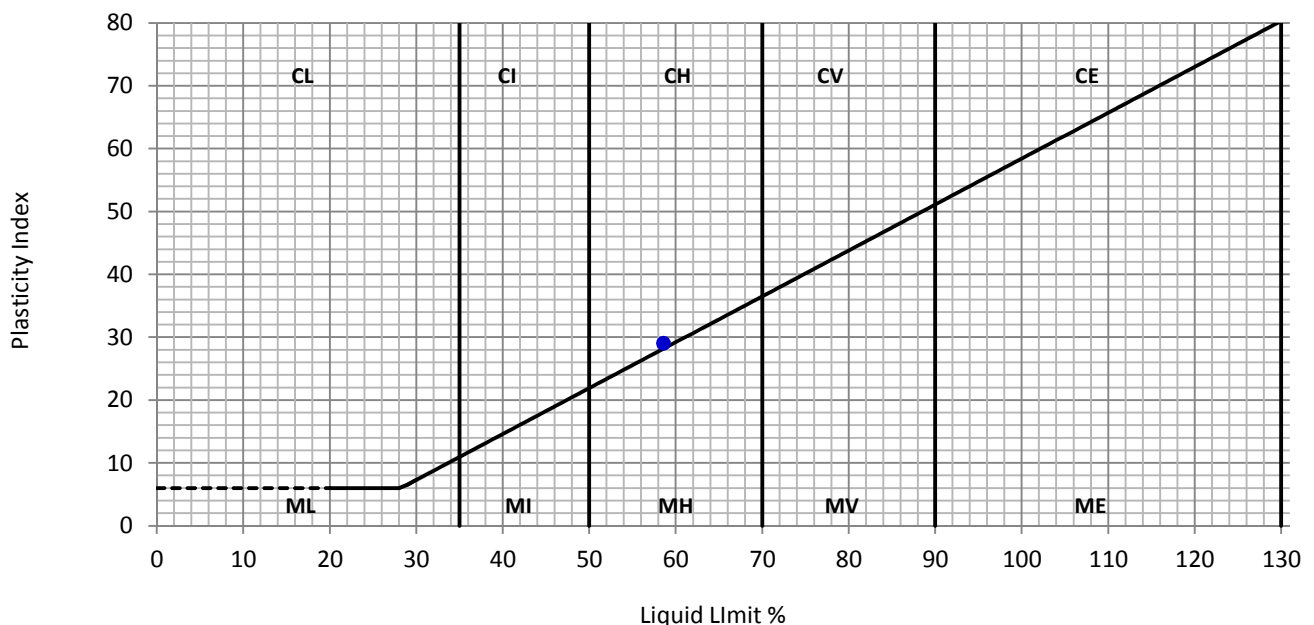
  

|                                       |               |                              |                                |
|---------------------------------------|---------------|------------------------------|--------------------------------|
| <b>Site Ref / Hole ID:</b>            | TP2           | <b>Depth (m):</b>            | 0.50 - 0.60                    |
| <b>Sample No:</b>                     | 4             | <b>Sample Type:</b>          | Bulk                           |
| <b>Sampling Certificate Received:</b> | No            | <b>Material Description:</b> | Brown grey slightly sandy CLAY |
| <b>Location in Works:</b>             | Unknown       | <b>Material Source:</b>      | N/A                            |
| <b>Date Sampled:</b>                  | Unknown       | <b>Material Supplier:</b>    | N/A                            |
| <b>Sampled By:</b>                    | Unknown       | <b>Specification:</b>        | BS1377                         |
| <b>Date Received:</b>                 | 26 March 2014 | <b>Date Tested:</b>          | 31 March 2014                  |

**Test Results**

|                  |    |   |
|------------------|----|---|
| Liquid Limit     | 59 | % |
| Plastic Limit    | 30 | % |
| Plasticity Index | 29 | % |

|                                     |                        |
|-------------------------------------|------------------------|
| Preparation:                        | 4.2.3 Natural Specimen |
| Proportion retained on 425µm sieve: | 1 %                    |



**Remarks:**

QA Ref.

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Rev 3.0



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Date

10/04/2014

Fig.

**ATT 3**

**TEST REPORT**  
**LIQUID LIMIT, PLASTIC LIMIT & PLASTICITY INDEX**  
**BS 1377:Part 2:1990: Clause 4.3/5.3/5.4**

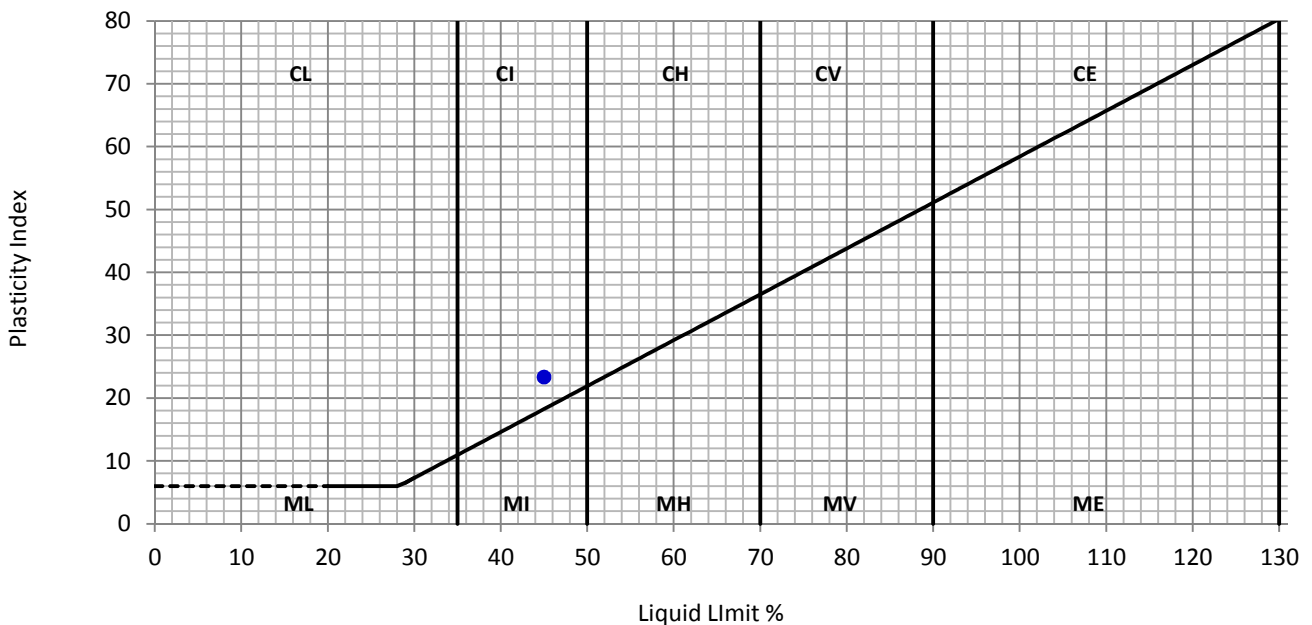
|                       |             |                 |                                                                        |
|-----------------------|-------------|-----------------|------------------------------------------------------------------------|
| <b>Project No:</b>    | D4056-14    | <b>Client:</b>  | Apex Drilling                                                          |
| <b>Project Name:</b>  | Crane Cross | <b>Address:</b> | Sturmi Way,<br>Village Farm Industrial Estate,<br>Bridgend<br>CF33 6BZ |
| <b>ATS Sample No:</b> | 2588        |                 |                                                                        |

|                                       |               |                              |                                                  |
|---------------------------------------|---------------|------------------------------|--------------------------------------------------|
| <b>Site Ref / Hole ID:</b>            | TP3           | <b>Depth (m):</b>            | 0.70 - 0.80                                      |
| <b>Sample No:</b>                     | 3             | <b>Sample Type:</b>          | Bulk                                             |
| <b>Sampling Certificate Received:</b> | No            | <b>Material Description:</b> | Brown grey slightly gravelly slightly sandy CLAY |
| <b>Location in Works:</b>             | Unknown       | <b>Material Source:</b>      | N/A                                              |
| <b>Date Sampled:</b>                  | Unknown       | <b>Material Supplier:</b>    | N/A                                              |
| <b>Sampled By:</b>                    | Unknown       | <b>Specification:</b>        | BS1377                                           |
| <b>Date Received:</b>                 | 26 March 2014 | <b>Date Tested:</b>          | 31 March 2014                                    |

**Test Results**

|                  |    |   |
|------------------|----|---|
| Liquid Limit     | 45 | % |
| Plastic Limit    | 22 | % |
| Plasticity Index | 23 | % |

|                                     |                        |
|-------------------------------------|------------------------|
| Preparation:                        | 4.2.3 Natural Specimen |
| Proportion retained on 425µm sieve: | 5 %                    |



**Remarks:**

QA Ref.

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Rev 3.0



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Fig.

**ATT 4**

**TEST REPORT**  
**LIQUID LIMIT, PLASTIC LIMIT & PLASTICITY INDEX**  
**BS 1377:Part 2:1990: Clause 4.3/5.3/5.4**

|                       |             |                 |                                                                        |
|-----------------------|-------------|-----------------|------------------------------------------------------------------------|
| <b>Project No:</b>    | D4056-14    | <b>Client:</b>  | Apex Drilling                                                          |
| <b>Project Name:</b>  | Crane Cross | <b>Address:</b> | Sturmi Way,<br>Village Farm Industrial Estate,<br>Bridgend<br>CF33 6BZ |
| <b>ATS Sample No:</b> | 2589        |                 |                                                                        |

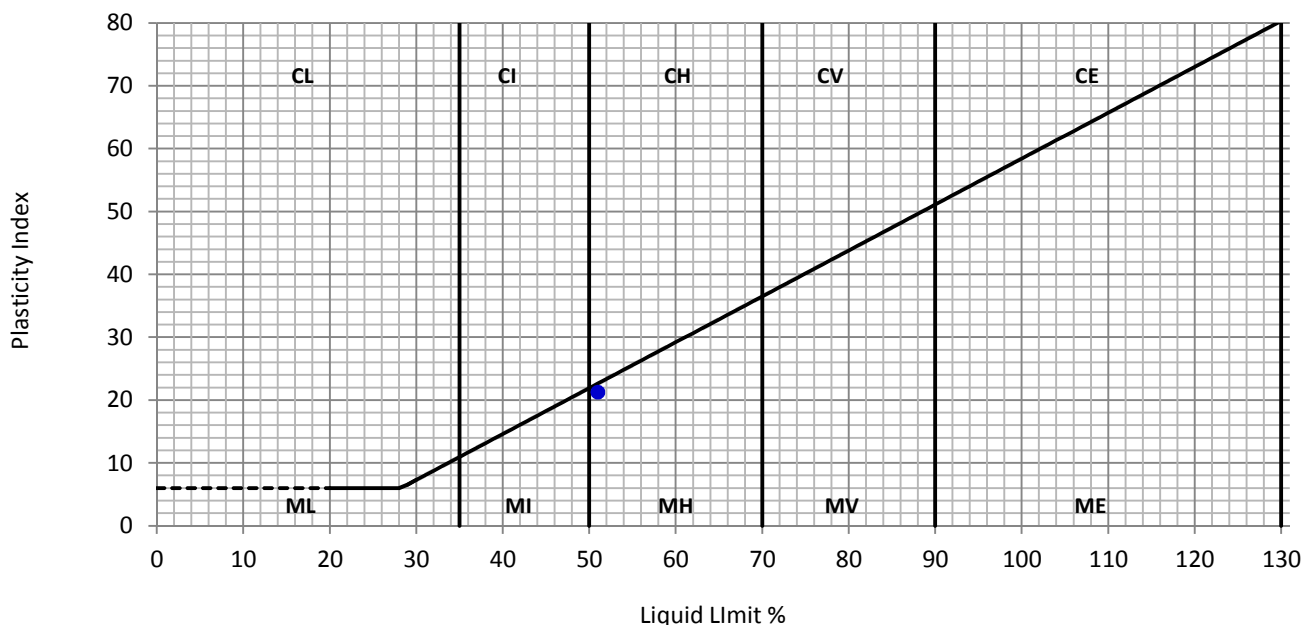
  

|                                       |               |                              |                                         |
|---------------------------------------|---------------|------------------------------|-----------------------------------------|
| <b>Site Ref / Hole ID:</b>            | TP3           | <b>Depth (m):</b>            | 1.80 - 1.90                             |
| <b>Sample No:</b>                     | 5             | <b>Sample Type:</b>          | Bulk                                    |
| <b>Sampling Certificate Received:</b> | No            | <b>Material Description:</b> | Brown grey very silty very sandy GRAVEL |
| <b>Location in Works:</b>             | Unknown       | <b>Material Source:</b>      | N/A                                     |
| <b>Date Sampled:</b>                  | Unknown       | <b>Material Supplier:</b>    | N/A                                     |
| <b>Sampled By:</b>                    | Unknown       | <b>Specification:</b>        | BS1377                                  |
| <b>Date Received:</b>                 | 26 March 2014 | <b>Date Tested:</b>          | 02 April 2014                           |

**Test Results**

|                  |    |   |
|------------------|----|---|
| Liquid Limit     | 51 | % |
| Plastic Limit    | 30 | % |
| Plasticity Index | 21 | % |

|                                     |                       |
|-------------------------------------|-----------------------|
| Preparation:                        | 4.2.4 Sieved Specimen |
| Proportion retained on 425µm sieve: | 61 %                  |



**Remarks:**

QA Ref.

BS1377-2  
Rev 3.0



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Fig.

**ATT 5**

**TEST REPORT**  
**LIQUID LIMIT, PLASTIC LIMIT & PLASTICITY INDEX**  
**BS 1377:Part 2:1990: Clause 4.3/5.3/5.4**

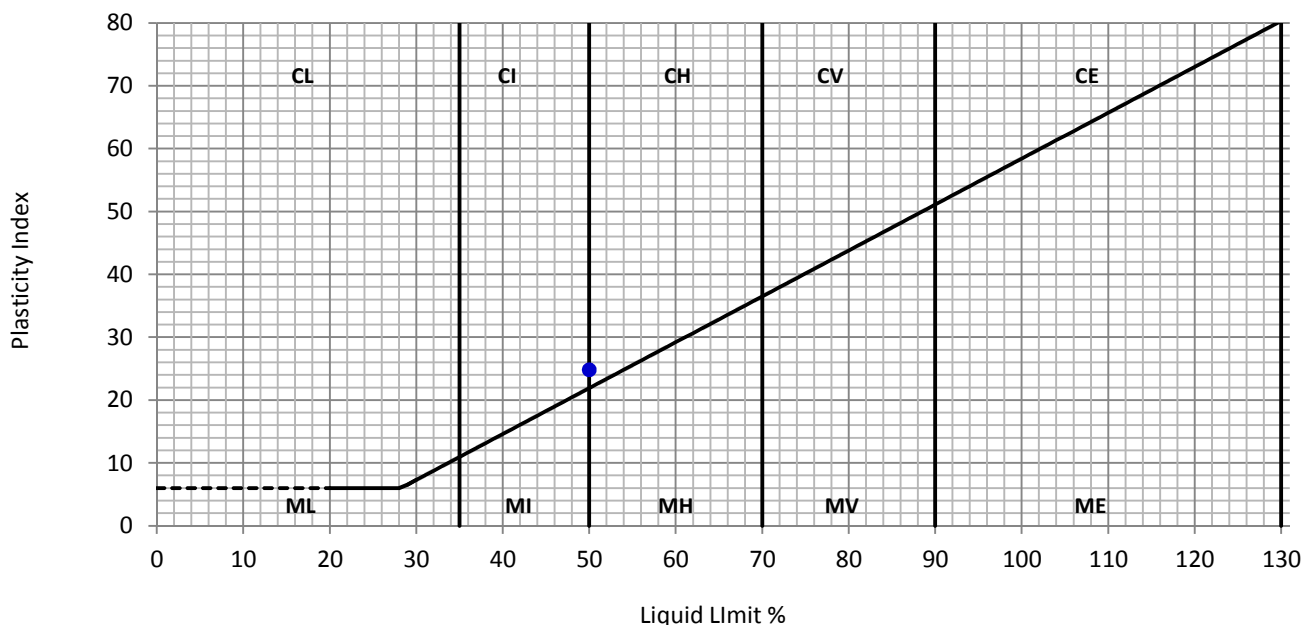
|                       |             |                 |                                                                        |
|-----------------------|-------------|-----------------|------------------------------------------------------------------------|
| <b>Project No:</b>    | D4056-14    | <b>Client:</b>  | Apex Drilling                                                          |
| <b>Project Name:</b>  | Crane Cross | <b>Address:</b> | Sturmi Way,<br>Village Farm Industrial Estate,<br>Bridgend<br>CF33 6BZ |
| <b>ATS Sample No:</b> | 2590        |                 |                                                                        |

|                                       |               |                              |                                                  |
|---------------------------------------|---------------|------------------------------|--------------------------------------------------|
| <b>Site Ref / Hole ID:</b>            | TP4           | <b>Depth (m):</b>            | 0.40 - 0.50                                      |
| <b>Sample No:</b>                     | 2             | <b>Sample Type:</b>          | Bulk                                             |
| <b>Sampling Certificate Received:</b> | No            | <b>Material Description:</b> | Brown grey slightly gravelly slightly sandy CLAY |
| <b>Location in Works:</b>             | Unknown       | <b>Material Source:</b>      | N/A                                              |
| <b>Date Sampled:</b>                  | Unknown       | <b>Material Supplier:</b>    | N/A                                              |
| <b>Sampled By:</b>                    | Unknown       | <b>Specification:</b>        | BS1377                                           |
| <b>Date Received:</b>                 | 26 March 2014 | <b>Date Tested:</b>          | 31 March 2014                                    |

**Test Results**

|                  |    |   |  |
|------------------|----|---|--|
| Liquid Limit     | 50 | % |  |
| Plastic Limit    | 25 | % |  |
| Plasticity Index | 25 | % |  |

|                                     |                        |
|-------------------------------------|------------------------|
| Preparation:                        | 4.2.3 Natural Specimen |
| Proportion retained on 425µm sieve: | 4 %                    |



**Remarks:**

QA Ref.

BS1377-2  
Rev 3.0



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Fig.

**ATT 6**

**TEST REPORT**  
**LIQUID LIMIT, PLASTIC LIMIT & PLASTICITY INDEX**  
**BS 1377:Part 2:1990: Clause 4.3/5.3/5.4**

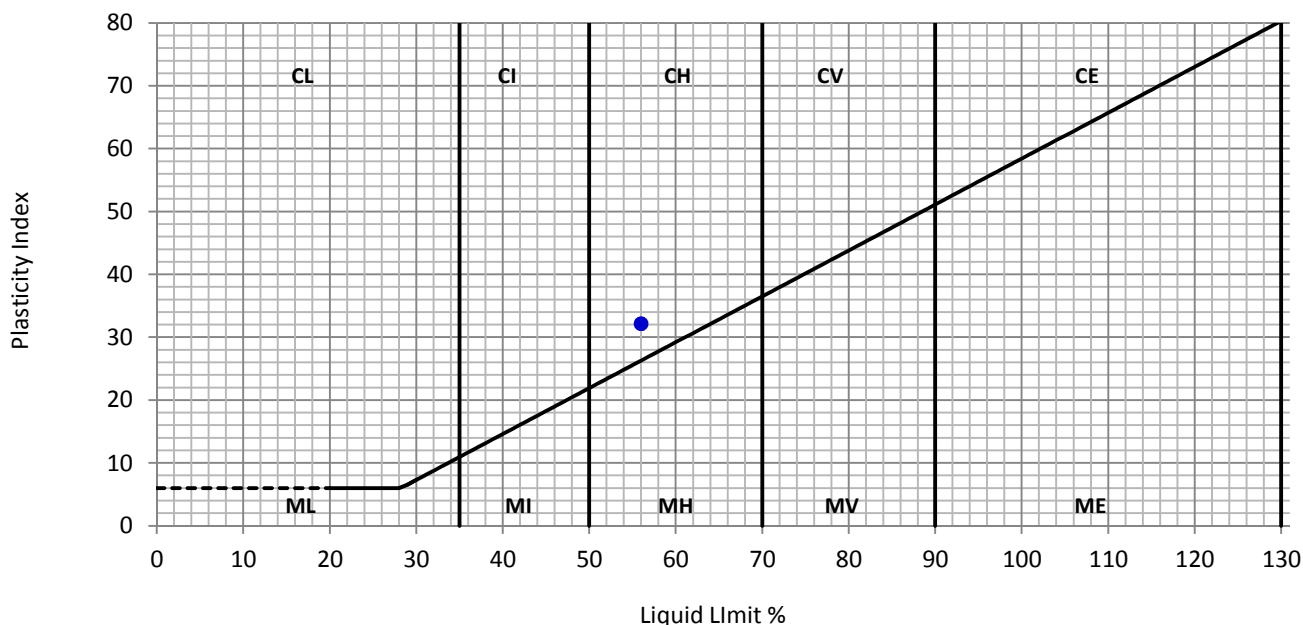
|                       |             |                 |                                                                        |
|-----------------------|-------------|-----------------|------------------------------------------------------------------------|
| <b>Project No:</b>    | D4056-14    | <b>Client:</b>  | Apex Drilling                                                          |
| <b>Project Name:</b>  | Crane Cross | <b>Address:</b> | Sturmi Way,<br>Village Farm Industrial Estate,<br>Bridgend<br>CF33 6BZ |
| <b>ATS Sample No:</b> | 2591        |                 |                                                                        |

|                                       |               |                              |                                                  |
|---------------------------------------|---------------|------------------------------|--------------------------------------------------|
| <b>Site Ref / Hole ID:</b>            | TP4           | <b>Depth (m):</b>            | 0.80 - 0.90                                      |
| <b>Sample No:</b>                     | 5             | <b>Sample Type:</b>          | Bulk                                             |
| <b>Sampling Certificate Received:</b> | No            | <b>Material Description:</b> | Brown grey slightly gravelly slightly sandy CLAY |
| <b>Location in Works:</b>             | Unknown       | <b>Material Source:</b>      | N/A                                              |
| <b>Date Sampled:</b>                  | Unknown       | <b>Material Supplier:</b>    | N/A                                              |
| <b>Sampled By:</b>                    | Unknown       | <b>Specification:</b>        | BS1377                                           |
| <b>Date Received:</b>                 | 26 March 2014 | <b>Date Tested:</b>          | 02 April 2014                                    |

**Test Results**

|                  |    |   |
|------------------|----|---|
| Liquid Limit     | 56 | % |
| Plastic Limit    | 24 | % |
| Plasticity Index | 32 | % |

|                                     |                        |
|-------------------------------------|------------------------|
| Preparation:                        | 4.2.3 Natural Specimen |
| Proportion retained on 425µm sieve: | 4 %                    |



**Remarks:**

QA Ref.

BS1377-2  
Rev 3.0



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Date

10/04/2014

Fig.

**ATT 7**

**TEST REPORT**  
**LIQUID LIMIT, PLASTIC LIMIT & PLASTICITY INDEX**  
**BS 1377:Part 2:1990: Clause 4.3/5.3/5.4**

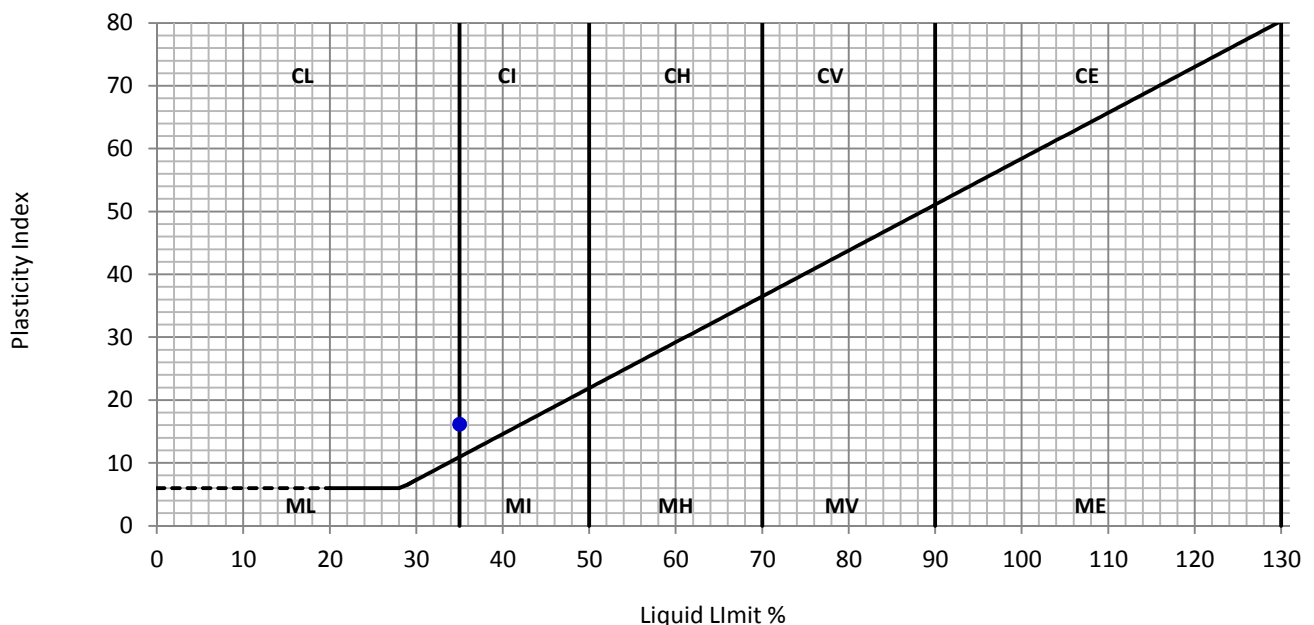
|                       |             |                 |                                                                        |
|-----------------------|-------------|-----------------|------------------------------------------------------------------------|
| <b>Project No:</b>    | D4056-14    | <b>Client:</b>  | Apex Drilling                                                          |
| <b>Project Name:</b>  | Crane Cross | <b>Address:</b> | Sturmi Way,<br>Village Farm Industrial Estate,<br>Bridgend<br>CF33 6BZ |
| <b>ATS Sample No:</b> | 2592        |                 |                                                                        |

|                                       |               |                              |                                                  |
|---------------------------------------|---------------|------------------------------|--------------------------------------------------|
| <b>Site Ref / Hole ID:</b>            | TP5           | <b>Depth (m):</b>            | 0.50 - 0.60                                      |
| <b>Sample No:</b>                     | 3             | <b>Sample Type:</b>          | Bulk                                             |
| <b>Sampling Certificate Received:</b> | No            | <b>Material Description:</b> | Brown grey slightly gravelly slightly sandy CLAY |
| <b>Location in Works:</b>             | Unknown       | <b>Material Source:</b>      | N/A                                              |
| <b>Date Sampled:</b>                  | Unknown       | <b>Material Supplier:</b>    | N/A                                              |
| <b>Sampled By:</b>                    | Unknown       | <b>Specification:</b>        | BS1377                                           |
| <b>Date Received:</b>                 | 26 March 2014 | <b>Date Tested:</b>          | 31 March 2014                                    |

**Test Results**

|                  |    |   |
|------------------|----|---|
| Liquid Limit     | 35 | % |
| Plastic Limit    | 19 | % |
| Plasticity Index | 16 | % |

|                                     |                        |
|-------------------------------------|------------------------|
| Preparation:                        | 4.2.3 Natural Specimen |
| Proportion retained on 425µm sieve: | 4 %                    |



**Remarks:**

QA Ref.

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Date

10/04/2014

Fig.

**ATT 8**

**TEST REPORT**  
**LIQUID LIMIT, PLASTIC LIMIT & PLASTICITY INDEX**  
**BS 1377:Part 2:1990: Clause 4.3/5.3/5.4**

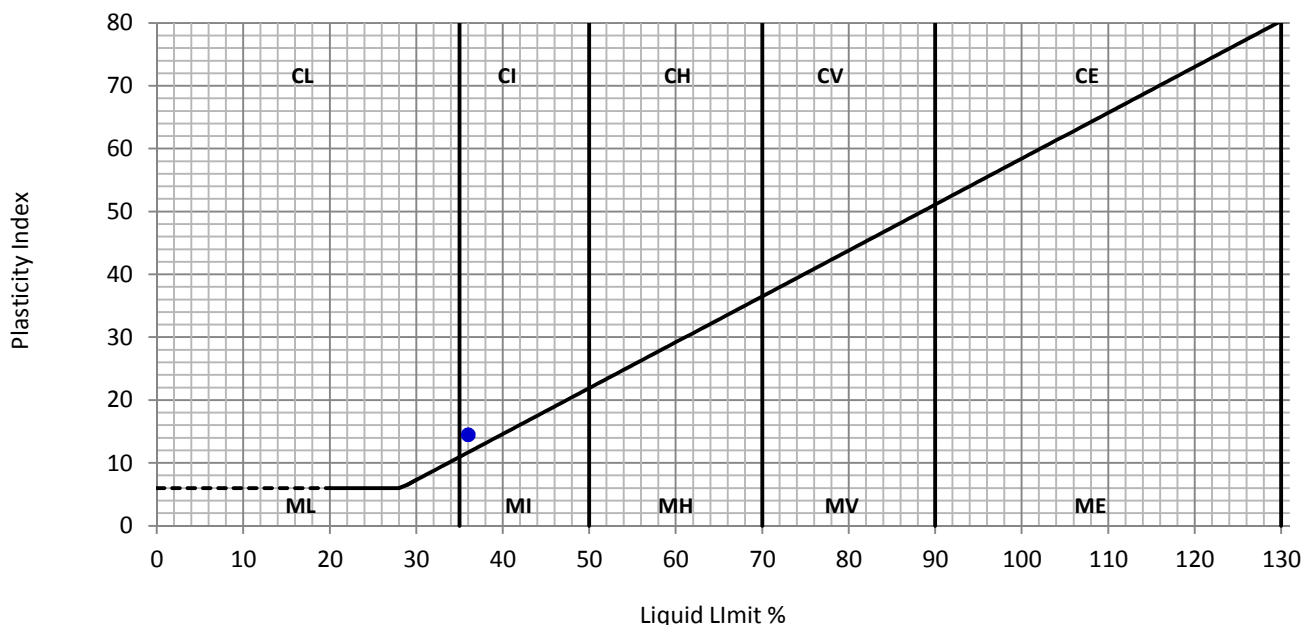
|                       |             |                 |                                                                        |
|-----------------------|-------------|-----------------|------------------------------------------------------------------------|
| <b>Project No:</b>    | D4056-14    | <b>Client:</b>  | Apex Drilling                                                          |
| <b>Project Name:</b>  | Crane Cross | <b>Address:</b> | Sturmi Way,<br>Village Farm Industrial Estate,<br>Bridgend<br>CF33 6BZ |
| <b>ATS Sample No:</b> | 2593        |                 |                                                                        |

|                                       |               |                              |                                                             |
|---------------------------------------|---------------|------------------------------|-------------------------------------------------------------|
| <b>Site Ref / Hole ID:</b>            | TP5           | <b>Depth (m):</b>            | 1.80 - 1.90                                                 |
| <b>Sample No:</b>                     | 6             | <b>Sample Type:</b>          | Bulk                                                        |
| <b>Sampling Certificate Received:</b> | No            | <b>Material Description:</b> | Brown grey very clayey sandy GRAVEL with low cobble content |
| <b>Location in Works:</b>             | Unknown       | <b>Material Source:</b>      | N/A                                                         |
| <b>Date Sampled:</b>                  | Unknown       | <b>Material Supplier:</b>    | N/A                                                         |
| <b>Sampled By:</b>                    | Unknown       | <b>Specification:</b>        | BS1377                                                      |
| <b>Date Received:</b>                 | 26 March 2014 | <b>Date Tested:</b>          | 02 April 2014                                               |

**Test Results**

|                  |    |   |  |
|------------------|----|---|--|
| Liquid Limit     | 36 | % |  |
| Plastic Limit    | 22 | % |  |
| Plasticity Index | 14 | % |  |

|                                     |                       |
|-------------------------------------|-----------------------|
| Preparation:                        | 4.2.4 Sieved Specimen |
| Proportion retained on 425µm sieve: | 64 %                  |



**Remarks:**

QA Ref.

BS1377-2  
Rev 3.0



**Apex Testing Solutions**

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Approver

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L Maiden, Laboratory Supervisor

Date

10/04/2014

Fig.

**ATT 9**

**TEST REPORT**  
**LIQUID LIMIT, PLASTIC LIMIT & PLASTICITY INDEX**  
**BS 1377:Part 2:1990: Clause 4.3/5.3/5.4**

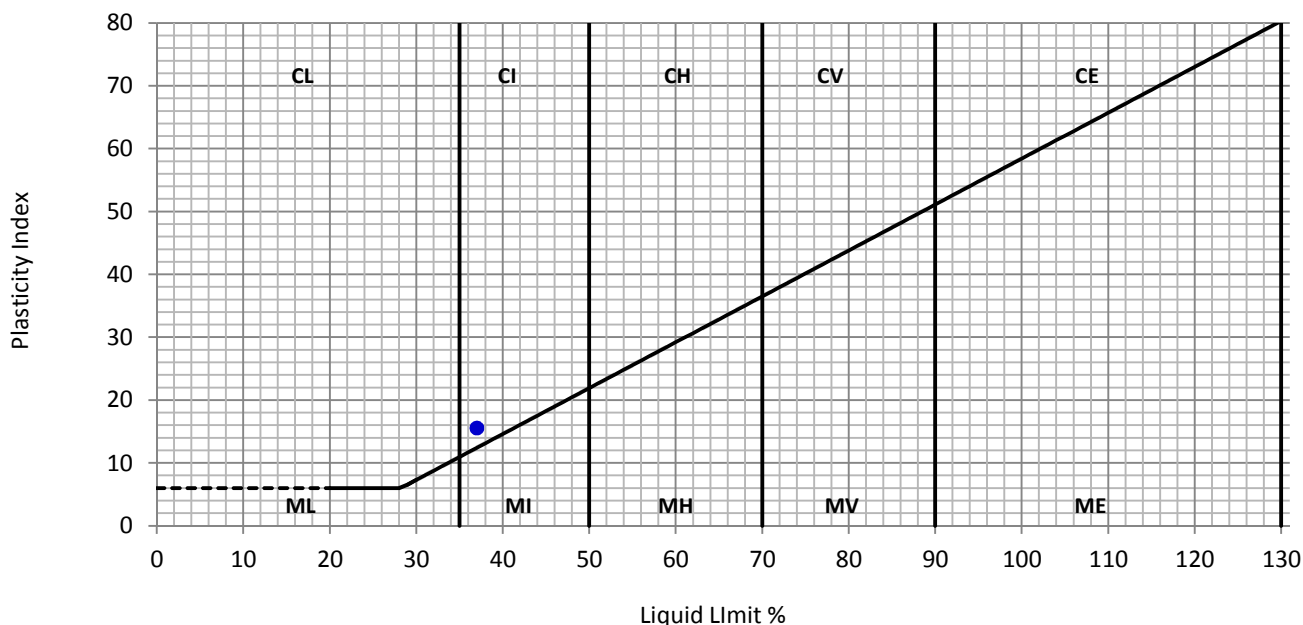
|                       |             |                 |                                                                        |
|-----------------------|-------------|-----------------|------------------------------------------------------------------------|
| <b>Project No:</b>    | D4056-14    | <b>Client:</b>  | Apex Drilling                                                          |
| <b>Project Name:</b>  | Crane Cross | <b>Address:</b> | Sturmi Way,<br>Village Farm Industrial Estate,<br>Bridgend<br>CF33 6BZ |
| <b>ATS Sample No:</b> | 2594        |                 |                                                                        |

|                                       |               |                              |                                                  |
|---------------------------------------|---------------|------------------------------|--------------------------------------------------|
| <b>Site Ref / Hole ID:</b>            | TP6           | <b>Depth (m):</b>            | 0.90 - 1.00                                      |
| <b>Sample No:</b>                     | 4             | <b>Sample Type:</b>          | Bulk                                             |
| <b>Sampling Certificate Received:</b> | No            | <b>Material Description:</b> | Brown grey slightly gravelly slightly sandy CLAY |
| <b>Location in Works:</b>             | Unknown       | <b>Material Source:</b>      | N/A                                              |
| <b>Date Sampled:</b>                  | Unknown       | <b>Material Supplier:</b>    | N/A                                              |
| <b>Sampled By:</b>                    | Unknown       | <b>Specification:</b>        | BS1377                                           |
| <b>Date Received:</b>                 | 26 March 2014 | <b>Date Tested:</b>          | 31 March 2014                                    |

**Test Results**

|                  |    |   |
|------------------|----|---|
| Liquid Limit     | 37 | % |
| Plastic Limit    | 21 | % |
| Plasticity Index | 16 | % |

|                                     |                        |
|-------------------------------------|------------------------|
| Preparation:                        | 4.2.3 Natural Specimen |
| Proportion retained on 425µm sieve: | 1 %                    |



**Remarks:**

QA Ref.

BS1377-2  
Rev 3.0



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Date

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Fig.

**ATT 10**

**TEST REPORT**  
**LIQUID LIMIT, PLASTIC LIMIT & PLASTICITY INDEX**  
**BS 1377:Part 2:1990: Clause 4.3/5.3/5.4**

|                       |             |                 |                                                                        |
|-----------------------|-------------|-----------------|------------------------------------------------------------------------|
| <b>Project No:</b>    | D4056-14    | <b>Client:</b>  | Apex Drilling                                                          |
| <b>Project Name:</b>  | Crane Cross | <b>Address:</b> | Sturmi Way,<br>Village Farm Industrial Estate,<br>Bridgend<br>CF33 6BZ |
| <b>ATS Sample No:</b> | 2595        |                 |                                                                        |

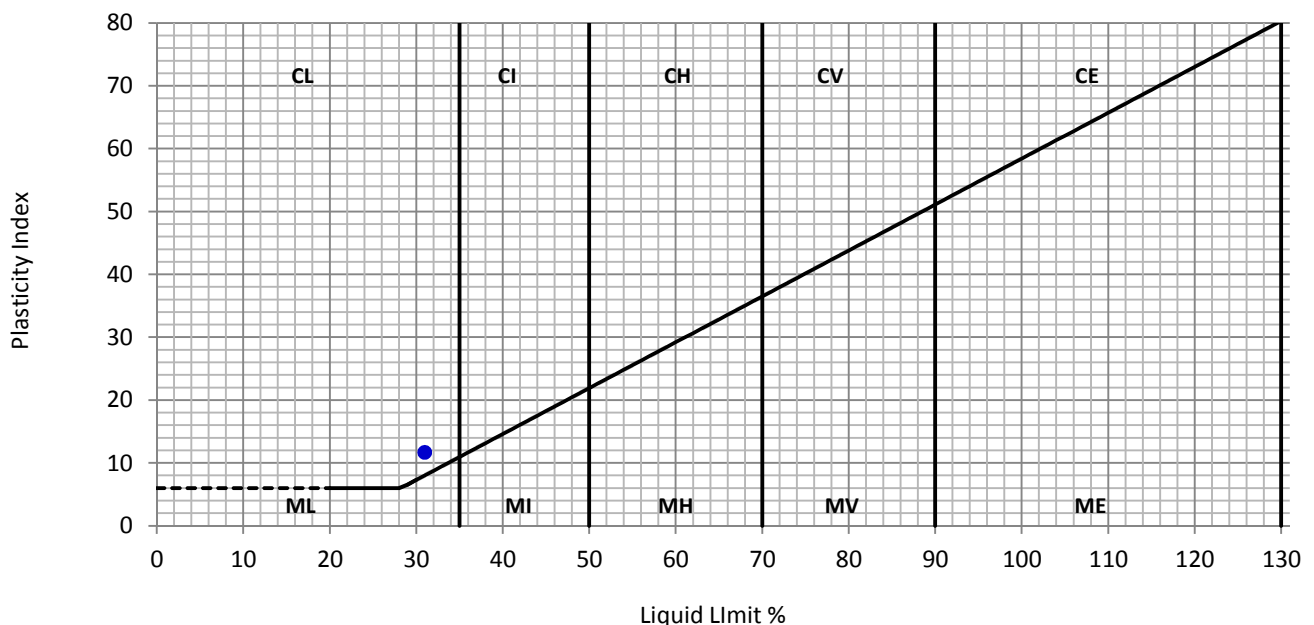
  

|                                       |               |                              |                                    |
|---------------------------------------|---------------|------------------------------|------------------------------------|
| <b>Site Ref / Hole ID:</b>            | TP6           | <b>Depth (m):</b>            | 1.90 - 2.00                        |
| <b>Sample No:</b>                     | 6             | <b>Sample Type:</b>          | Bulk                               |
| <b>Sampling Certificate Received:</b> | No            | <b>Material Description:</b> | Brown slightly gravelly sandy CLAY |
| <b>Location in Works:</b>             | Unknown       | <b>Material Source:</b>      | N/A                                |
| <b>Date Sampled:</b>                  | Unknown       | <b>Material Supplier:</b>    | N/A                                |
| <b>Sampled By:</b>                    | Unknown       | <b>Specification:</b>        | BS1377                             |
| <b>Date Received:</b>                 | 26 March 2014 | <b>Date Tested:</b>          | 02 April 2014                      |

**Test Results**

|                  |    |   |
|------------------|----|---|
| Liquid Limit     | 31 | % |
| Plastic Limit    | 19 | % |
| Plasticity Index | 12 | % |

|                                     |                       |
|-------------------------------------|-----------------------|
| Preparation:                        | 4.2.4 Sieved Specimen |
| Proportion retained on 425µm sieve: | 16 %                  |



**Remarks:**

QA Ref.

BS1377-2  
Rev 3.0



**Apex Testing Solutions**

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Date

10/04/2014

Fig.

**ATT 11**

**TEST REPORT**  
**PARTICLE SIZE DISTRIBUTION ANALYSIS**  
**BS 1377:Part 2:1990: Clause 9.2 / 9.4**

|                       |             |                 |                                                                        |
|-----------------------|-------------|-----------------|------------------------------------------------------------------------|
| <b>Project No:</b>    | D4056-14    | <b>Client:</b>  | Apex Drilling                                                          |
| <b>Project Name:</b>  | Crane Cross | <b>Address:</b> | Sturmi Way,<br>Village Farm Industrial Estate,<br>Bridgend<br>CF33 6BZ |
| <b>ATS Sample No:</b> | 2585        |                 |                                                                        |

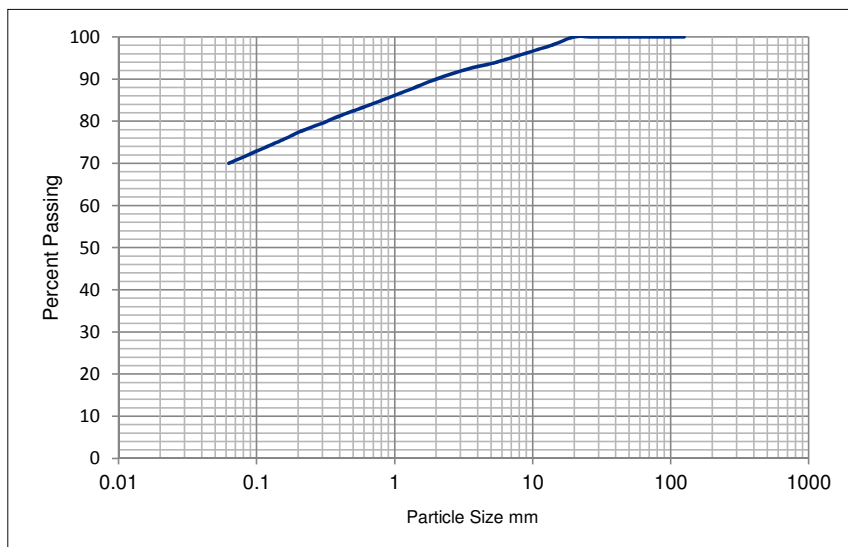
|                                       |               |                              |                                                  |
|---------------------------------------|---------------|------------------------------|--------------------------------------------------|
| <b>Site Ref / Hole ID:</b>            | TP1           | <b>Depth (m):</b>            | 0.70 - 0.80                                      |
| <b>Sample No:</b>                     | 2             | <b>Sample Type:</b>          | Bulk                                             |
| <b>Sampling Certificate Received:</b> | No            | <b>Material Description:</b> | Brown grey slightly gravelly slightly sandy CLAY |
| <b>Location in Works:</b>             | Unknown       | <b>Material Source:</b>      | N/A                                              |
| <b>Date Sampled:</b>                  | Unknown       | <b>Material Supplier:</b>    | N/A                                              |
| <b>Sampled By:</b>                    | Unknown       | <b>Specification:</b>        | BS1377                                           |
| <b>Date Received:</b>                 | 26 March 2014 | <b>Date Tested:</b>          | 04 April 2014                                    |

**Test Results**

| Sieving          |           |
|------------------|-----------|
| Particle Size mm | % Passing |
| 125              | 100       |
| 90               | 100       |
| 75               | 100       |
| 63               | 100       |
| 50               | 100       |
| 37.5             | 100       |
| 28               | 100       |
| 20               | 100       |
| 14               | 98        |
| 10               | 97        |
| 6.3              | 95        |
| 5.0              | 94        |
| 3.35             | 92        |
| 2.00             | 90        |
| 1.18             | 87        |
| 0.600            | 83        |
| 0.425            | 82        |
| 0.300            | 80        |
| 0.212            | 78        |
| 0.150            | 75        |
| 0.063            | 70        |

| Sedimentation    |           |
|------------------|-----------|
| Particle Size mm | % Passing |
| 0.0201           |           |
| 0.0060           |           |
| 0.0020           |           |

| Preparation / Pretreatment |           |
|----------------------------|-----------|
| Sieve:                     | Pre dried |
| Pipette:                   |           |



| Sample Portions    |    | Particle Density Mg/m3 | Uniformity Coefficient<br>$D_{60} / D_{10}$ |
|--------------------|----|------------------------|---------------------------------------------|
| Cobbles / Boulders | 0  | N/A                    |                                             |
| Gravel             | 10 | Dry mas of sample, kg  | N/A                                         |
| Sand               | 20 |                        |                                             |
| Silt / Clay        | 70 | 1.4                    | N/A                                         |

**Remarks:**

**TEST REPORT**  
**PARTICLE SIZE DISTRIBUTION ANALYSIS**  
**BS 1377:Part 2:1990: Clause 9.2 / 9.4**

|                       |             |                 |                                                                        |
|-----------------------|-------------|-----------------|------------------------------------------------------------------------|
| <b>Project No:</b>    | D4056-14    | <b>Client:</b>  | Apex Drilling                                                          |
| <b>Project Name:</b>  | Crane Cross | <b>Address:</b> | Sturmi Way,<br>Village Farm Industrial Estate,<br>Bridgend<br>CF33 6BZ |
| <b>ATS Sample No:</b> | 2586        |                 |                                                                        |

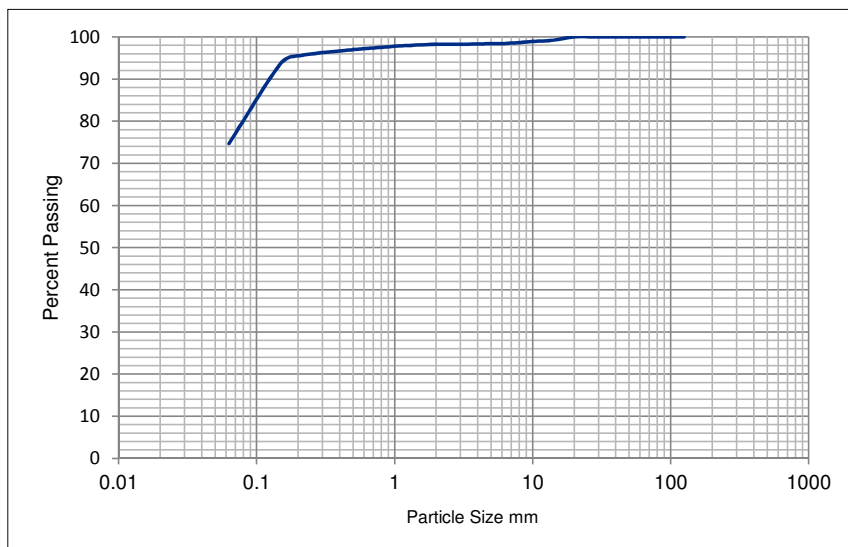
|                                       |               |                              |                                                  |
|---------------------------------------|---------------|------------------------------|--------------------------------------------------|
| <b>Site Ref / Hole ID:</b>            | TP2           | <b>Depth (m):</b>            | 0.20 - 0.30                                      |
| <b>Sample No:</b>                     | 3             | <b>Sample Type:</b>          | Bulk                                             |
| <b>Sampling Certificate Received:</b> | No            | <b>Material Description:</b> | Brown grey slightly gravelly slightly sandy CLAY |
| <b>Location in Works:</b>             | Unknown       | <b>Material Source:</b>      | N/A                                              |
| <b>Date Sampled:</b>                  | Unknown       | <b>Material Supplier:</b>    | N/A                                              |
| <b>Sampled By:</b>                    | Unknown       | <b>Specification:</b>        | BS1377                                           |
| <b>Date Received:</b>                 | 26 March 2014 | <b>Date Tested:</b>          | 04 April 2014                                    |

**Test Results**

| Sieving          |           |
|------------------|-----------|
| Particle Size mm | % Passing |
| 125              | 100       |
| 90               | 100       |
| 75               | 100       |
| 63               | 100       |
| 50               | 100       |
| 37.5             | 100       |
| 28               | 100       |
| 20               | 100       |
| 14               | 99        |
| 10               | 99        |
| 6.3              | 98        |
| 5.0              | 98        |
| 3.35             | 98        |
| 2.00             | 98        |
| 1.18             | 98        |
| 0.600            | 97        |
| 0.425            | 97        |
| 0.300            | 96        |
| 0.212            | 96        |
| 0.150            | 94        |
| 0.063            | 75        |

| Sedimentation    |           |
|------------------|-----------|
| Particle Size mm | % Passing |
| 0.0201           |           |
| 0.0060           |           |
| 0.0020           |           |

| Preparation / Pretreatment |           |
|----------------------------|-----------|
| Sieve:                     | Pre dried |
| Pipette:                   |           |



| Sample Portions    |    | Particle Density Mg/m3 | Uniformity Coefficient<br>$D_{60} / D_{10}$ |
|--------------------|----|------------------------|---------------------------------------------|
| Cobbles / Boulders | 0  | N/A                    |                                             |
| Gravel             | 2  | Dry mas of sample, kg  | N/A                                         |
| Sand               | 23 |                        |                                             |
| Silt / Clay        | 75 | 1.2                    | N/A                                         |

**Remarks:**

**TEST REPORT**  
**PARTICLE SIZE DISTRIBUTION ANALYSIS**  
**BS 1377:Part 2:1990: Clause 9.2 / 9.4**

|                       |             |                 |                                                                        |
|-----------------------|-------------|-----------------|------------------------------------------------------------------------|
| <b>Project No:</b>    | D4056-14    | <b>Client:</b>  | Apex Drilling                                                          |
| <b>Project Name:</b>  | Crane Cross | <b>Address:</b> | Sturmi Way,<br>Village Farm Industrial Estate,<br>Bridgend<br>CF33 6BZ |
| <b>ATS Sample No:</b> | 2587        |                 |                                                                        |

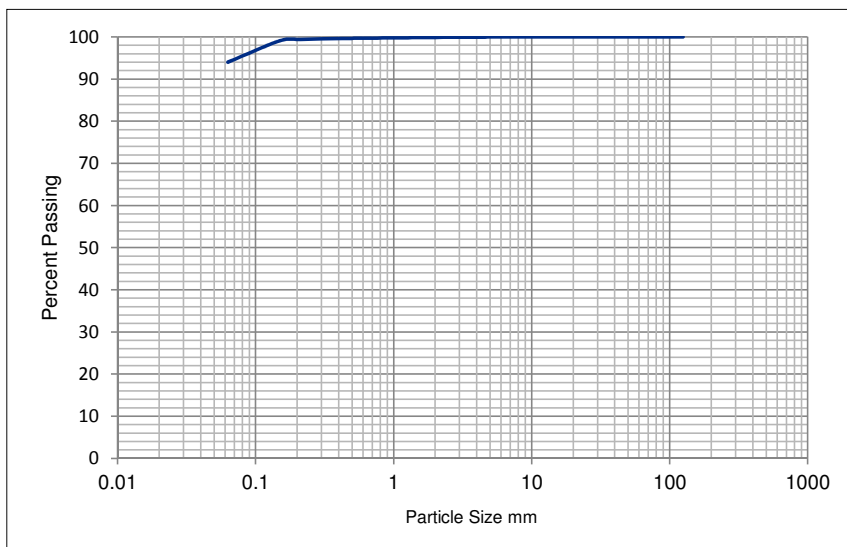
|                                       |               |                              |                                |
|---------------------------------------|---------------|------------------------------|--------------------------------|
| <b>Site Ref / Hole ID:</b>            | TP2           | <b>Depth (m):</b>            | 0.50 - 0.60                    |
| <b>Sample No:</b>                     | 4             | <b>Sample Type:</b>          | Bulk                           |
| <b>Sampling Certificate Received:</b> | No            | <b>Material Description:</b> | Brown grey slightly sandy CLAY |
| <b>Location in Works:</b>             | Unknown       | <b>Material Source:</b>      | N/A                            |
| <b>Date Sampled:</b>                  | Unknown       | <b>Material Supplier:</b>    | N/A                            |
| <b>Sampled By:</b>                    | Unknown       | <b>Specification:</b>        | BS1377                         |
| <b>Date Received:</b>                 | 26 March 2014 | <b>Date Tested:</b>          | 04 April 2014                  |

**Test Results**

| Sieving          |           |
|------------------|-----------|
| Particle Size mm | % Passing |
| 125              | 100       |
| 90               | 100       |
| 75               | 100       |
| 63               | 100       |
| 50               | 100       |
| 37.5             | 100       |
| 28               | 100       |
| 20               | 100       |
| 14               | 100       |
| 10               | 100       |
| 6.3              | 100       |
| 5.0              | 100       |
| 3.35             | 100       |
| 2.00             | 100       |
| 1.18             | 100       |
| 0.600            | 100       |
| 0.425            | 100       |
| 0.300            | 100       |
| 0.212            | 99        |
| 0.150            | 99        |
| 0.063            | 94        |

| Sedimentation    |           |
|------------------|-----------|
| Particle Size mm | % Passing |
| 0.0201           |           |
| 0.0060           |           |
| 0.0020           |           |

| Preparation / Pretreatment |           |
|----------------------------|-----------|
| Sieve:                     | Pre dried |
| Pipette:                   |           |



| Sample Portions    |    | Particle Density Mg/m3       | Uniformity Coefficient<br>$D_{60} / D_{10}$ |
|--------------------|----|------------------------------|---------------------------------------------|
| Cobbles / Boulders | 0  | N/A                          |                                             |
| Gravel             | 0  |                              |                                             |
| Sand               | 6  | <b>Dry mas of sample, kg</b> |                                             |
| Silt / Clay        | 94 | 0.9                          | N/A                                         |

**Remarks:**

QA Ref.

BS1377 - 2

Rev 3.0



**Apex Testing Solutions**

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Date

10/04/2014

Fig

**PSD 3**

**TEST REPORT**  
**PARTICLE SIZE DISTRIBUTION ANALYSIS**  
**BS 1377:Part 2:1990: Clause 9.2 / 9.4**

|                       |             |                 |                                                                        |
|-----------------------|-------------|-----------------|------------------------------------------------------------------------|
| <b>Project No:</b>    | D4056-14    | <b>Client:</b>  | Apex Drilling                                                          |
| <b>Project Name:</b>  | Crane Cross | <b>Address:</b> | Sturmi Way,<br>Village Farm Industrial Estate,<br>Bridgend<br>CF33 6BZ |
| <b>ATS Sample No:</b> | 2588        |                 |                                                                        |

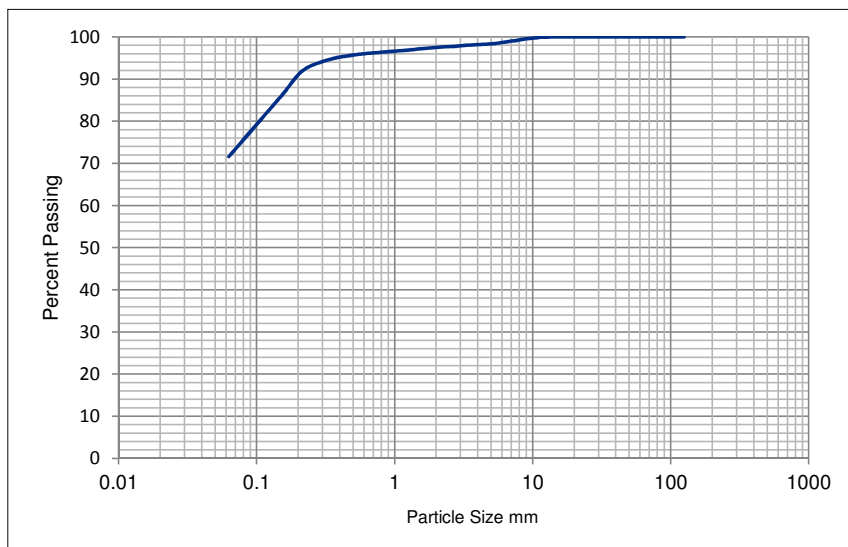
|                                       |               |                              |                                                  |
|---------------------------------------|---------------|------------------------------|--------------------------------------------------|
| <b>Site Ref / Hole ID:</b>            | TP3           | <b>Depth (m):</b>            | 0.70 - 0.80                                      |
| <b>Sample No:</b>                     | 3             | <b>Sample Type:</b>          | Bulk                                             |
| <b>Sampling Certificate Received:</b> | No            | <b>Material Description:</b> | Brown grey slightly gravelly slightly sandy CLAY |
| <b>Location in Works:</b>             | Unknown       | <b>Material Source:</b>      | N/A                                              |
| <b>Date Sampled:</b>                  | Unknown       | <b>Material Supplier:</b>    | N/A                                              |
| <b>Sampled By:</b>                    | Unknown       | <b>Specification:</b>        | BS1377                                           |
| <b>Date Received:</b>                 | 26 March 2014 | <b>Date Tested:</b>          | 04 April 2014                                    |

**Test Results**

| Sieving          |           |
|------------------|-----------|
| Particle Size mm | % Passing |
| 125              | 100       |
| 90               | 100       |
| 75               | 100       |
| 63               | 100       |
| 50               | 100       |
| 37.5             | 100       |
| 28               | 100       |
| 20               | 100       |
| 14               | 100       |
| 10               | 100       |
| 6.3              | 99        |
| 5.0              | 98        |
| 3.35             | 98        |
| 2.00             | 97        |
| 1.18             | 97        |
| 0.600            | 96        |
| 0.425            | 95        |
| 0.300            | 94        |
| 0.212            | 92        |
| 0.150            | 86        |
| 0.063            | 72        |

| Sedimentation    |           |
|------------------|-----------|
| Particle Size mm | % Passing |
| 0.0201           |           |
| 0.0060           |           |
| 0.0020           |           |

| Preparation / Pretreatment |           |
|----------------------------|-----------|
| Sieve:                     | Pre dried |
| Pipette:                   |           |



| Sample Portions    |    | Particle Density Mg/m3       | Uniformity Coefficient<br>$D_{60} / D_{10}$ |
|--------------------|----|------------------------------|---------------------------------------------|
| Cobbles / Boulders | 0  | N/A                          |                                             |
| Gravel             | 3  |                              |                                             |
| Sand               | 25 | <b>Dry mas of sample, kg</b> |                                             |
| Silt / Clay        | 72 | 2.4                          | N/A                                         |

**Remarks:**

QA Ref.

BS1377 - 2  
Rev 3.0



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Date

10/04/2014

Fig

**PSD 4**

**TEST REPORT**  
**PARTICLE SIZE DISTRIBUTION ANALYSIS**  
**BS 1377:Part 2:1990: Clause 9.2 / 9.4**

|                                  |                                                                            |  |
|----------------------------------|----------------------------------------------------------------------------|--|
| <b>Project No:</b> D4056-14      | <b>Client:</b> Apex Drilling                                               |  |
| <b>Project Name:</b> Crane Cross | <b>Address:</b> Sturmi Way,<br>Village Farm Industrial Estate,<br>Bridgend |  |
| <b>ATS Sample No:</b> 2589       | CF33 6BZ                                                                   |  |

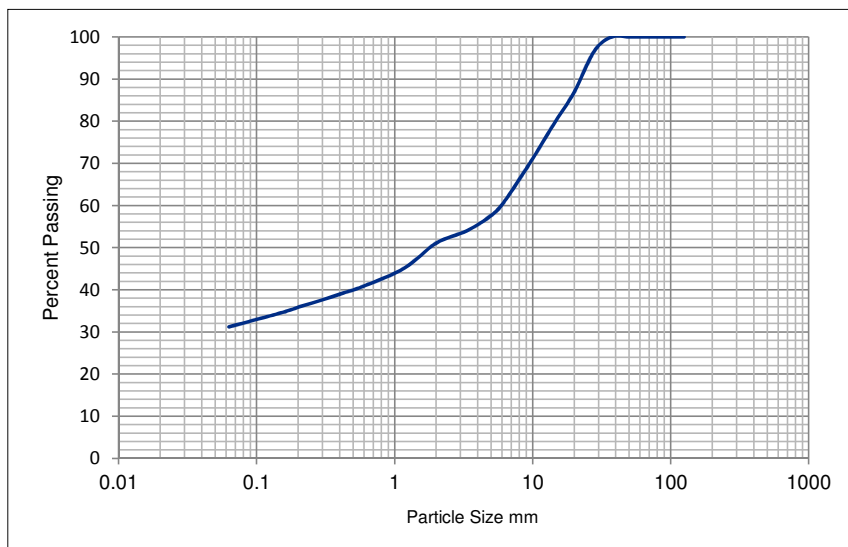
|                                          |                                                                      |  |
|------------------------------------------|----------------------------------------------------------------------|--|
| <b>Site Ref / Hole ID:</b> TP3           | <b>Depth (m):</b> 1.80 - 1.90                                        |  |
| <b>Sample No:</b> 5                      | <b>Sample Type:</b> Bulk                                             |  |
| <b>Sampling Certificate Received:</b> No | <b>Material Description:</b> Brown grey very silty very sandy GRAVEL |  |
| <b>Location in Works:</b> Unknown        | <b>Material Source:</b> N/A                                          |  |
| <b>Date Sampled:</b> Unknown             | <b>Material Supplier:</b> N/A                                        |  |
| <b>Sampled By:</b> Unknown               | <b>Specification:</b> BS1377                                         |  |
| <b>Date Received:</b> 26 March 2014      | <b>Date Tested:</b> 04 April 2014                                    |  |

**Test Results**

| Sieving          |           |
|------------------|-----------|
| Particle Size mm | % Passing |
| 125              | 100       |
| 90               | 100       |
| 75               | 100       |
| 63               | 100       |
| 50               | 100       |
| 37.5             | 100       |
| 28               | 97        |
| 20               | 87        |
| 14               | 79        |
| 10               | 71        |
| 6.3              | 61        |
| 5.0              | 58        |
| 3.35             | 54        |
| 2.00             | 51        |
| 1.18             | 45        |
| 0.600            | 41        |
| 0.425            | 39        |
| 0.300            | 38        |
| 0.212            | 36        |
| 0.150            | 35        |
| 0.063            | 31        |

| Sedimentation    |           |
|------------------|-----------|
| Particle Size mm | % Passing |
| 0.0201           |           |
| 0.0060           |           |
| 0.0020           |           |

| Preparation / Pretreatment |           |
|----------------------------|-----------|
| Sieve:                     | Pre dried |
| Pipette:                   |           |



| Sample Portions    |    | Particle Density Mg/m3 | Uniformity Coefficient<br>$D_{60} / D_{10}$ |
|--------------------|----|------------------------|---------------------------------------------|
| Cobbles / Boulders | 0  | N/A                    |                                             |
| Gravel             | 49 | Dry mas of sample, kg  | N/A                                         |
| Sand               | 20 |                        |                                             |
| Silt / Clay        | 31 | 9.8                    |                                             |

**Remarks:**

**TEST REPORT**  
**PARTICLE SIZE DISTRIBUTION ANALYSIS**  
**BS 1377:Part 2:1990: Clause 9.2 / 9.4**

|                       |             |                 |                                                                        |
|-----------------------|-------------|-----------------|------------------------------------------------------------------------|
| <b>Project No:</b>    | D4056-14    | <b>Client:</b>  | Apex Drilling                                                          |
| <b>Project Name:</b>  | Crane Cross | <b>Address:</b> | Sturmi Way,<br>Village Farm Industrial Estate,<br>Bridgend<br>CF33 6BZ |
| <b>ATS Sample No:</b> | 2590        |                 |                                                                        |

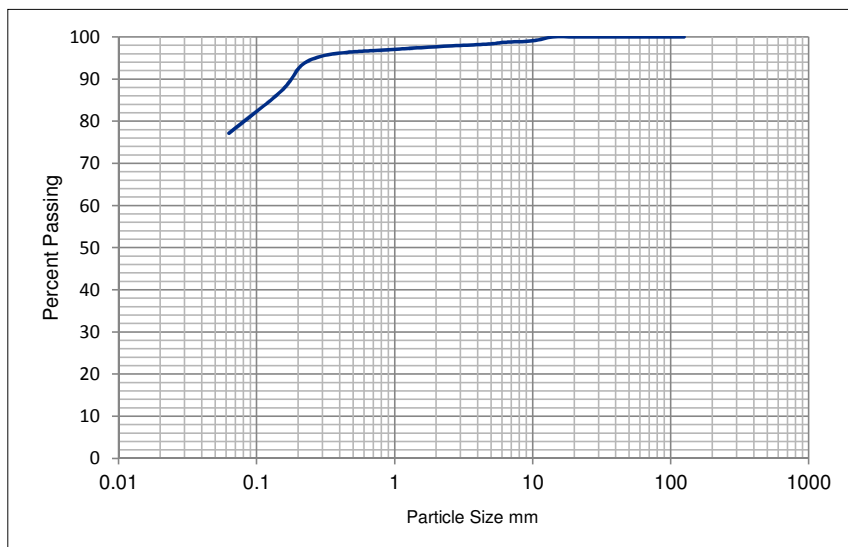
|                                       |               |                              |                                                  |
|---------------------------------------|---------------|------------------------------|--------------------------------------------------|
| <b>Site Ref / Hole ID:</b>            | TP4           | <b>Depth (m):</b>            | 0.40 - 0.50                                      |
| <b>Sample No:</b>                     | 2             | <b>Sample Type:</b>          | Bulk                                             |
| <b>Sampling Certificate Received:</b> | No            | <b>Material Description:</b> | Brown grey slightly gravelly slightly sandy CLAY |
| <b>Location in Works:</b>             | Unknown       | <b>Material Source:</b>      | N/A                                              |
| <b>Date Sampled:</b>                  | Unknown       | <b>Material Supplier:</b>    | N/A                                              |
| <b>Sampled By:</b>                    | Unknown       | <b>Specification:</b>        | BS1377                                           |
| <b>Date Received:</b>                 | 26 March 2014 | <b>Date Tested:</b>          | 07 April 2014                                    |

**Test Results**

| Sieving          |           |
|------------------|-----------|
| Particle Size mm | % Passing |
| 125              | 100       |
| 90               | 100       |
| 75               | 100       |
| 63               | 100       |
| 50               | 100       |
| 37.5             | 100       |
| 28               | 100       |
| 20               | 100       |
| 14               | 100       |
| 10               | 99        |
| 6.3              | 99        |
| 5.0              | 98        |
| 3.35             | 98        |
| 2.00             | 98        |
| 1.18             | 97        |
| 0.600            | 97        |
| 0.425            | 96        |
| 0.300            | 95        |
| 0.212            | 93        |
| 0.150            | 87        |
| 0.063            | 77        |

| Sedimentation    |           |
|------------------|-----------|
| Particle Size mm | % Passing |
| 0.0201           |           |
| 0.0060           |           |
| 0.0020           |           |

| Preparation / Pretreatment |           |
|----------------------------|-----------|
| Sieve:                     | Pre dried |
| Pipette:                   |           |



| Sample Portions    |    | Particle Density Mg/m3 | Uniformity Coefficient<br>$D_{60} / D_{10}$ |
|--------------------|----|------------------------|---------------------------------------------|
| Cobbles / Boulders | 0  | N/A                    |                                             |
| Gravel             | 2  | Dry mas of sample, kg  | N/A                                         |
| Sand               | 21 |                        |                                             |
| Silt / Clay        | 77 | 1.1                    |                                             |

**Remarks:**

|                       |                                                                                     |                                                                                                                                              |                                                                                             |                                                              |                    |                     |
|-----------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------|---------------------|
| QA Ref.               |  | <b>Apex Testing Solutions</b><br>Sturmi Way, Village Farm Industrial Est, Pyle, Bridgend,<br>CF33 6BZ<br>Tel: 01656 746762 Fax: 01656 749096 | <br>7771 | Approver<br><i>K Maid</i><br>L Maiden, Laboratory Supervisor | Date<br>10/04/2014 | Fig<br><b>PSD 6</b> |
| BS1377 - 2<br>Rev 3.0 |                                                                                     |                                                                                                                                              |                                                                                             |                                                              |                    |                     |

**TEST REPORT**  
**PARTICLE SIZE DISTRIBUTION ANALYSIS**  
**BS 1377:Part 2:1990: Clause 9.2 / 9.4**

|                       |             |                 |                                                                        |
|-----------------------|-------------|-----------------|------------------------------------------------------------------------|
| <b>Project No:</b>    | D4056-14    | <b>Client:</b>  | Apex Drilling                                                          |
| <b>Project Name:</b>  | Crane Cross | <b>Address:</b> | Sturmi Way,<br>Village Farm Industrial Estate,<br>Bridgend<br>CF33 6BZ |
| <b>ATS Sample No:</b> | 2591        |                 |                                                                        |

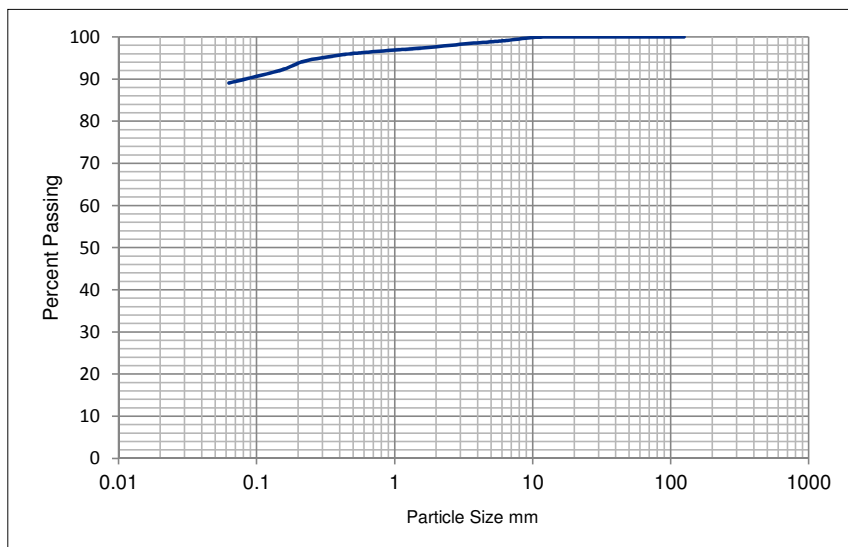
|                                       |               |                              |                                                  |
|---------------------------------------|---------------|------------------------------|--------------------------------------------------|
| <b>Site Ref / Hole ID:</b>            | TP4           | <b>Depth (m):</b>            | 0.80 - 0.90                                      |
| <b>Sample No:</b>                     | 5             | <b>Sample Type:</b>          | Bulk                                             |
| <b>Sampling Certificate Received:</b> | No            | <b>Material Description:</b> | Brown grey slightly gravelly slightly sandy CLAY |
| <b>Location in Works:</b>             | Unknown       | <b>Material Source:</b>      | N/A                                              |
| <b>Date Sampled:</b>                  | Unknown       | <b>Material Supplier:</b>    | N/A                                              |
| <b>Sampled By:</b>                    | Unknown       | <b>Specification:</b>        | BS1377                                           |
| <b>Date Received:</b>                 | 26 March 2014 | <b>Date Tested:</b>          | 04 April 2014                                    |

**Test Results**

| Sieving          |           |
|------------------|-----------|
| Particle Size mm | % Passing |
| 125              | 100       |
| 90               | 100       |
| 75               | 100       |
| 63               | 100       |
| 50               | 100       |
| 37.5             | 100       |
| 28               | 100       |
| 20               | 100       |
| 14               | 100       |
| 10               | 100       |
| 6.3              | 99        |
| 5.0              | 99        |
| 3.35             | 98        |
| 2.00             | 98        |
| 1.18             | 97        |
| 0.600            | 96        |
| 0.425            | 96        |
| 0.300            | 95        |
| 0.212            | 94        |
| 0.150            | 92        |
| 0.063            | 89        |

| Sedimentation    |           |
|------------------|-----------|
| Particle Size mm | % Passing |
| 0.0201           |           |
| 0.0060           |           |
| 0.0020           |           |

| Preparation / Pretreatment |           |
|----------------------------|-----------|
| Sieve:                     | Pre dried |
| Pipette:                   |           |



| Sample Portions    |    | Particle Density Mg/m3       | Uniformity Coefficient<br>$D_{60} / D_{10}$ |
|--------------------|----|------------------------------|---------------------------------------------|
| Cobbles / Boulders | 0  | N/A                          |                                             |
| Gravel             | 2  |                              |                                             |
| Sand               | 9  | <b>Dry mas of sample, kg</b> |                                             |
| Silt / Clay        | 89 | 1.2                          | N/A                                         |

**Remarks:**

**TEST REPORT**  
**PARTICLE SIZE DISTRIBUTION ANALYSIS**  
**BS 1377:Part 2:1990: Clause 9.2 / 9.4**

|                       |             |                 |                                                                        |
|-----------------------|-------------|-----------------|------------------------------------------------------------------------|
| <b>Project No:</b>    | D4056-14    | <b>Client:</b>  | Apex Drilling                                                          |
| <b>Project Name:</b>  | Crane Cross | <b>Address:</b> | Sturmi Way,<br>Village Farm Industrial Estate,<br>Bridgend<br>CF33 6BZ |
| <b>ATS Sample No:</b> | 2592        |                 |                                                                        |

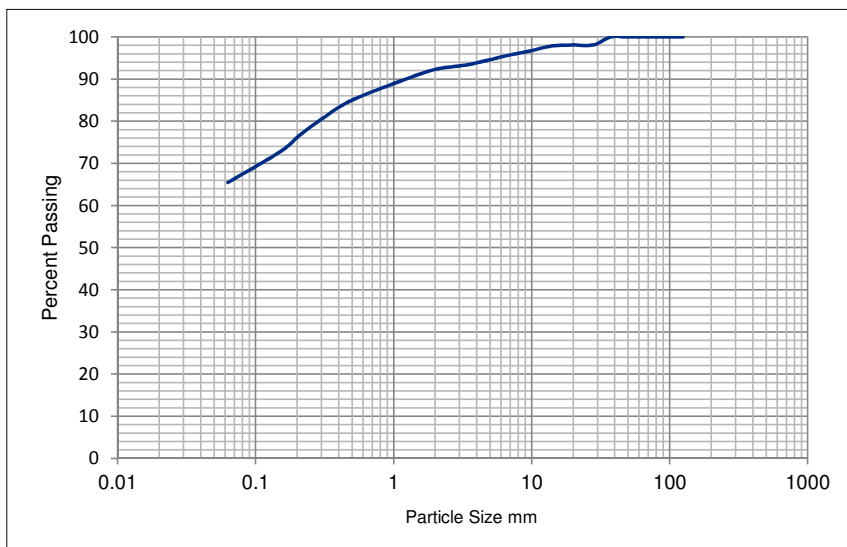
|                                       |               |                              |                                                  |
|---------------------------------------|---------------|------------------------------|--------------------------------------------------|
| <b>Site Ref / Hole ID:</b>            | TP5           | <b>Depth (m):</b>            | 0.50 - 0.60                                      |
| <b>Sample No:</b>                     | 3             | <b>Sample Type:</b>          | Bulk                                             |
| <b>Sampling Certificate Received:</b> | No            | <b>Material Description:</b> | Brown grey slightly gravelly slightly sandy CLAY |
| <b>Location in Works:</b>             | Unknown       | <b>Material Source:</b>      | N/A                                              |
| <b>Date Sampled:</b>                  | Unknown       | <b>Material Supplier:</b>    | N/A                                              |
| <b>Sampled By:</b>                    | Unknown       | <b>Specification:</b>        | BS1377                                           |
| <b>Date Received:</b>                 | 26 March 2014 | <b>Date Tested:</b>          | 07 April 2014                                    |

**Test Results**

| Sieving          |           |
|------------------|-----------|
| Particle Size mm | % Passing |
| 125              | 100       |
| 90               | 100       |
| 75               | 100       |
| 63               | 100       |
| 50               | 100       |
| 37.5             | 100       |
| 28               | 98        |
| 20               | 98        |
| 14               | 98        |
| 10               | 97        |
| 6.3              | 95        |
| 5.0              | 95        |
| 3.35             | 93        |
| 2.00             | 92        |
| 1.18             | 90        |
| 0.600            | 86        |
| 0.425            | 84        |
| 0.300            | 80        |
| 0.212            | 77        |
| 0.150            | 73        |
| 0.063            | 65        |

| Sedimentation    |           |
|------------------|-----------|
| Particle Size mm | % Passing |
| 0.0201           |           |
| 0.0060           |           |
| 0.0020           |           |

| Preparation / Pretreatment |           |
|----------------------------|-----------|
| Sieve:                     | Pre dried |
| Pipette:                   |           |



| Sample Portions    |    | Particle Density Mg/m3 | Uniformity Coefficient<br>$D_{60} / D_{10}$ |
|--------------------|----|------------------------|---------------------------------------------|
| Cobbles / Boulders | 0  | N/A                    |                                             |
| Gravel             | 8  | Dry mas of sample, kg  | N/A                                         |
| Sand               | 27 |                        |                                             |
| Silt / Clay        | 65 | 1.3                    |                                             |

**Remarks:**

QA Ref.

BS1377 - 2

Rev 3.0



**Apex Testing Solutions**

Sturmi Way, Village Farm Industrial Est, Pyle, Bridgend,  
CF33 6BZ

Tel: 01656 746762 Fax: 01656 749096



7771

Approver

*K Maiden*

L Maiden, Laboratory Supervisor

Date

10/04/2014

Fig

**PSD 8**

**TEST REPORT**  
**PARTICLE SIZE DISTRIBUTION ANALYSIS**  
**BS 1377:Part 2:1990: Clause 9.2 / 9.4**

|                       |             |                 |                                                                        |
|-----------------------|-------------|-----------------|------------------------------------------------------------------------|
| <b>Project No:</b>    | D4056-14    | <b>Client:</b>  | Apex Drilling                                                          |
| <b>Project Name:</b>  | Crane Cross | <b>Address:</b> | Sturmi Way,<br>Village Farm Industrial Estate,<br>Bridgend<br>CF33 6BZ |
| <b>ATS Sample No:</b> | 2593        |                 |                                                                        |

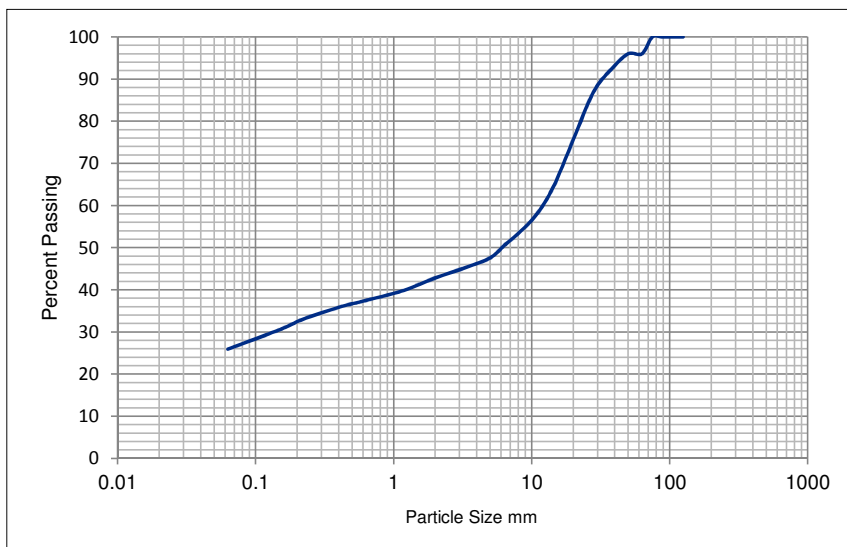
|                                       |               |                              |                                                             |
|---------------------------------------|---------------|------------------------------|-------------------------------------------------------------|
| <b>Site Ref / Hole ID:</b>            | TP5           | <b>Depth (m):</b>            | 1.80 - 1.90                                                 |
| <b>Sample No:</b>                     | 6             | <b>Sample Type:</b>          | Bulk                                                        |
| <b>Sampling Certificate Received:</b> | No            | <b>Material Description:</b> | Brown grey very clayey sandy GRAVEL with low cobble content |
| <b>Location in Works:</b>             | Unknown       | <b>Material Source:</b>      | N/A                                                         |
| <b>Date Sampled:</b>                  | Unknown       | <b>Material Supplier:</b>    | N/A                                                         |
| <b>Sampled By:</b>                    | Unknown       | <b>Specification:</b>        | BS1377                                                      |
| <b>Date Received:</b>                 | 26 March 2014 | <b>Date Tested:</b>          | 07 April 2014                                               |

**Test Results**

| Sieving          |           |
|------------------|-----------|
| Particle Size mm | % Passing |
| 125              | 100       |
| 90               | 100       |
| 75               | 100       |
| 63               | 96        |
| 50               | 96        |
| 37.5             | 92        |
| 28               | 87        |
| 20               | 76        |
| 14               | 64        |
| 10               | 56        |
| 6.3              | 50        |
| 5.0              | 48        |
| 3.35             | 45        |
| 2.00             | 43        |
| 1.18             | 40        |
| 0.600            | 37        |
| 0.425            | 36        |
| 0.300            | 35        |
| 0.212            | 33        |
| 0.150            | 31        |
| 0.063            | 26        |

| Sedimentation    |           |
|------------------|-----------|
| Particle Size mm | % Passing |
| 0.0201           |           |
| 0.0060           |           |
| 0.0020           |           |

| Preparation / Pretreatment |           |
|----------------------------|-----------|
| Sieve:                     | Pre dried |
| Pipette:                   |           |



| Sample Portions    |    | Particle Density Mg/m3 | Uniformity Coefficient<br>$D_{60} / D_{10}$ |
|--------------------|----|------------------------|---------------------------------------------|
| Cobbles / Boulders | 4  | N/A                    |                                             |
| Gravel             | 53 | Dry mas of sample, kg  | N/A                                         |
| Sand               | 17 |                        |                                             |
| Silt / Clay        | 26 | 12.9                   |                                             |

**Remarks:**

QA Ref.

BS1377 - 2

Rev 3.0



**Apex Testing Solutions**

Sturmi Way, Village Farm Industrial Est, Pyle, Bridgend,  
CF33 6BZ

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7771

Approver

*K Maiden*

L Maiden, Laboratory Supervisor

Date

10/04/2014

Fig

**PSD 9**

**TEST REPORT**  
**PARTICLE SIZE DISTRIBUTION ANALYSIS**  
**BS 1377:Part 2:1990: Clause 9.2 / 9.4**

|                       |             |                 |                                                                        |
|-----------------------|-------------|-----------------|------------------------------------------------------------------------|
| <b>Project No:</b>    | D4056-14    | <b>Client:</b>  | Apex Drilling                                                          |
| <b>Project Name:</b>  | Crane Cross | <b>Address:</b> | Sturmi Way,<br>Village Farm Industrial Estate,<br>Bridgend<br>CF33 6BZ |
| <b>ATS Sample No:</b> | 2594        |                 |                                                                        |

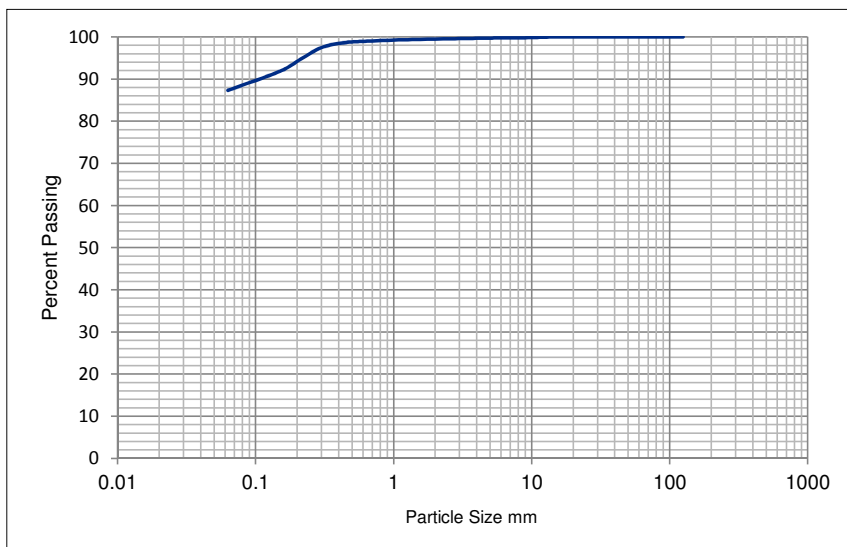
|                                       |               |                              |                                                  |
|---------------------------------------|---------------|------------------------------|--------------------------------------------------|
| <b>Site Ref / Hole ID:</b>            | TP6           | <b>Depth (m):</b>            | 0.90 - 1.00                                      |
| <b>Sample No:</b>                     | 4             | <b>Sample Type:</b>          | Bulk                                             |
| <b>Sampling Certificate Received:</b> | No            | <b>Material Description:</b> | Brown grey slightly gravelly slightly sandy CLAY |
| <b>Location in Works:</b>             | Unknown       | <b>Material Source:</b>      | N/A                                              |
| <b>Date Sampled:</b>                  | Unknown       | <b>Material Supplier:</b>    | N/A                                              |
| <b>Sampled By:</b>                    | Unknown       | <b>Specification:</b>        | BS1377                                           |
| <b>Date Received:</b>                 | 26 March 2014 | <b>Date Tested:</b>          | 07 April 2014                                    |

**Test Results**

| Sieving          |           |
|------------------|-----------|
| Particle Size mm | % Passing |
| 125              | 100       |
| 90               | 100       |
| 75               | 100       |
| 63               | 100       |
| 50               | 100       |
| 37.5             | 100       |
| 28               | 100       |
| 20               | 100       |
| 14               | 100       |
| 10               | 100       |
| 6.3              | 100       |
| 5.0              | 100       |
| 3.35             | 100       |
| 2.00             | 99        |
| 1.18             | 99        |
| 0.600            | 99        |
| 0.425            | 99        |
| 0.300            | 97        |
| 0.212            | 95        |
| 0.150            | 92        |
| 0.063            | 87        |

| Sedimentation    |           |
|------------------|-----------|
| Particle Size mm | % Passing |
| 0.0201           |           |
| 0.0060           |           |
| 0.0020           |           |

| Preparation / Pretreatment |           |
|----------------------------|-----------|
| Sieve:                     | Pre dried |
| Pipette:                   |           |



| Sample Portions    |    | Particle Density Mg/m3 | Uniformity Coefficient<br>$D_{60} / D_{10}$ |
|--------------------|----|------------------------|---------------------------------------------|
| Cobbles / Boulders | 0  | N/A                    |                                             |
| Gravel             | 1  | Dry mas of sample, kg  | N/A                                         |
| Sand               | 12 |                        |                                             |
| Silt / Clay        | 87 | 2.5                    | N/A                                         |

**Remarks:**

QA Ref.

BS1377 - 2

Rev 3.0



**Apex Testing Solutions**

Sturmi Way, Village Farm Industrial Est, Pyle, Bridgend,  
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7771

Approver

*K. Maiden*

L Maiden, Laboratory Supervisor

Date

10/04/2014

Fig

**PSD 10**

**TEST REPORT**  
**PARTICLE SIZE DISTRIBUTION ANALYSIS**  
**BS 1377:Part 2:1990: Clause 9.2 / 9.4**

|                       |             |                 |                                                                        |
|-----------------------|-------------|-----------------|------------------------------------------------------------------------|
| <b>Project No:</b>    | D4056-14    | <b>Client:</b>  | Apex Drilling                                                          |
| <b>Project Name:</b>  | Crane Cross | <b>Address:</b> | Sturmi Way,<br>Village Farm Industrial Estate,<br>Bridgend<br>CF33 6BZ |
| <b>ATS Sample No:</b> | 2595        |                 |                                                                        |

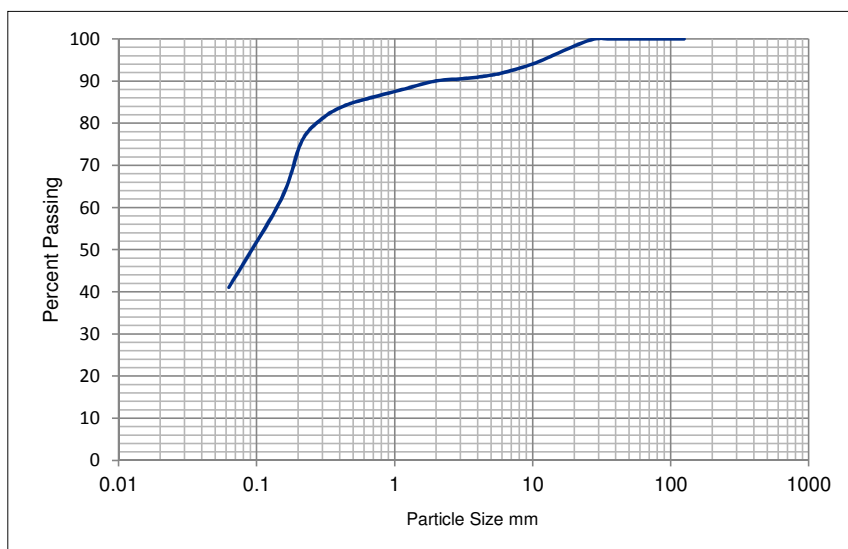
|                                       |               |                              |                                    |
|---------------------------------------|---------------|------------------------------|------------------------------------|
| <b>Site Ref / Hole ID:</b>            | TP6           | <b>Depth (m):</b>            | 1.90 - 2.00                        |
| <b>Sample No:</b>                     | 6             | <b>Sample Type:</b>          | Bulk                               |
| <b>Sampling Certificate Received:</b> | No            | <b>Material Description:</b> | Brown slightly gravelly sandy CLAY |
| <b>Location in Works:</b>             | Unknown       | <b>Material Source:</b>      | N/A                                |
| <b>Date Sampled:</b>                  | Unknown       | <b>Material Supplier:</b>    | N/A                                |
| <b>Sampled By:</b>                    | Unknown       | <b>Specification:</b>        | BS1377                             |
| <b>Date Received:</b>                 | 26 March 2014 | <b>Date Tested:</b>          | 07 April 2014                      |

**Test Results**

| Sieving          |           |
|------------------|-----------|
| Particle Size mm | % Passing |
| 125              | 100       |
| 90               | 100       |
| 75               | 100       |
| 63               | 100       |
| 50               | 100       |
| 37.5             | 100       |
| 28               | 100       |
| 20               | 98        |
| 14               | 96        |
| 10               | 94        |
| 6.3              | 92        |
| 5.0              | 91        |
| 3.35             | 91        |
| 2.00             | 90        |
| 1.18             | 88        |
| 0.600            | 86        |
| 0.425            | 84        |
| 0.300            | 81        |
| 0.212            | 76        |
| 0.150            | 62        |
| 0.063            | 41        |

| Sedimentation    |           |
|------------------|-----------|
| Particle Size mm | % Passing |
| 0.0201           |           |
| 0.0060           |           |
| 0.0020           |           |

| Preparation / Pretreatment |           |
|----------------------------|-----------|
| Sieve:                     | Pre dried |
| Pipette:                   |           |



| Sample Portions    |    | Particle Density Mg/m3 | Uniformity Coefficient<br>$D_{60} / D_{10}$ |
|--------------------|----|------------------------|---------------------------------------------|
| Cobbles / Boulders | 0  | N/A                    |                                             |
| Gravel             | 10 | Dry mas of sample, kg  | N/A                                         |
| Sand               | 49 |                        |                                             |
| Silt / Clay        | 41 | 6.6                    |                                             |

**Remarks:**

# Laboratory Test Certificate

Site Crane Cross  
Client Apex Testing Solutions



F.A.O. Lisa Maiden  
Address Sturmi Way  
Village Farm Industrial Estate  
Pyle  
Bridgend  
CF33 6BZ

Job Number AC0428  
Lab Number L10420  
Order Number AT144

---

Number of samples submitted for testing: ..... 3 sample (s)

---

CBR / Moisture Content Relationship ..... 3 test (s)

---

Date (s) sample (s) received at laboratory: ..... 8 Apr-14  
Date of receipt of testing instructions ..... 9 Apr-14  
Date testing started: ..... 9 Apr-14  
Date of issue: ..... 25 Apr-14

---

Please note that we will keep the sample (s) for one month after submission of our report and will then dispose of them without notice unless you ask us to store them. We will then make a separate charge for this.

---

Approved by :  
Lorna Logan

# CBR / Dry Density / Moisture Content Relationship

BS1377:Part 4:1990

Method **3.4** 2.5Kg rammer - Soils with some coarse-gravel size particles

Site Crane Cross

Client Apex Testing Solutions

Job Number AC0428

Lab Number L10420

**cjassociates**

| Hole | Sample | Depth [m] |
|------|--------|-----------|
| TP2  | B4     | 0.50      |
|      |        |           |
|      |        |           |

|                                   |                      |        |
|-----------------------------------|----------------------|--------|
| Particle density                  | [Mg/m <sup>3</sup> ] | 2.65   |
| Passing 37.5mm                    | [%]                  | 100    |
| Passing 20mm                      | [%]                  | 100    |
| Weight of rammer                  | [Kg]                 | 2.5    |
| No Blows                          |                      | 62     |
| Drop Height                       | [mm]                 | 300    |
| Number of Layers                  |                      | 3      |
| Crushable Material                | [Y/N]                | n      |
| Single Sample or Separate Samples |                      | single |
| Initial Moisture Content          | [%]                  | 44     |

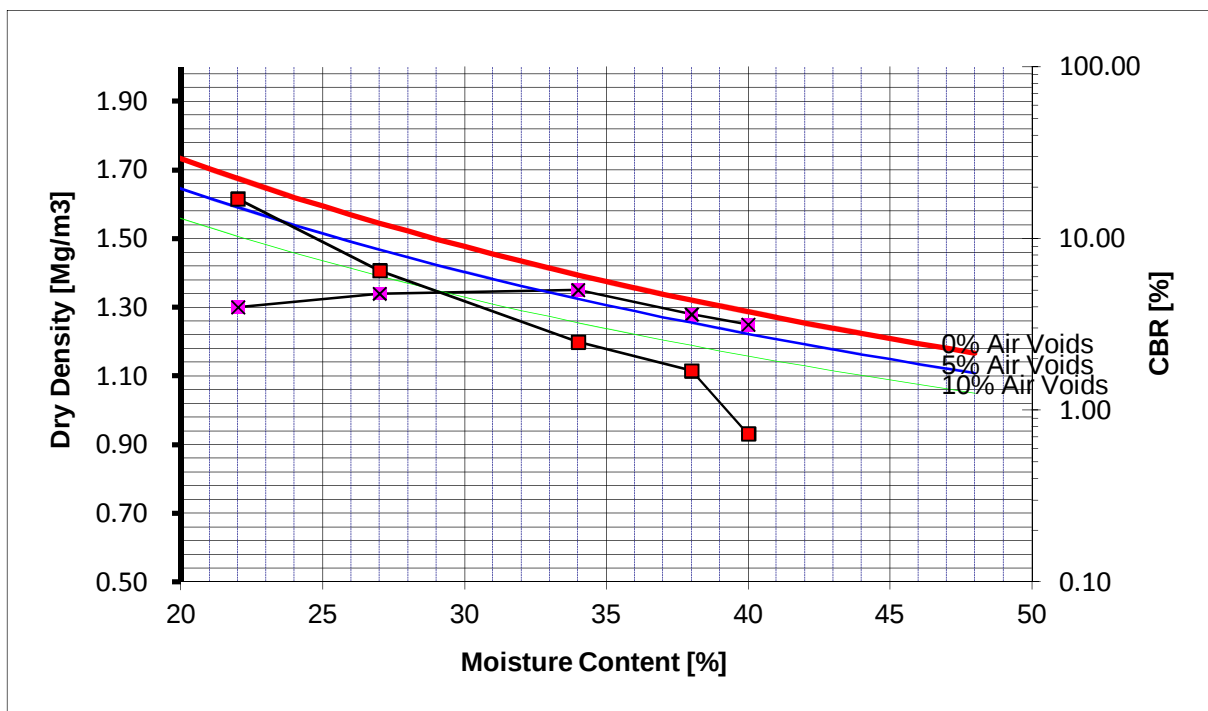
## Comments

Particle Density assumed.

## Material Description

Firm orange mottled grey and dark brown slightly gravelly slightly silty CLAY

| Point Number           |                      | 1    | 2    | 3    | 4    | 5    |
|------------------------|----------------------|------|------|------|------|------|
| Moisture content       | [%]                  | 40   | 38   | 34   | 27   | 22   |
| Bulk Density           | [Mg/m <sup>3</sup> ] | 1.75 | 1.76 | 1.81 | 1.71 | 1.59 |
| Dry Density            | [Mg/m <sup>3</sup> ] | 1.25 | 1.28 | 1.35 | 1.34 | 1.30 |
| CBR Correction Applied | Y/N                  | N    | N    | N    | N    | N    |
| CBR Sample             | Top/Bottom           | Top  | Top  | Top  | Top  | Top  |
| CBR 2.5mm              | [%]                  | 0.58 | 1.7  | 2.5  | 6.5  | 17   |
| CBR 5.0mm              | [%]                  | 0.73 | 1.7  | 2.5  | 6.0  | 14   |
| Design CBR             | [%]                  | 0.73 | 1.7  | 2.5  | 6.5  | 17   |



Checked

Approved

*[Signature]*

# CBR / Dry Density / Moisture Content Relationship

BS1377:Part 4:1990

Method **3.4** 2.5Kg rammer - Soils with some coarse-gravel size particles

Site Crane Cross

Client Apex Testing Solutions

Job Number AC0428

Lab Number L10420

**cjassociates**

| Hole | Sample | Depth [m] |
|------|--------|-----------|
| TP4  | B2     | 0.40      |
|      |        |           |
|      |        |           |

|                                   |                      |        |
|-----------------------------------|----------------------|--------|
| Particle density                  | [Mg/m <sup>3</sup> ] | 2.65   |
| Passing 37.5mm                    | [%]                  | 100    |
| Passing 20mm                      | [%]                  | 99     |
| Weight of rammer                  | [Kg]                 | 2.5    |
| No Blows                          |                      | 62     |
| Drop Height                       | [mm]                 | 300    |
| Number of Layers                  |                      | 3      |
| Crushable Material                | [Y/N]                | n      |
| Single Sample or Separate Samples |                      | single |
| Initial Moisture Content          | [%]                  | 31     |

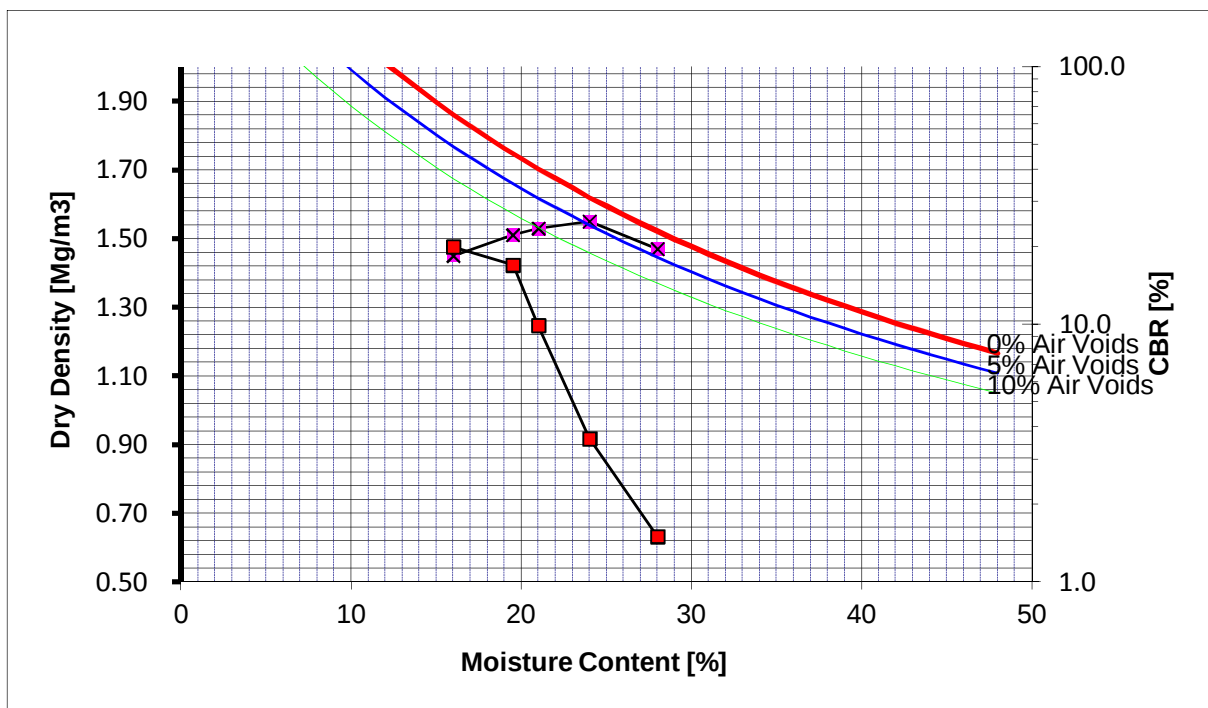
## Comments

Particle Density assumed.

## Material Description

Firm purplish brown mottled brown and orange clayey slightly gravelly SILT.

| Point Number           |                      | 1    | 2    | 3    | 4    | 5    |
|------------------------|----------------------|------|------|------|------|------|
| Moisture content       | [%]                  | 28   | 24   | 21   | 20   | 16   |
| Bulk Density           | [Mg/m <sup>3</sup> ] | 1.89 | 1.91 | 1.85 | 1.81 | 1.67 |
| Dry Density            | [Mg/m <sup>3</sup> ] | 1.47 | 1.55 | 1.53 | 1.51 | 1.45 |
| CBR Correction Applied | Y/N                  | N    | N    | N    | N    | N    |
| CBR Sample             | Top/Bottom           | Top  | Top  | Top  | Top  | Top  |
| CBR 2.5mm              | [%]                  | 1.3  | 3.2  | 9.2  | 17   | 14   |
| CBR 5.0mm              | [%]                  | 1.5  | 3.6  | 9.9  | 16   | 20   |
| Design CBR             | [%]                  | 1.5  | 3.6  | 9.9  | 17   | 20   |



Checked

Approved

*[Signature]*

# CBR / Dry Density / Moisture Content Relationship

BS1377:Part 4:1990

Method **3.4** 2.5Kg rammer - Soils with some coarse-gravel size particles

Site Crane Cross

Client Apex Testing Solutions

Job Number AC0428

Lab Number L10420

**cjassociates**

| Hole | Sample | Depth [m] |
|------|--------|-----------|
| TP5  | B3     | 0.50      |
|      |        |           |
|      |        |           |

|                                   |                      |        |
|-----------------------------------|----------------------|--------|
| Particle density                  | [Mg/m <sup>3</sup> ] | 2.65   |
| Passing 37.5mm                    | [%]                  | 100    |
| Passing 20mm                      | [%]                  | 96     |
| Weight of rammer                  | [Kg]                 | 2.5    |
| No Blows                          |                      | 62     |
| Drop Height                       | [mm]                 | 300    |
| Number of Layers                  |                      | 3      |
| Crushable Material                | [Y/N]                | n      |
| Single Sample or Separate Samples |                      | single |
| Initial Moisture Content          | [%]                  | 19     |

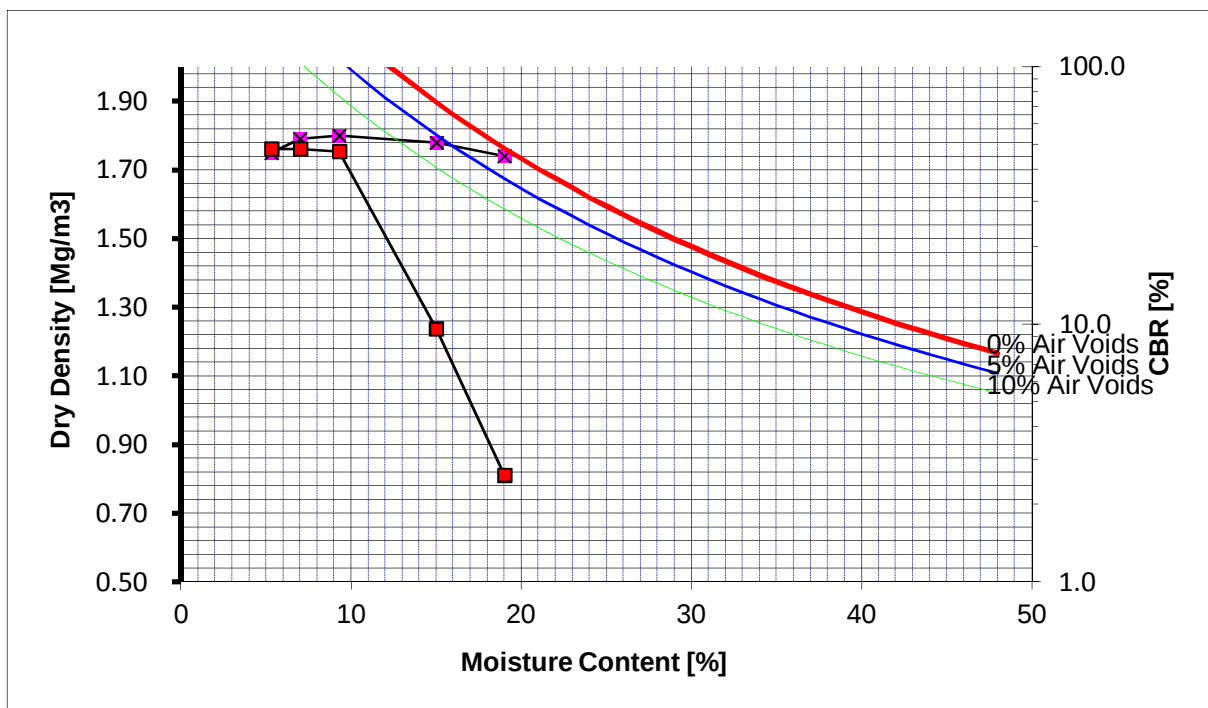
## Comments

Particle Density assumed.

## Material Description

MADE GROUND (soft to firm dark grey slightly gravelly slightly sandy clay).

| Point Number           |                      | 1    | 2    | 3    | 4    | 5    |
|------------------------|----------------------|------|------|------|------|------|
| Moisture content       | [%]                  | 19   | 15   | 9.3  | 7.0  | 5.3  |
| Bulk Density           | [Mg/m <sup>3</sup> ] | 2.08 | 2.05 | 1.96 | 1.92 | 1.84 |
| Dry Density            | [Mg/m <sup>3</sup> ] | 1.74 | 1.78 | 1.80 | 1.79 | 1.75 |
| CBR Correction Applied | Y/N                  | N    | N    | N    | N    | N    |
| CBR Sample             | Top/Bottom           | Top  | Top  | Top  | Top  | Top  |
| CBR 2.5mm              | [%]                  | 2.4  | 7.5  | 47   | 41   | 40   |
| CBR 5.0mm              | [%]                  | 2.6  | 9.6  | 45   | 48   | 48   |
| Design CBR             | [%]                  | 2.6  | 9.6  | 47   | 48   | 48   |



Checked

Approved

*[Signature]*

# TEST REPORT

## PARTICLE SIZE DISTRIBUTION

### BS EN 933-1

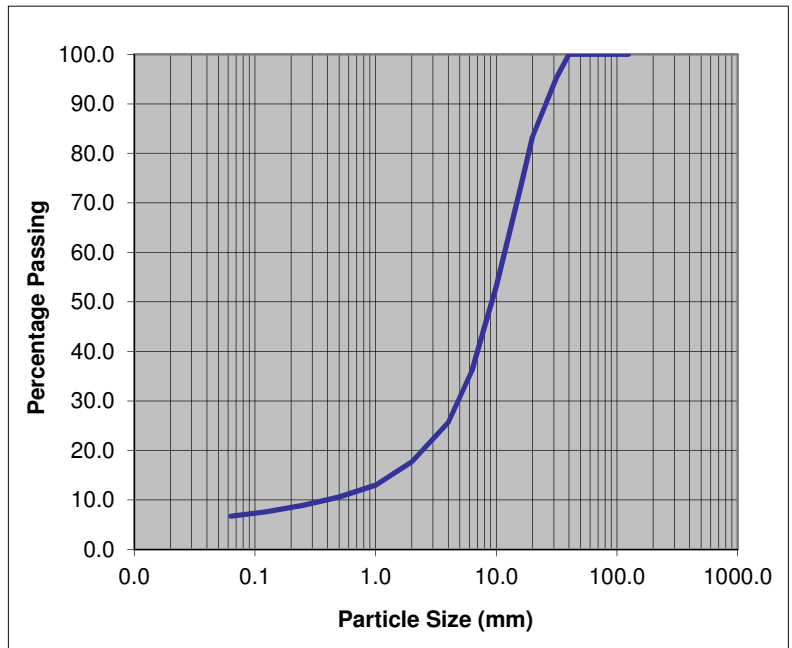
|                                  |                                       |
|----------------------------------|---------------------------------------|
| Project No.: <b>D4056-14</b>     | Client: <b>Apex Drilling</b>          |
| Project Name: <b>Crane Cross</b> | Address: <b>Sturmi Way</b>            |
| Sample No.: <b>2723</b>          | <b>Village Farm Industrial Estate</b> |
|                                  | <b>Pyle</b>                           |
|                                  | <b>Bridgend</b>                       |

|                                          |                                                                     |
|------------------------------------------|---------------------------------------------------------------------|
| Site Reference: <b>DCP1</b>              | Sample Type: <b>Bulk</b>                                            |
| Location in works: <b>Unknown</b>        | Material Description: <b>Brown grey slightly silty sandy GRAVEL</b> |
| Date Sampled: <b>Unknown</b>             | Material Source: <b>Unknown</b>                                     |
| Sampled By: <b>Client</b>                | Material Supplier: <b>Unknown</b>                                   |
| Sampling Certificate Received: <b>No</b> | Specification: <b>SHW Series 800</b>                                |
| Date Received: <b>11 April 2014</b>      | Date Tested: <b>17 April 2014</b>                                   |

#### TEST RESULTS

| Particle Size (mm) | Percentage Passing | Specification |
|--------------------|--------------------|---------------|
| 125.0              | 100                |               |
| 80.0               | 100                |               |
| 63.0               | 100                | 100           |
| 40.0               | 100                |               |
| 31.5               | 95                 | 75 - 99       |
| 20.0               | 83                 |               |
| 16.0               | 73                 | 43 - 81       |
| 10.0               | 53                 |               |
| 8.0                | 45                 | 23 - 66       |
| 6.3                | 36                 |               |
| 4.0                | 26                 | 12 - 53       |
| 2.0                | 18                 | 6 - 42        |
| 1.0                | 13                 | 3 - 32        |
| 0.5                | 11                 |               |
| 0.250              | 9                  |               |
| 0.125              | 8                  |               |
| 0.063              | 7                  | 0 - 9         |

|                      |     |
|----------------------|-----|
| Moisture Content (%) | 6.6 |
|----------------------|-----|



**Remarks: Material complies with Type 1 grading requirements**

QA Ref.

EN 933-1  
Rev. 1.0



**Apex Testing Solutions**

Sturmi Way, Village Farm Industrial Est,  
Pyle, Bridgend, CF33 6BZ

Tel: 01656 746762 Fax: 01656 749096



Approver

*R. Anstee*

R Anstee, Laboratory Manager

Date

24/04/2014

Fig.

AGG 1

**TEST REPORT**  
**PARTICLE SIZE DISTRIBUTION**  
**BS EN 933-1**

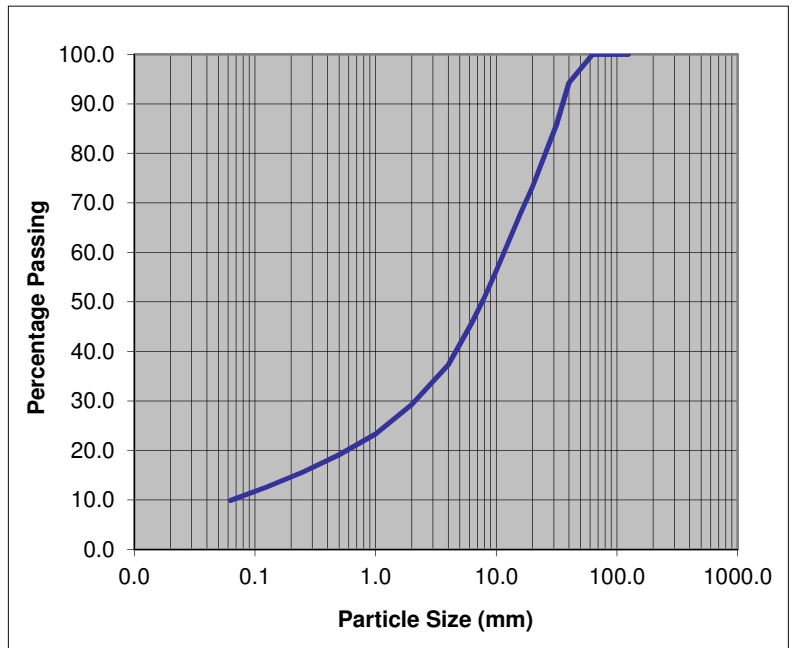
|                                  |                                       |
|----------------------------------|---------------------------------------|
| Project No.: <b>D4056-14</b>     | Client: <b>Apex Drilling</b>          |
| Project Name: <b>Crane Cross</b> | Address: <b>Sturmi Way</b>            |
| Sample No.: <b>2724</b>          | <b>Village Farm Industrial Estate</b> |
|                                  | <b>Pyle</b>                           |
|                                  | <b>Bridgend</b>                       |

|                                          |                                                            |
|------------------------------------------|------------------------------------------------------------|
| Site Reference: <b>DCP2</b>              | Sample Type: <b>Bulk</b>                                   |
| Location in works: <b>Unknown</b>        | Material Description: <b>Brown grey silty sandy GRAVEL</b> |
| Date Sampled: <b>Unknown</b>             | Material Source: <b>Unknown</b>                            |
| Sampled By: <b>Client</b>                | Material Supplier: <b>Unknown</b>                          |
| Sampling Certificate Received: <b>No</b> | Specification: <b>SHW Series 800</b>                       |
| Date Received: <b>11 April 2014</b>      | Date Tested: <b>17 April 2014</b>                          |

**TEST RESULTS**

| Particle Size (mm) | Percentage Passing | Specification |
|--------------------|--------------------|---------------|
| 125.0              | 100                |               |
| 80.0               | 100                |               |
| 63.0               | 100                | 100           |
| 40.0               | 94                 |               |
| 31.5               | 86                 | 75 - 99       |
| 20.0               | 73                 |               |
| 16.0               | 68                 | 43 - 81       |
| 10.0               | 56                 |               |
| 8.0                | 51                 | 23 - 66       |
| 6.3                | 46                 |               |
| 4.0                | 37                 | 12 - 53       |
| 2.0                | 29                 | 6 - 42        |
| 1.0                | 23                 | 3 - 32        |
| 0.5                | 19                 |               |
| 0.250              | 16                 |               |
| 0.125              | 13                 |               |
| 0.063              | 10                 | 0 - 9*        |

|                      |     |
|----------------------|-----|
| Moisture Content (%) | 5.0 |
|----------------------|-----|



**Remarks: Material does not comply with Type 1 grading requirements**

QA Ref.

EN 933-1  
Rev. 1.0



**Apex Testing Solutions**

Sturmi Way, Village Farm Industrial Est,  
Pyle, Bridgend, CF33 6BZ

Tel: 01656 746762 Fax: 01656 749096



Approver

*R. Anstee*

R Anstee, Laboratory Manager

Date

24/04/2014

Fig.

AGG 2

# TEST REPORT

## PARTICLE SIZE DISTRIBUTION

### BS EN 933-1

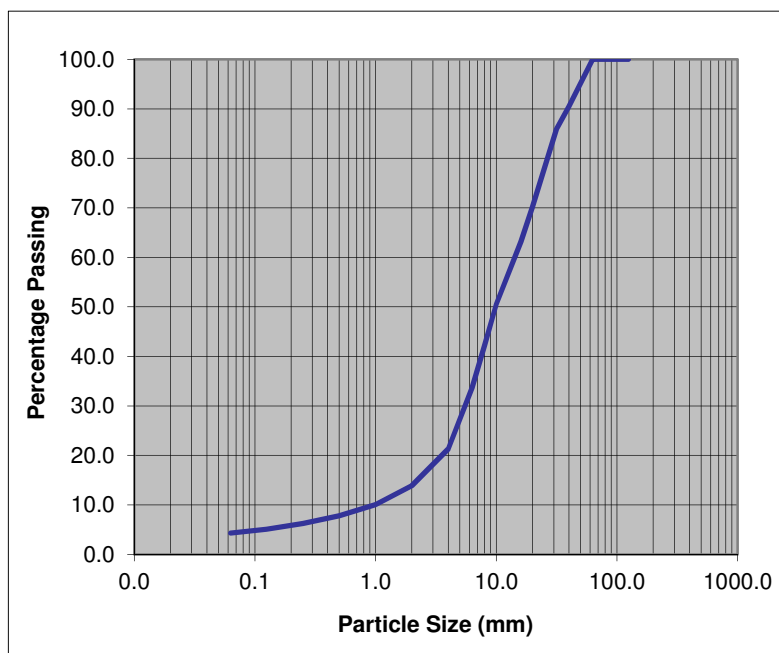
|                                  |                                       |
|----------------------------------|---------------------------------------|
| Project No.: <b>D4056-14</b>     | Client: <b>Apex Drilling</b>          |
| Project Name: <b>Crane Cross</b> | Address: <b>Sturmi Way</b>            |
| Sample No.: <b>2725</b>          | <b>Village Farm Industrial Estate</b> |
|                                  | <b>Pyle</b>                           |
|                                  | <b>Bridgend</b>                       |

|                                          |                                                                     |
|------------------------------------------|---------------------------------------------------------------------|
| Site Reference: <b>DCP3</b>              | Sample Type: <b>Bulk</b>                                            |
| Location in works: <b>Unknown</b>        | Material Description: <b>Brown grey slightly silty sandy GRAVEL</b> |
| Date Sampled: <b>Unknown</b>             | Material Source: <b>Unknown</b>                                     |
| Sampled By: <b>Client</b>                | Material Supplier: <b>Unknown</b>                                   |
| Sampling Certificate Received: <b>No</b> | Specification: <b>SHW Series 800</b>                                |
| Date Received: <b>11 April 2014</b>      | Date Tested: <b>17 April 2014</b>                                   |

#### TEST RESULTS

| Particle Size (mm) | Percentage Passing | Specification |
|--------------------|--------------------|---------------|
| 125.0              | 100                |               |
| 80.0               | 100                |               |
| 63.0               | 100                | 100           |
| 40.0               | 90                 |               |
| 31.5               | 86                 | 75 - 99       |
| 20.0               | 70                 |               |
| 16.0               | 63                 | 43 - 81       |
| 10.0               | 51                 |               |
| 8.0                | 42                 | 23 - 66       |
| 6.3                | 34                 |               |
| 4.0                | 21                 | 12 - 53       |
| 2.0                | 14                 | 6 - 42        |
| 1.0                | 10                 | 3 - 32        |
| 0.5                | 8                  |               |
| 0.250              | 6                  |               |
| 0.125              | 5                  |               |
| 0.063              | 4                  | 0 - 9         |

|                      |     |
|----------------------|-----|
| Moisture Content (%) | 7.5 |
|----------------------|-----|



**Remarks: Material complies with Type 1 grading requirements**

QA Ref.

EN 933-1  
Rev. 1.0



**Apex Testing Solutions**

Sturmi Way, Village Farm Industrial Est,  
Pyle, Bridgend, CF33 6BZ

Tel: 01656 746762 Fax: 01656 749096



Approver

*R. Anstee*

R Anstee, Laboratory Manager

Date

29/04/2014

Fig.

AGG 3

# LAB TEST CERTIFICATE

Certificate No: K14/3072/28687/1/1

To: Robert Brewer

Client: Apex Drilling  
Sturmi Way  
Village Farm Ind Est  
Pyle  
Bridgend, CF33 6BZ



Unit 2 Glover Court  
Burymead Road  
Hitchin  
Herts, SG5 1RT

Tel: 01462 423 040  
email: info@mattestsouth.co.uk  
Website: www.mattestsouth.co.uk

## Summary of Bituminous Laboratory Testing Crane Cross GI

Location: Crane Cross GI

Date Received: 01.05.14

### Testing Completed

|                     |       |       |       |  |  |  |  |  |  |
|---------------------|-------|-------|-------|--|--|--|--|--|--|
| MSL Sample Number   | 28687 | 28688 | 28689 |  |  |  |  |  |  |
| Analysis            | X     | X     | X     |  |  |  |  |  |  |
| Maximum Density     |       |       |       |  |  |  |  |  |  |
| Refusal Air Voids   |       |       |       |  |  |  |  |  |  |
| Bulk Density        |       |       |       |  |  |  |  |  |  |
| Wheel Tracking      |       |       |       |  |  |  |  |  |  |
| ITSM                |       |       |       |  |  |  |  |  |  |
| Core Log            |       |       |       |  |  |  |  |  |  |
| Binder Recovery     |       |       |       |  |  |  |  |  |  |
| Surface Layer Depth | 12    | 11    | 12    |  |  |  |  |  |  |
| Base Layer Depth    | 174   | 69    | 73    |  |  |  |  |  |  |
| Total Depth         | 186   | 80    | 85    |  |  |  |  |  |  |
|                     |       |       |       |  |  |  |  |  |  |
|                     |       |       |       |  |  |  |  |  |  |
|                     |       |       |       |  |  |  |  |  |  |

Comments:

Approved For Issue

S Wilson (Laboratory Manager - Herts)

Page 1 of 1

Date: 12/05/2014



**MATtest Southern Ltd**  
 Unit 1 Glover Court  
 Burymead Road  
 Hitchin  
 Hertfordshire  
 SG5 1RT  
 Tel: 01462 423040  
 Email: info@mattestsouth.co.uk



**BITUMINOUS ANALYSIS TEST REPORT**  
**for Product: 03019/ Unknown Specification\_ Bitumen**  
**Supplier/ source: Not Known**

Material type: Unknown Supplier Test method: Binder by difference to BS EN 12697-1

**SAMPLE INFORMATION****Sample number 28687**

Sampled/ tested  
 Thu 01 May 2014/ 07-05-14  
 at 0000 hrs

Location Crane Cross GI  
 Ticket/truck number Client Sample Ref. DCP1gl-0.2m  
 Sampling notes Client Sampled  
 Sampling Method Cut Out

Chainage/layer Depth gl - 0.2m  
 Weather conditions -  
 Aggregate type -  
 Sampling Certificate -

**SAMPLE ANALYSIS**

| Sieve size       | Percent passing | Specification limits | Complies ? |
|------------------|-----------------|----------------------|------------|
| 40mm             | 100             | 100 - 100            | yes        |
| 31.5mm           | 100             | -                    | -          |
| 20mm             | 100             | -                    | -          |
| 14mm             | 100             | -                    | -          |
| 10mm             | 88              | -                    | -          |
| 6.3mm            | 55              | -                    | -          |
| 4mm              | 39              | -                    | -          |
| 2mm              | 25              | -                    | -          |
| 1mm              | 18              | -                    | -          |
| 500µm            | 13              | -                    | -          |
| 250µm            | 10              | -                    | -          |
| 125µm            | 8               | -                    | -          |
| 63µm             | 6               | -                    | -          |
| Binder content % | 6.1             | not specified        | na         |

Parameters are evaluated to the accuracy of spec. limits

**REMARKS****Compliance status ok**


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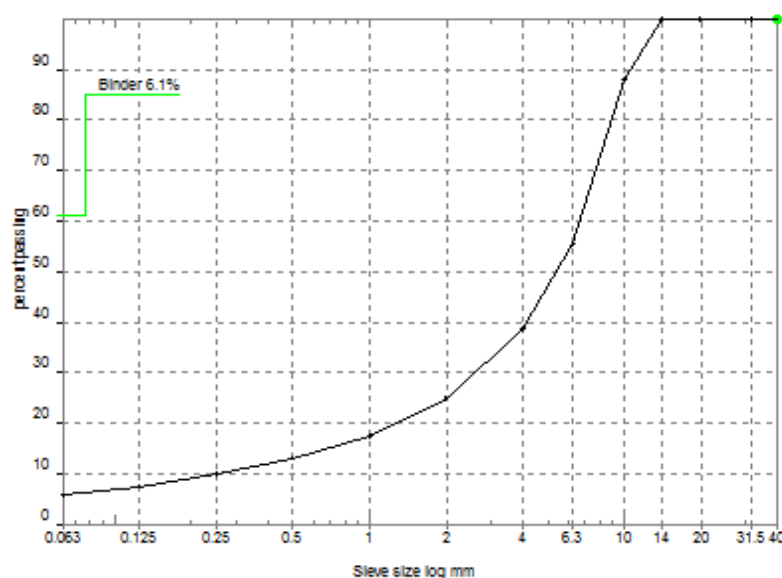
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Signed \_\_\_\_\_

**MATtest Southern Ltd**  
 Unit 1 Glover Court  
 Burymead Road  
 Hitchin  
 Hertfordshire  
 SG5 1RT  
 Tel: 01462 423040  
 Email: info@mattestsouth.co.uk



**BITUMINOUS ANALYSIS TEST REPORT**  
**for Product: 03019/ Unknown Specification\_ Bitumen**  
**Supplier/ source: Not Known**

Material type: Unknown Supplier Test method: Binder by difference to BS EN 12697-1

**SAMPLE INFORMATION****Sample number** 28688

Sampled/ tested  
 Thu 01 May 2014/ 07-05-14  
 at 0000 hrs

Location Crane Cross GI

Ticket/truck number Client Sample Ref. DCP2gl-0.1m

Sampling notes Client Sampled

Sampling Method Cut Out

Chainage/layer

Depth gl - 0.1m

Weather conditions -

Aggregate type -

Sampling Certificate -

**SAMPLE ANALYSIS**

| Sieve size       | Percent passing | Specification limits | Complies ? |
|------------------|-----------------|----------------------|------------|
| 40mm             | 100             | 100 - 100            | yes        |
| 31.5mm           | 100             | -                    | -          |
| 20mm             | 94              | -                    | -          |
| 14mm             | 83              | -                    | -          |
| 10mm             | 70              | -                    | -          |
| 6.3mm            | 59              | -                    | -          |
| 4mm              | 48              | -                    | -          |
| 2mm              | 35              | -                    | -          |
| 1mm              | 25              | -                    | -          |
| 500µm            | 19              | -                    | -          |
| 250µm            | 14              | -                    | -          |
| 125µm            | 11              | -                    | -          |
| 63µm             | 8               | -                    | -          |
| Binder content % | 5.4             | not specified        | na         |

Parameters are evaluated to the accuracy of spec. limits

**REMARKS****Compliance status ok**


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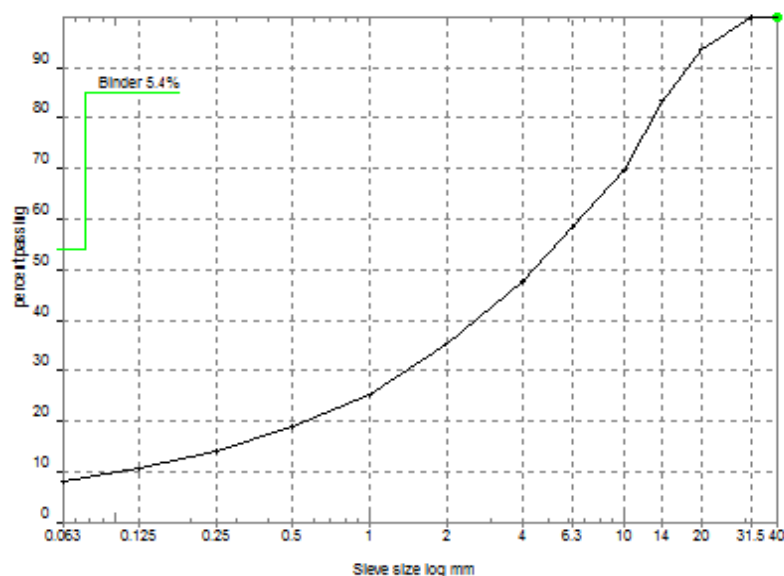
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Signed \_\_\_\_\_

**MATtest Southern Ltd**  
 Unit 1 Glover Court  
 Burymead Road  
 Hitchin  
 Hertfordshire  
 SG5 1RT  
 Tel: 01462 423040  
 Email: info@mattestsouth.co.uk



**BITUMINOUS ANALYSIS TEST REPORT**  
**for Product: 03019/ Unknown Specification\_ Bitumen**  
**Supplier/ source: Not Known**

Material type: Unknown Supplier Test method: Binder by difference to BS EN 12697-1

**SAMPLE INFORMATION****Sample number** 28689

Sampled/ tested  
 Thu 01 May 2014/ 07-05-14  
 at 0000 hrs

Location Crane Cross GI

Ticket/truck number Client Sample Ref. DCP3gl-0.1m

Sampling notes Client Sampled

Sampling Method Cut Out

Chainage/layer

Depth gl - 0.1m

Weather conditions -

Aggregate type -

Sampling Certificate -

**SAMPLE ANALYSIS**

| Sieve size       | Percent passing | Specification limits | Complies ? |
|------------------|-----------------|----------------------|------------|
| 40mm             | 100             | 100 - 100            | yes        |
| 31.5mm           | 98              | -                    | -          |
| 20mm             | 89              | -                    | -          |
| 14mm             | 76              | -                    | -          |
| 10mm             | 66              | -                    | -          |
| 6.3mm            | 56              | -                    | -          |
| 4mm              | 46              | -                    | -          |
| 2mm              | 35              | -                    | -          |
| 1mm              | 25              | -                    | -          |
| 500µm            | 18              | -                    | -          |
| 250µm            | 13              | -                    | -          |
| 125µm            | 10              | -                    | -          |
| 63µm             | 8               | -                    | -          |
| Binder content % | 5.3             | not specified        | na         |

Parameters are evaluated to the accuracy of spec. limits

**REMARKS****Compliance status ok**


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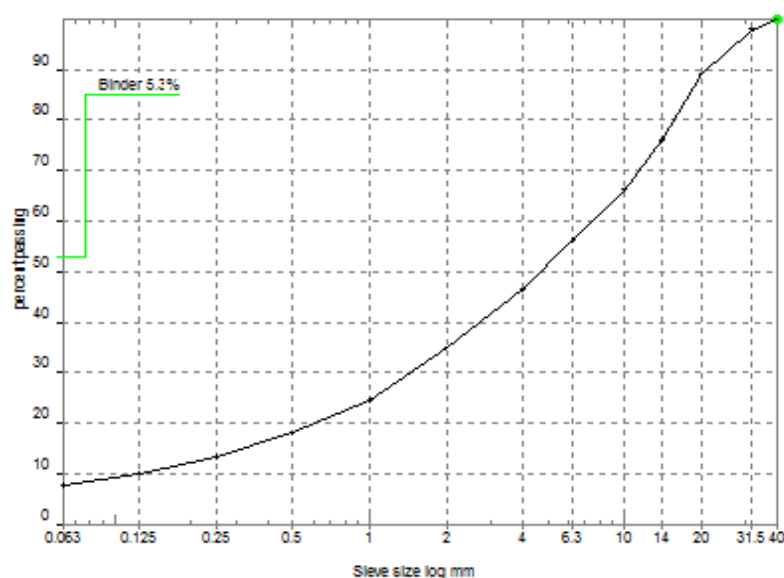
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Signed \_\_\_\_\_



Apex Drilling Services Limited  
Sturmi Way  
Village Farm Industrial Estate  
Pyle  
Bridgend  
CF33 6BZ

**Attention:** Aled Henry

## CERTIFICATE OF ANALYSIS

**Date:** 03 April 2014  
**Customer:** H\_APEXDRL\_BGD  
**Sample Delivery Group (SDG):** 140322-72  
**Your Reference:** 1306  
**Location:** Crane Cross  
**Report No:** 265510

We received 12 samples on Saturday March 22, 2014 and 6 of these samples were scheduled for analysis which was completed on Thursday April 03, 2014. Accredited laboratory tests are defined within the report, but opinions, interpretations and on-site data expressed herein are outside the scope of ISO 17025 accreditation.

Should this report require incorporation into client reports, it must be used in its entirety and not simply with the data sections alone.

All chemical testing (unless subcontracted) is performed at ALcontrol Hawarden Laboratories.

Approved By:

**Sonia McWhan**

Operations Manager





|                          |                  |                   |                                |                           |        |
|--------------------------|------------------|-------------------|--------------------------------|---------------------------|--------|
| <b>SDG:</b>              | 140322-72        | <b>Location:</b>  | Crane Cross                    | <b>Order Number:</b>      |        |
| <b>Job:</b>              | H_APEXDRL_BGD-15 | <b>Customer:</b>  | Apex Drilling Services Limited | <b>Report Number:</b>     | 265510 |
| <b>Client Reference:</b> | 1306             | <b>Attention:</b> | Aled Henry                     | <b>Superseded Report:</b> |        |

Received Sample Overview

| Lab Sample No(s) | Customer Sample Ref. | AGS Ref. | Depth (m) | Sampled Date |
|------------------|----------------------|----------|-----------|--------------|
| 9026391          | TP1                  |          | 0.30      | 20/03/2014   |
| 9026392          | TP1                  |          | 0.80      | 20/03/2014   |
| 9026393          | TP2                  |          | 0.10      | 20/03/2014   |
| 9026394          | TP2                  |          | 0.70      | 20/03/2014   |
| 9026396          | TP3                  |          | 0.50      | 20/03/2014   |
| 9026397          | TP3                  |          | 0.90      | 20/03/2014   |
| 9026398          | TP4                  |          | 0.30      | 20/03/2014   |
| 9026399          | TP4                  |          | 0.70      | 20/03/2014   |
| 9026400          | TP5                  |          | 0.40      | 20/03/2014   |
| 9026401          | TP5                  |          | 0.90      | 20/03/2014   |
| 9026402          | TP6                  |          | 0.30      | 20/03/2014   |
| 9026403          | TP6                  |          | 0.80      | 20/03/2014   |

Only received samples which have had analysis scheduled will be shown on the following pages.



**SDG:** 140322-72  
**Job:** H\_APEXDRL\_BGD-15  
**Client Reference:** 1306

**Location:** Crane Cross  
**Customer:** Apex Drilling Services Limited  
**Attention:** Aled Henry

**Order Number:**  
**Report Number:** 265510  
**Superseded Report:**

| <b>SOLID</b><br><br><b>Results Legend</b><br><br><div> <div>X</div> Test         </div> <div> <div>N</div> No Determination Possible         </div> | Lab Sample No(s)          |                     | 9026391                                                                                                                                                                                   | 9026393                                                                                                                                                                                   | 9026396                                                                                                                                                                                   | 9026398                                                                                                                                                                                   | 9026400                                                                                                                                                                                   | 9026402                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                     | Customer Sample Reference |                     | TP1                                                                                                                                                                                       | TP2                                                                                                                                                                                       | TP3                                                                                                                                                                                       | TP4                                                                                                                                                                                       | TP5                                                                                                                                                                                       | TP6                                                                                                                                                                                       |
|                                                                                                                                                     | AGS Reference             |                     |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |
|                                                                                                                                                     | Depth (m)                 |                     | 0.30                                                                                                                                                                                      | 0.10                                                                                                                                                                                      | 0.50                                                                                                                                                                                      | 0.30                                                                                                                                                                                      | 0.40                                                                                                                                                                                      | 0.30                                                                                                                                                                                      |
|                                                                                                                                                     | Container                 |                     | 60g VOC (ALE215)<br>400g Tub (ALE214)<br>250g Amber Jar (AL<br>60g VOC (ALE215)<br>400g Tub (ALE214)<br>250g Amber Jar (AL<br>60g VOC (ALE215)<br>400g Tub (ALE214)<br>250g Amber Jar (AL | 60g VOC (ALE215)<br>400g Tub (ALE214)<br>250g Amber Jar (AL<br>60g VOC (ALE215)<br>400g Tub (ALE214)<br>250g Amber Jar (AL<br>60g VOC (ALE215)<br>400g Tub (ALE214)<br>250g Amber Jar (AL | 60g VOC (ALE215)<br>400g Tub (ALE214)<br>250g Amber Jar (AL<br>60g VOC (ALE215)<br>400g Tub (ALE214)<br>250g Amber Jar (AL<br>60g VOC (ALE215)<br>400g Tub (ALE214)<br>250g Amber Jar (AL | 60g VOC (ALE215)<br>400g Tub (ALE214)<br>250g Amber Jar (AL<br>60g VOC (ALE215)<br>400g Tub (ALE214)<br>250g Amber Jar (AL<br>60g VOC (ALE215)<br>400g Tub (ALE214)<br>250g Amber Jar (AL | 60g VOC (ALE215)<br>400g Tub (ALE214)<br>250g Amber Jar (AL<br>60g VOC (ALE215)<br>400g Tub (ALE214)<br>250g Amber Jar (AL<br>60g VOC (ALE215)<br>400g Tub (ALE214)<br>250g Amber Jar (AL | 60g VOC (ALE215)<br>400g Tub (ALE214)<br>250g Amber Jar (AL<br>60g VOC (ALE215)<br>400g Tub (ALE214)<br>250g Amber Jar (AL<br>60g VOC (ALE215)<br>400g Tub (ALE214)<br>250g Amber Jar (AL |
| Cyanide<br>Comp/Free/Total/Thiocyanate                                                                                                              | All                       | NDPs: 0<br>Tests: 6 | X                                                                                                                                                                                         | X                                                                                                                                                                                         | X                                                                                                                                                                                         | X                                                                                                                                                                                         | X                                                                                                                                                                                         | X                                                                                                                                                                                         |
| EPH CWG (Aliphatic) GC (S)                                                                                                                          | All                       | NDPs: 0<br>Tests: 6 | X                                                                                                                                                                                         | X                                                                                                                                                                                         | X                                                                                                                                                                                         | X                                                                                                                                                                                         | X                                                                                                                                                                                         | X                                                                                                                                                                                         |
| EPH CWG (Aromatic) GC (S)                                                                                                                           | All                       | NDPs: 0<br>Tests: 6 | X                                                                                                                                                                                         | X                                                                                                                                                                                         | X                                                                                                                                                                                         | X                                                                                                                                                                                         | X                                                                                                                                                                                         | X                                                                                                                                                                                         |
| GRO by GC-FID (S)                                                                                                                                   | All                       | NDPs: 0<br>Tests: 6 |                                                                                                                                                                                           | X                                                                                                                                                                                         | X                                                                                                                                                                                         | X                                                                                                                                                                                         | X                                                                                                                                                                                         | X                                                                                                                                                                                         |
| Hexavalent Chromium (s)                                                                                                                             | All                       | NDPs: 0<br>Tests: 6 | X                                                                                                                                                                                         | X                                                                                                                                                                                         | X                                                                                                                                                                                         | X                                                                                                                                                                                         | X                                                                                                                                                                                         | X                                                                                                                                                                                         |
| Metals in solid samples by OES                                                                                                                      | All                       | NDPs: 0<br>Tests: 6 | X                                                                                                                                                                                         | X                                                                                                                                                                                         | X                                                                                                                                                                                         | X                                                                                                                                                                                         | X                                                                                                                                                                                         | X                                                                                                                                                                                         |
| Sample description                                                                                                                                  | All                       | NDPs: 0<br>Tests: 6 | X                                                                                                                                                                                         | X                                                                                                                                                                                         | X                                                                                                                                                                                         | X                                                                                                                                                                                         | X                                                                                                                                                                                         | X                                                                                                                                                                                         |
| Total Organic Carbon                                                                                                                                | All                       | NDPs: 0<br>Tests: 6 | X                                                                                                                                                                                         | X                                                                                                                                                                                         | X                                                                                                                                                                                         | X                                                                                                                                                                                         | X                                                                                                                                                                                         | X                                                                                                                                                                                         |
| TPH CWG GC (S)                                                                                                                                      | All                       | NDPs: 0<br>Tests: 6 | X                                                                                                                                                                                         | X                                                                                                                                                                                         | X                                                                                                                                                                                         | X                                                                                                                                                                                         | X                                                                                                                                                                                         | X                                                                                                                                                                                         |



|                          |                  |                   |                                |                           |        |
|--------------------------|------------------|-------------------|--------------------------------|---------------------------|--------|
| <b>SDG:</b>              | 140322-72        | <b>Location:</b>  | Crane Cross                    | <b>Order Number:</b>      |        |
| <b>Job:</b>              | H_APEXDRL_BGD-15 | <b>Customer:</b>  | Apex Drilling Services Limited | <b>Report Number:</b>     | 265510 |
| <b>Client Reference:</b> | 1306             | <b>Attention:</b> | Aled Henry                     | <b>Superseded Report:</b> |        |

Sample Descriptions

Grain Sizes

|           |          |      |                 |        |             |        |            |             |       |
|-----------|----------|------|-----------------|--------|-------------|--------|------------|-------------|-------|
| very fine | <0.063mm | fine | 0.063mm - 0.1mm | medium | 0.1mm - 2mm | coarse | 2mm - 10mm | very coarse | >10mm |
|-----------|----------|------|-----------------|--------|-------------|--------|------------|-------------|-------|

| Lab Sample No(s) | Customer Sample Ref. | Depth (m) | Colour      | Description     | Grain size     | Inclusions | Inclusions 2 |
|------------------|----------------------|-----------|-------------|-----------------|----------------|------------|--------------|
| 9026391          | TP1                  | 0.30      | Light Brown | Silty Clay      | 0.063 - 0.1 mm | Stones     | None         |
| 9026393          | TP2                  | 0.10      | Dark Brown  | Silty Clay Loam | 0.1 - 2 mm     | Vegetation | None         |
| 9026396          | TP3                  | 0.50      | Light Brown | Clay Loam       | 0.1 - 2 mm     | Vegetation | N/A          |
| 9026398          | TP4                  | 0.30      | Dark Brown  | Silty Clay Loam | 0.1 - 2 mm     | Vegetation | N/A          |
| 9026400          | TP5                  | 0.40      | Light Brown | Clay Loam       | 0.063 - 0.1 mm | Stones     | N/A          |
| 9026402          | TP6                  | 0.30      | Dark Brown  | Silty Clay Loam | 0.1 - 2 mm     | Vegetation | N/A          |

These descriptions are only intended to act as a cross check if sample identities are questioned, and to provide a log of sample matrices with respect to MCERTS validation. They are not intended as full geological descriptions.

We are accredited to MCERTS for sand, clay and loam/topsoil, or any of these materials - whether these are derived from naturally occurring soil profiles, or from fill/made ground, as long as these materials constitute the major part of the sample.

Other coarse granular materials such as concrete, gravel and brick are not accredited if they comprise the major part of the sample.

**Location:** Crane Cross  
**Customer:** Apex Drilling Services Limited  
**Attention:** Aled Henry

Order Number:  
Report Number: 265510  
Superseded Report:

13:43:14 03/04/2014



## CERTIFICATE OF ANALYSIS

**SDG:** 140322-72  
**Job:** H\_APEXDRL\_BGD-15  
**Client Reference:** 1306

**Location:** Crane Cross  
**Customer:** Apex Drilling Services Limited  
**Attention:** Aled Henry

**Order Number:**  
**Report Number:** 265510  
**Superseded Report:**

## TPH CWG (S)

| Results Legend                       |                                                                                                                                                                  |        | Customer Sample R                                                                                                                                                                 |  | TP1        | TP2        | TP3        | TP4        | TP5        | TP6        |
|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|------------|------------|------------|------------|------------|
| #                                    | ISO17025 accredited.                                                                                                                                             |        | <b>Depth (m)</b><br><b>Sample Type</b><br><b>Date Sampled</b><br><b>Sample Time</b><br><b>Date Received</b><br><b>SDG Ref</b><br><b>Lab Sample No.(s)</b><br><b>AGS Reference</b> |  | 0.30       | 0.10       | 0.50       | 0.30       | 0.40       | 0.30       |
| M                                    | mCERTS accredited.                                                                                                                                               |        |                                                                                                                                                                                   |  | Soil/Solid | Soil/Solid | Soil/Solid | Soil/Solid | Soil/Solid | Soil/Solid |
| aq                                   | Aqueous / settled sample.                                                                                                                                        |        |                                                                                                                                                                                   |  | 20/03/2014 | 20/03/2014 | 20/03/2014 | 20/03/2014 | 20/03/2014 | 20/03/2014 |
| diss.filt                            | Dissolved / filtered sample.                                                                                                                                     |        |                                                                                                                                                                                   |  |            |            |            |            |            |            |
| tot.unfilt                           | Total / unfiltered sample.                                                                                                                                       |        |                                                                                                                                                                                   |  |            |            |            |            |            |            |
| *                                    | Subcontracted test.                                                                                                                                              |        |                                                                                                                                                                                   |  |            |            |            |            |            |            |
| **                                   | % recovery of the surrogate standard to check the efficiency of the method. The results of individual compounds within samples aren't corrected for the recovery |        |                                                                                                                                                                                   |  | 22/03/2014 | 22/03/2014 | 22/03/2014 | 22/03/2014 | 22/03/2014 | 22/03/2014 |
| (F)                                  | Trigger breach confirmed                                                                                                                                         |        |                                                                                                                                                                                   |  | 140322-72  | 140322-72  | 140322-72  | 140322-72  | 140322-72  | 140322-72  |
| 1-5&*\$@                             | Sample deviation (see appendix)                                                                                                                                  |        |                                                                                                                                                                                   |  | 9026391    | 9026393    | 9026396    | 9026398    | 9026400    | 9026402    |
| Component                            | LOD/Units                                                                                                                                                        | Method |                                                                                                                                                                                   |  |            |            |            |            |            |            |
| GRO Surrogate % recovery**           | %                                                                                                                                                                | TM089  |                                                                                                                                                                                   |  | 104        | 93         | 93         | 94         | 116        | 103        |
| GRO TOT (Moisture Corrected)         | <44 µg/kg                                                                                                                                                        | TM089  |                                                                                                                                                                                   |  | <44        | <44        | <44        | <44        | <44        | <44        |
|                                      |                                                                                                                                                                  |        |                                                                                                                                                                                   |  | M          | M          | M          | M          | M          | M          |
| Methyl tertiary butyl ether (MTBE)   | <5 µg/kg                                                                                                                                                         | TM089  |                                                                                                                                                                                   |  | <5         | <5         | <5         | <5         | <5         | <5         |
|                                      |                                                                                                                                                                  |        |                                                                                                                                                                                   |  | M          | M          | M          | M          | M          | M          |
| Benzene                              | <10 µg/kg                                                                                                                                                        | TM089  |                                                                                                                                                                                   |  | <10        | <10        | <10        | <10        | <10        | <10        |
|                                      |                                                                                                                                                                  |        |                                                                                                                                                                                   |  | M          | M          | M          | M          | M          | M          |
| Toluene                              | <2 µg/kg                                                                                                                                                         | TM089  |                                                                                                                                                                                   |  | <2         | <2         | <2         | <2         | <2         | <2         |
|                                      |                                                                                                                                                                  |        |                                                                                                                                                                                   |  | M          | M          | M          | M          | M          | M          |
| Ethylbenzene                         | <3 µg/kg                                                                                                                                                         | TM089  |                                                                                                                                                                                   |  | <3         | <3         | <3         | <3         | <3         | <3         |
|                                      |                                                                                                                                                                  |        |                                                                                                                                                                                   |  | M          | M          | M          | M          | M          | M          |
| m,p-Xylene                           | <6 µg/kg                                                                                                                                                         | TM089  |                                                                                                                                                                                   |  | <6         | <6         | <6         | <6         | <6         | <6         |
|                                      |                                                                                                                                                                  |        |                                                                                                                                                                                   |  | M          | M          | M          | M          | M          | M          |
| o-Xylene                             | <3 µg/kg                                                                                                                                                         | TM089  |                                                                                                                                                                                   |  | <3         | <3         | <3         | <3         | <3         | <3         |
|                                      |                                                                                                                                                                  |        |                                                                                                                                                                                   |  | M          | M          | M          | M          | M          | M          |
| sum of detected mpo xylene by GC     | <9 µg/kg                                                                                                                                                         | TM089  |                                                                                                                                                                                   |  | <9         | <9         | <9         | <9         | <9         | <9         |
| sum of detected BTEX by GC           | <24 µg/kg                                                                                                                                                        | TM089  |                                                                                                                                                                                   |  | <24        | <24        | <24        | <24        | <24        | <24        |
| Aliphatics >C5-C6                    | <10 µg/kg                                                                                                                                                        | TM089  |                                                                                                                                                                                   |  | <10        | <10        | <10        | <10        | <10        | <10        |
| Aliphatics >C6-C8                    | <10 µg/kg                                                                                                                                                        | TM089  |                                                                                                                                                                                   |  | <10        | <10        | <10        | <10        | <10        | <10        |
| Aliphatics >C8-C10                   | <10 µg/kg                                                                                                                                                        | TM089  |                                                                                                                                                                                   |  | <10        | <10        | <10        | <10        | <10        | <10        |
| Aliphatics >C10-C12                  | <10 µg/kg                                                                                                                                                        | TM089  |                                                                                                                                                                                   |  | <10        | <10        | <10        | <10        | <10        | <10        |
| Aliphatics >C12-C16                  | <100 µg/kg                                                                                                                                                       | TM173  |                                                                                                                                                                                   |  | <100       | <100       | <100       | <100       | <100       | <100       |
| Aliphatics >C16-C21                  | <100 µg/kg                                                                                                                                                       | TM173  |                                                                                                                                                                                   |  | <100       | <100       | <100       | <100       | <100       | <100       |
| Aliphatics >C21-C35                  | <100 µg/kg                                                                                                                                                       | TM173  |                                                                                                                                                                                   |  | <100       | 2310       | <100       | <100       | <100       | <100       |
| Aliphatics >C35-C44                  | <100 µg/kg                                                                                                                                                       | TM173  |                                                                                                                                                                                   |  | <100       | <100       | 3510       | <100       | <100       | <100       |
| Total Aliphatics >C12-C44            | <100 µg/kg                                                                                                                                                       | TM173  |                                                                                                                                                                                   |  | <100       | 2310       | 3510       | <100       | <100       | <100       |
| Aromatics >EC5-EC7                   | <10 µg/kg                                                                                                                                                        | TM089  |                                                                                                                                                                                   |  | <10        | <10        | <10        | <10        | <10        | <10        |
| Aromatics >EC7-EC8                   | <10 µg/kg                                                                                                                                                        | TM089  |                                                                                                                                                                                   |  | <10        | <10        | <10        | <10        | <10        | <10        |
| Aromatics >EC8-EC10                  | <10 µg/kg                                                                                                                                                        | TM089  |                                                                                                                                                                                   |  | <10        | <10        | <10        | <10        | <10        | <10        |
| Aromatics >EC10-EC12                 | <10 µg/kg                                                                                                                                                        | TM089  |                                                                                                                                                                                   |  | <10        | <10        | <10        | <10        | <10        | <10        |
| Aromatics >EC12-EC16                 | <100 µg/kg                                                                                                                                                       | TM173  |                                                                                                                                                                                   |  | 808        | <100       | <100       | <100       | <100       | 117        |
| Aromatics >EC16-EC21                 | <100 µg/kg                                                                                                                                                       | TM173  |                                                                                                                                                                                   |  | <100       | <100       | <100       | <100       | <100       | <100       |
| Aromatics >EC21-EC35                 | <100 µg/kg                                                                                                                                                       | TM173  |                                                                                                                                                                                   |  | 1270       | 11200      | <100       | 7140       | <100       | 8070       |
| Aromatics >EC35-EC44                 | <100 µg/kg                                                                                                                                                       | TM173  |                                                                                                                                                                                   |  | 4770       | 5170       | 956        | 3300       | 334        | 2640       |
| Aromatics >EC40-EC44                 | <100 µg/kg                                                                                                                                                       | TM173  |                                                                                                                                                                                   |  | 2040       | 1360       | 754        | 1100       | 258        | 993        |
| Total Aromatics >EC12-EC44           | <100 µg/kg                                                                                                                                                       | TM173  |                                                                                                                                                                                   |  | 3990       | 12600      | <100       | 9580       | <100       | 9730       |
| Total Aliphatics & Aromatics >C5-C44 | <100 µg/kg                                                                                                                                                       | TM173  |                                                                                                                                                                                   |  | 3990       | 14900      | 3510       | 9580       | <100       | 9740       |
|                                      |                                                                                                                                                                  |        |                                                                                                                                                                                   |  |            |            |            |            |            |            |
|                                      |                                                                                                                                                                  |        |                                                                                                                                                                                   |  |            |            |            |            |            |            |



|                          |                  |                   |                                |                           |        |
|--------------------------|------------------|-------------------|--------------------------------|---------------------------|--------|
| <b>SDG:</b>              | 140322-72        | <b>Location:</b>  | Crane Cross                    | <b>Order Number:</b>      |        |
| <b>Job:</b>              | H_APEXDRL_BGD-15 | <b>Customer:</b>  | Apex Drilling Services Limited | <b>Report Number:</b>     | 265510 |
| <b>Client Reference:</b> | 1306             | <b>Attention:</b> | Aled Henry                     | <b>Superseded Report:</b> |        |

Table of Results - Appendix

| Method No | Reference                                                                                        | Description                                                                                                                             | Wet/Dry Sample <sup>1</sup> | Surrogate Corrected |
|-----------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------|
| PM001     |                                                                                                  | Preparation of Samples for Metals Analysis                                                                                              |                             |                     |
| PM024     | Modified BS 1377                                                                                 | Soil preparation including homogenisation, moisture screens of soils for Asbestos Containing Material                                   |                             |                     |
| TM089     | Modified: US EPA Methods 8020 & 602                                                              | Determination of Gasoline Range Hydrocarbons (GRO) and BTEX (MTBE) compounds by Headspace GC-FID (C4-C12)                               |                             |                     |
| TM132     | In - house Method                                                                                | ELTRA CS800 Operators Guide                                                                                                             |                             |                     |
| TM151     | Method 3500D, AWWA/APHA, 20th Ed., 1999                                                          | Determination of Hexavalent Chromium using Kone analyser                                                                                |                             |                     |
| TM153     | Method 4500A,B,C, I, M AWWA/APHA, 20th Ed., 1999                                                 | Determination of Total Cyanide, Free (Easily Liberatable) Cyanide and Thiocyanate using the Skalar SANS+ System Segmented Flow Analyser |                             |                     |
| TM173     | Analysis of Petroleum Hydrocarbons in Environmental Media – Total Petroleum Hydrocarbon Criteria | Determination of Speciated Extractable Petroleum Hydrocarbons in Soils by GC-FID                                                        |                             |                     |
| TM181     | US EPA Method 6010B                                                                              | Determination of Routine Metals in Soil by iCap 6500 Duo ICP-OES                                                                        |                             |                     |

<sup>1</sup> Applies to Solid samples only. DRY indicates samples have been dried at 35°C. NA = not applicable.



|                   |                  |            |                                |                    |        |
|-------------------|------------------|------------|--------------------------------|--------------------|--------|
| SDG:              | 140322-72        | Location:  | Crane Cross                    | Order Number:      |        |
| Job:              | H_APEXDRL_BGD-15 | Customer:  | Apex Drilling Services Limited | Report Number:     | 265510 |
| Client Reference: | 1306             | Attention: | Aled Henry                     | Superseded Report: |        |

Test Completion Dates

|                      |         |         |         |         |         |         |
|----------------------|---------|---------|---------|---------|---------|---------|
| Lab Sample No(s)     | 9026391 | 9026393 | 9026396 | 9026398 | 9026400 | 9026402 |
| Customer Sample Ref. | TP1     | TP2     | TP3     | TP4     | TP5     | TP6     |
| AGS Ref.             |         |         |         |         |         |         |
| Depth                | 0.30    | 0.10    | 0.50    | 0.30    | 0.40    | 0.30    |
| Type                 | SOLID   | SOLID   | SOLID   | SOLID   | SOLID   | SOLID   |

|                                     |             |             |             |             |             |             |
|-------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Cyanide Comp/Free/Total/Thiocyanate | 02-Apr-2014 | 02-Apr-2014 | 02-Apr-2014 | 02-Apr-2014 | 02-Apr-2014 | 02-Apr-2014 |
| EPH CWG (Aliphatic) GC (S)          | 02-Apr-2014 | 02-Apr-2014 | 03-Apr-2014 | 03-Apr-2014 | 03-Apr-2014 | 03-Apr-2014 |
| EPH CWG (Aromatic) GC (S)           | 02-Apr-2014 | 02-Apr-2014 | 03-Apr-2014 | 03-Apr-2014 | 03-Apr-2014 | 03-Apr-2014 |
| GRO by GC-FID (S)                   | 01-Apr-2014 | 02-Apr-2014 | 01-Apr-2014 | 01-Apr-2014 | 02-Apr-2014 | 02-Apr-2014 |
| Hexavalent Chromium (s)             | 02-Apr-2014 | 03-Apr-2014 | 02-Apr-2014 | 02-Apr-2014 | 02-Apr-2014 | 03-Apr-2014 |
| Metals in solid samples by OES      | 02-Apr-2014 | 02-Apr-2014 | 02-Apr-2014 | 02-Apr-2014 | 02-Apr-2014 | 02-Apr-2014 |
| Sample description                  | 31-Mar-2014 | 31-Mar-2014 | 31-Mar-2014 | 31-Mar-2014 | 31-Mar-2014 | 31-Mar-2014 |
| Total Organic Carbon                | 02-Apr-2014 | 02-Apr-2014 | 02-Apr-2014 | 02-Apr-2014 | 02-Apr-2014 | 02-Apr-2014 |
| TPH CWG GC (S)                      | 02-Apr-2014 | 02-Apr-2014 | 03-Apr-2014 | 03-Apr-2014 | 03-Apr-2014 | 03-Apr-2014 |



**SDG:** 140322-72  
**Job:** H\_APEXDRL\_BGD-15  
**Client Reference:** 1306

**Location:** Crane Cross  
**Customer:** Apex Drilling Services Limited  
**Attention:** Aled Henry

**Order Number:**  
**Report Number:** 265510  
**Superseded Report:**

## Appendix General

1. Results are expressed on a dry weight basis (dried at 35°C) for all soil analyses except for the following: NRA and CEN Leach tests, flash point LOI, pH, ammonium as NH<sub>4</sub> by the BRE method, VOC TICS and SVOC TICS.

2. Samples will be run in duplicate upon request, but an additional charge may be incurred.

3. If sufficient sample is received a sub sample will be retained free of charge for 30 days after analysis is completed (e-mailed) for all sample types unless the sample is destroyed on testing. The prepared soil sub sample that is analysed for asbestos will be retained for a period of 6 months after the analysis date. All bulk samples will be retained for a period of 6 months after the analysis date. All samples received and not scheduled will be disposed of one month after the date of receipt unless we are instructed to the contrary. Once the initial period has expired, a storage charge will be applied for each month or part thereof until the client cancels the request for sample storage. ALcontrol Laboratories reserve the right to charge for samples received and stored but not analysed.

4. With respect to turnaround, we will always endeavour to meet client requirements wherever possible, but turnaround times cannot be absolutely guaranteed due to so many variables beyond our control.

5. We take responsibility for any test performed by sub-contractors (marked with an asterisk). We endeavour to use UKAS/MCERTS Accredited Laboratories, who either complete a quality questionnaire or are audited by ourselves. For some determinands there are no UKAS/MCERTS Accredited Laboratories, in this instance a laboratory with a known track record will be utilised.

6. When requested, the individual sub sample scheduled will be analysed in house for the presence of asbestos fibres and asbestos containing material by our documented in house method TM048 based on HSG 248 (2005), which is accredited to ISO17025. If a specific asbestos fibre type is not found this will be reported as "Not detected". If no asbestos fibre types are found all will be reported as "Not detected" and the sub sample analysed deemed to be clear of asbestos. If an asbestos fibre type is found it will be reported as detected (for each fibre type found). Testing can be carried out on asbestos positive samples, but, due to Health and Safety considerations, may be replaced by alternative tests or reported as No Determination Possible. The quantity of asbestos present is not determined unless specifically requested.

7. If no separate volatile sample is supplied by the client, or if a headspace or sediment is present in the volatile sample, the integrity of the data may be compromised. This will be flagged up as an invalid VOC on the test schedule and the result marked as deviating on the test certificate.

8. If appropriate preserved bottles are not received preservation will take place on receipt. However, the integrity of the data may be compromised.

9. NDP -No determination possible due to insufficient/unsuitable sample.

10. Metals in water are performed on a filtered sample, and therefore represent dissolved metals -total metals must be requested separately.

11. Results relate only to the items tested.

12. LODs for wet tests reported on a dry weight basis are not corrected for moisture content.

13. **Surrogate recoveries** -Most of our organic methods include surrogates, the recovery of which is monitored and reported. For EPH, MO, PAH, GRO and VOCs on soils the result is not surrogate corrected, but a percentage recovery is quoted. Acceptable limits for most organic methods are 70 -130 %.

14. **Product analyses** -Organic analyses on products can only be semi-quantitative due to the matrix effects and high dilution factors employed.

15. Phenols monohydric by HPLC include phenol, cresols (2-Methylphenol, 3-Methylphenol and 4-Methylphenol) and Xylenols (2,3 Dimethylphenol, 2,4 Dimethylphenol, 2,5 Dimethylphenol, 2,6 Dimethylphenol, 3,4 Dimethylphenol, 3,5 Dimethylphenol).

16. Total of 5 speciated phenols by HPLC includes Phenol, 2,3,5-Trimethyl Phenol, 2-Isopropylphenol, Cresols and Xylenols (as detailed in 15).

17. Stones/debris are not routinely removed. We always endeavour to take a representative sub sample from the received sample.

18. In certain circumstances the method detection limit may be elevated due to the sample being outside the calibration range. Other factors that may contribute to this include possible interferences. In both cases the sample would be diluted which would cause the method detection limit to be raised.

19. Mercury results quoted on soils will not include volatile mercury as the analysis is performed on a dried and crushed sample.

20. For the BSEN 12457-3 two batch process to allow the cumulative release to be calculated, the volume of the leachate produced is measured and filtered for all tests. We therefore cannot carry out any unfiltered analysis. The tests affected include volatiles GCFID/GCMS and all subcontracted analysis.

21. For all leachate preparations (NRA, DIN, TCLP, BSEN 12457-1, 2, 3) volatile loss may occur, as we do not employ zero headspace extraction.

22. We are accredited to MCERTS for sand, clay and loam/topsoil, or any of these materials - whether these are derived from naturally occurring soil profiles, or from fill /made ground, as long as these materials constitute the major part of the sample. Other coarse granular material such as concrete, gravel and brick are not accredited if they comprise the major part of the sample.

23. Analysis and identification of specific compounds using GCFID is by retention time only, and we routinely calibrate and quantify for benzene, toluene, ethylbenzenes and xylenes (BTEX). For total volatiles in the C5-C12 range, the total area of the chromatogram is integrated and expressed as ug/kg or ug/l. Although this analysis is commonly used for the quantification of gasoline range organics (GRO), the system will also detect other compounds such as chlorinated solvents, and this may lead to a falsely high result with respect to hydrocarbons only. It is not possible to specifically identify these non-hydrocarbons, as standards are not routinely run for any other compounds, and for more definitive identification, volatiles by GCMS should be utilised.

## Sample Deviations

|    |                                                                 |
|----|-----------------------------------------------------------------|
| 1  | Container with Headspace provided for volatiles analysis        |
| 2  | Incorrect container received                                    |
| 3  | Deviation from method                                           |
| 4  | Holding time exceeded before sample received                    |
| 5  | Samples exceeded holding time before preservation was performed |
| \$ | Sampled on date not provided                                    |
| ♦  | Sample holding time exceeded in laboratory                      |
| @  | Sample holding time exceeded due to sampled on date             |
| &  | Sample Holding Time exceeded - Late arrival of instructions.    |

## Asbestos

### Identification of Asbestos in Bulk Materials & Soils

The results for identification of asbestos in bulk materials are obtained from supplied bulk materials which have been examined to determine the presence of asbestos fibres using Alcontrol Laboratories (Hawarden) in-house method of transmitted/polarised light microscopy and central stop dispersion staining, based on HSG 248 (2005).

The results for identification of asbestos in soils are obtained from a homogenised sub sample which has been examined to determine the presence of asbestos fibres using Alcontrol Laboratories (Hawarden) in-house method of transmitted/polarised light microscopy and central stop dispersion staining, based on HSG 248 (2005).

| Asbestos Type          | Common Name    |
|------------------------|----------------|
| Chrysotile             | White Asbestos |
| Amosite                | Brown Asbestos |
| Crocidolite            | Blue Asbestos  |
| Fibrous Actinolite     | -              |
| Fibrous Anthrophyllite | -              |
| Fibrous Tremolite      | -              |

### Visual Estimation Of Fibre Content

Estimation of fibre content is not permitted as part of our UKAS accredited test other than :  
 -

Trace -Where only one or two asbestos fibres were identified.

Further guidance on typical asbestos fibre content of manufactured products can be found in HSG 264.

The identification of asbestos containing materials and soils falls within our schedule of tests for which we hold UKAS accreditation, however opinions, interpretations and all other information contained in the report are outside the scope of UKAS accreditation.



Apex Testing Solutions Limited  
Sturmi Way  
Village Farm Industrial Estate  
Pyle  
Bridgend  
CF33 6BZ

**Attention:** Lisa Maiden

## CERTIFICATE OF ANALYSIS

**Date:** 08 April 2014  
**Customer:** H\_APEXTEST\_BRG  
**Sample Delivery Group (SDG):** 140331-12  
**Your Reference:** D4056-14  
**Location:** Crane Cross  
**Report No:** 265933

We received 5 samples on Saturday March 29, 2014 and 5 of these samples were scheduled for analysis which was completed on Tuesday April 08, 2014. Accredited laboratory tests are defined within the report, but opinions, interpretations and on-site data expressed herein are outside the scope of ISO 17025 accreditation.

Should this report require incorporation into client reports, it must be used in its entirety and not simply with the data sections alone.

All chemical testing (unless subcontracted) is performed at ALcontrol Hawarden Laboratories.

Approved By:

**Sonia McWhan**

Operations Manager





|                          |                   |                   |                                |                           |        |
|--------------------------|-------------------|-------------------|--------------------------------|---------------------------|--------|
| <b>SDG:</b>              | 140331-12         | <b>Location:</b>  | Crane Cross                    | <b>Order Number:</b>      | AT139  |
| <b>Job:</b>              | H_APEXTEST_BRG-40 | <b>Customer:</b>  | Apex Testing Solutions Limited | <b>Report Number:</b>     | 265933 |
| <b>Client Reference:</b> | D4056-14          | <b>Attention:</b> | Lisa Maiden                    | <b>Superseded Report:</b> |        |

Received Sample Overview

| Lab Sample No(s) | Customer Sample Ref. | AGS Ref. | Depth (m)   | Sampled Date |
|------------------|----------------------|----------|-------------|--------------|
| 9067870          | TP1                  | D2       | 0.70 - 0.80 |              |
| 9067873          | TP4                  | D3       | 0.40        |              |
| 9067877          | TP5                  | D5       | 1.10        |              |
| 9067879          | TP6                  | D5       | 1.50        |              |
| 9067880          | TP6                  | D7       | 2.80 - 2.90 |              |

Only received samples which have had analysis scheduled will be shown on the following pages.



CERTIFICATE OF ANALYSIS

|                   |                   |            |                                |                    |        |
|-------------------|-------------------|------------|--------------------------------|--------------------|--------|
| SDG:              | 140331-12         | Location:  | Crane Cross                    | Order Number:      | AT139  |
| Job:              | H_APEXTEST_BRG-40 | Customer:  | Apex Testing Solutions Limited | Report Number:     | 265933 |
| Client Reference: | D4056-14          | Attention: | Lisa Maiden                    | Superseded Report: |        |

|                                                                                                    |                           |                     |         |     |    |             |                   |
|----------------------------------------------------------------------------------------------------|---------------------------|---------------------|---------|-----|----|-------------|-------------------|
| <b>SOLID</b><br><br>Results Legend<br><br><div>X Test</div> <div>N No Determination Possible</div> | Lab Sample No(s)          |                     | 9067880 | TP6 | D7 | 2.80 - 2.90 | 1kg TUB           |
|                                                                                                    | Customer Sample Reference |                     | 9067879 | TP6 | D5 | 1.50        | 400g Tub (ALE214) |
|                                                                                                    | AGS Reference             |                     | 9067877 | TP5 | D6 | 1.10        | 400g Tub (ALE214) |
|                                                                                                    | Depth (m)                 |                     | 9067873 | TP4 | D3 | 0.40        | 400g Tub (ALE214) |
|                                                                                                    | Container                 |                     | 9067870 | TP1 | D2 | 0.70 - 0.80 | 1kg TUB           |
| Loss on Ignition in soils                                                                          | All                       | NDPs: 0<br>Tests: 5 | X       | X   | X  | X           | X                 |
| pH                                                                                                 | All                       | NDPs: 0<br>Tests: 5 | X       | X   | X  | X           | X                 |
| Sample description                                                                                 | All                       | NDPs: 0<br>Tests: 5 | X       | X   | X  | X           | X                 |
| Total Sulphate                                                                                     | All                       | NDPs: 0<br>Tests: 5 | X       | X   | X  | X           | X                 |



|                          |                   |                   |                                |                           |        |
|--------------------------|-------------------|-------------------|--------------------------------|---------------------------|--------|
| <b>SDG:</b>              | 140331-12         | <b>Location:</b>  | Crane Cross                    | <b>Order Number:</b>      | AT139  |
| <b>Job:</b>              | H_APEXTEST_BRG-40 | <b>Customer:</b>  | Apex Testing Solutions Limited | <b>Report Number:</b>     | 265933 |
| <b>Client Reference:</b> | D4056-14          | <b>Attention:</b> | Lisa Maiden                    | <b>Superseded Report:</b> |        |

Sample Descriptions

Grain Sizes

|                  |          |             |                 |               |             |               |            |                    |       |
|------------------|----------|-------------|-----------------|---------------|-------------|---------------|------------|--------------------|-------|
| <b>very fine</b> | <0.063mm | <b>fine</b> | 0.063mm - 0.1mm | <b>medium</b> | 0.1mm - 2mm | <b>coarse</b> | 2mm - 10mm | <b>very coarse</b> | >10mm |
|------------------|----------|-------------|-----------------|---------------|-------------|---------------|------------|--------------------|-------|

| Lab Sample No(s) | Customer Sample Ref. | Depth (m)   | Colour      | Description     | Grain size | Inclusions | Inclusions 2 |
|------------------|----------------------|-------------|-------------|-----------------|------------|------------|--------------|
| 9067870          | TP1                  | 0.70 - 0.80 | Dark Brown  | Sandy Silt Loam | 0.1 - 2 mm | N/A        | N/A          |
| 9067873          | TP4                  | 0.40        | Yellow      | Sandy Silt Loam | 0.1 - 2 mm | Vegetation | None         |
| 9067877          | TP5                  | 1.10        | Light Brown | Clay Loam       | 0.1 - 2 mm | Stones     | N/A          |
| 9067879          | TP6                  | 1.50        | Light Brown | Loamy Sand      | 0.1 - 2 mm | Stones     | None         |
| 9067880          | TP6                  | 2.80 - 2.90 | Light Brown | Sandy Loam      | 0.1 - 2 mm | Stones     | None         |

These descriptions are only intended to act as a cross check if sample identities are questioned, and to provide a log of sample matrices with respect to MCERTS validation. They are not intended as full geological descriptions.

We are accredited to MCERTS for sand, clay and loam/topsoil, or any of these materials - whether these are derived from naturally occurring soil profiles, or from fill/made ground, as long as these materials constitute the major part of the sample.

Other coarse granular materials such as concrete, gravel and brick are not accredited if they comprise the major part of the sample.

**Order Number:** AT139  
**Report Number:** 265933  
**Superseded Report:**

Page 5 of 8



|                          |                   |                   |                                |                           |        |
|--------------------------|-------------------|-------------------|--------------------------------|---------------------------|--------|
| <b>SDG:</b>              | 140331-12         | <b>Location:</b>  | Crane Cross                    | <b>Order Number:</b>      | AT139  |
| <b>Job:</b>              | H_APEXTEST_BRG-40 | <b>Customer:</b>  | Apex Testing Solutions Limited | <b>Report Number:</b>     | 265933 |
| <b>Client Reference:</b> | D4056-14          | <b>Attention:</b> | Lisa Maiden                    | <b>Superseded Report:</b> |        |

Table of Results - Appendix

| Method No | Reference                                                                                                                      | Description                                                                                           | Wet/Dry Sample <sup>1</sup> | Surrogate Corrected |
|-----------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------|---------------------|
| PM024     | Modified BS 1377                                                                                                               | Soil preparation including homogenisation, moisture screens of soils for Asbestos Containing Material |                             |                     |
| TM018     | BS 1377: Part 3 1990                                                                                                           | Determination of Loss on Ignition                                                                     |                             |                     |
| TM133     | BS 1377: Part 3 1990;BS 6068-2.5                                                                                               | Determination of pH in Soil and Water using the GLpH pH Meter                                         |                             |                     |
| TM221     | Inductively Coupled Plasma - Atomic Emission Spectroscopy. An Atlas of Spectral Information: Winge, Fassel, Peterson and Floyd | Determination of Acid extractable Sulphate in Soils by IRIS Emission Spectrometer                     |                             |                     |

<sup>1</sup> Applies to Solid samples only. DRY indicates samples have been dried at 35°C. NA = not applicable.



|                   |                   |            |                                |                    |        |
|-------------------|-------------------|------------|--------------------------------|--------------------|--------|
| SDG:              | 140331-12         | Location:  | Crane Cross                    | Order Number:      | AT139  |
| Job:              | H_APEXTEST_BRG-40 | Customer:  | Apex Testing Solutions Limited | Report Number:     | 265933 |
| Client Reference: | D4056-14          | Attention: | Lisa Maiden                    | Superseded Report: |        |

Test Completion Dates

|                           |             |             |             |             |             |
|---------------------------|-------------|-------------|-------------|-------------|-------------|
| Lab Sample No(s)          | 9067870     | 9067873     | 9067877     | 9067879     | 9067880     |
| Customer Sample Ref.      | TP1         | TP4         | TP5         | TP6         | TP6         |
| AGS Ref.                  | D2          | D3          | D5          | D5          | D7          |
| Depth                     | 0.70 - 0.80 | 0.40        | 1.10        | 1.50        | 2.80 - 2.90 |
| Type                      | SOLID       | SOLID       | SOLID       | SOLID       | SOLID       |
| Loss on Ignition in soils | 04-Apr-2014 | 04-Apr-2014 | 04-Apr-2014 | 04-Apr-2014 | 04-Apr-2014 |
| pH                        | 02-Apr-2014 | 02-Apr-2014 | 02-Apr-2014 | 02-Apr-2014 | 02-Apr-2014 |
| Sample description        | 01-Apr-2014 | 01-Apr-2014 | 01-Apr-2014 | 01-Apr-2014 | 01-Apr-2014 |
| Total Sulphate            | 07-Apr-2014 | 07-Apr-2014 | 08-Apr-2014 | 08-Apr-2014 | 08-Apr-2014 |



|                          |                   |                   |                                |                           |        |
|--------------------------|-------------------|-------------------|--------------------------------|---------------------------|--------|
| <b>SDG:</b>              | 140331-12         | <b>Location:</b>  | Crane Cross                    | <b>Order Number:</b>      | AT139  |
| <b>Job:</b>              | H_APEXTEST_BRG-40 | <b>Customer:</b>  | Apex Testing Solutions Limited | <b>Report Number:</b>     | 265933 |
| <b>Client Reference:</b> | D4056-14          | <b>Attention:</b> | Lisa Maiden                    | <b>Superseded Report:</b> |        |

# Appendix General

1. Results are expressed on a dry weight basis (dried at 35°C) for all soil analyses except for the following: NRA and CEN Leach tests, flash point LOI, pH, ammonium as NH4 by the BRE method, VOC TICS and SVOC TICS.
2. Samples will be run in duplicate upon request, but an additional charge may be incurred.
3. If sufficient sample is received a sub sample will be retained free of charge for 30 days after analysis is completed (e-mailed) for all sample types unless the sample is destroyed on testing. The prepared soil sub sample that is analysed for asbestos will be retained for a period of 6 months after the analysis date. All bulk samples will be retained for a period of 6 months after the analysis date. All samples received and not scheduled will be disposed of one month after the date of receipt unless we are instructed to the contrary. Once the initial period has expired, a storage charge will be applied for each month or part thereof until the client cancels the request for sample storage. ALcontrol Laboratories reserve the right to charge for samples received and stored but not analysed.
4. With respect to turnaround, we will always endeavour to meet client requirements wherever possible, but turnaround times cannot be absolutely guaranteed due to so many variables beyond our control.
5. We take responsibility for any test performed by sub-contractors (marked with an asterisk). We endeavour to use UKAS/MCERTS Accredited Laboratories, who either complete a quality questionnaire or are audited by ourselves. For some determinands there are no UKAS/MCERTS Accredited Laboratories, in this instance a laboratory with a known track record will be utilised.
6. When requested, the individual sub sample scheduled will be analysed in house for the presence of asbestos fibres and asbestos containing material by our documented in house method TM048 based on HSG 248 (2005), which is accredited to ISO17025. If a specific asbestos fibre type is not found this will be reported as "Not detected". If no asbestos fibre types are found all will be reported as "Not detected" and the sub sample analysed deemed to be clear of asbestos. If an asbestos fibre type is found it will be reported as detected (for each fibre type found). Testing can be carried out on asbestos positive samples, but, due to Health and Safety considerations, may be replaced by alternative tests or reported as No Determination Possible. The quantity of asbestos present is not determined unless specifically requested.
7. If no separate volatile sample is supplied by the client, or if a headspace or sediment is present in the volatile sample, the integrity of the data may be compromised. This will be flagged up as an invalid VOC on the test schedule and the result marked as deviating on the test certificate.
8. If appropriate preserved bottles are not received preservation will take place on receipt. However, the integrity of the data may be compromised.
9. NDP -No determination possible due to insufficient/unsuitable sample.
10. Metals in water are performed on a filtered sample, and therefore represent dissolved metals -total metals must be requested separately.
11. Results relate only to the items tested.
12. LODs for wet tests reported on a dry weight basis are not corrected for moisture content.
13. **Surrogate recoveries** -Most of our organic methods include surrogates, the recovery of which is monitored and reported. For EPH, MO, PAH, GRO and VOCs on soils the result is not surrogate corrected, but a percentage recovery is quoted. Acceptable limits for most organic methods are 70 -130 %.
14. **Product analyses** -Organic analyses on products can only be semi-quantitative due to the matrix effects and high dilution factors employed.
15. Phenols monohydric by HPLC include phenol, cresols (2-Methylphenol, 3-Methylphenol and 4-Methylphenol) and Xylenols (2,3 Dimethylphenol, 2,4 Dimethylphenol, 2,5 Dimethylphenol, 2,6 Dimethylphenol, 3,4 Dimethylphenol, 3,5 Dimethylphenol).
16. Total of 5 speciated phenols by HPLC includes Phenol, 2,3,5-Trimethyl Phenol, 2-Isopropylphenol, Cresols and Xylenols (as detailed in 15).
17. Stones/debris are not routinely removed. We always endeavour to take a representative sub sample from the received sample.
18. In certain circumstances the method detection limit may be elevated due to the sample being outside the calibration range. Other factors that may contribute to this include possible interferences. In both cases the sample would be diluted which would cause the method detection limit to be raised.
19. Mercury results quoted on soils will not include volatile mercury as the analysis is performed on a dried and crushed sample.

20. For the BSEN 12457-3 two batch process to allow the cumulative release to be calculated, the volume of the leachate produced is measured and filtered for all tests. We therefore cannot carry out any unfiltered analysis. The tests affected include volatiles GCFID/GCMS and all subcontracted analysis.
21. For all leachate preparations (NRA, DIN, TCLP, BSEN 12457-1, 2, 3) volatile loss may occur, as we do not employ zero headspace extraction.
22. We are accredited to MCERTS for sand, clay and loam/topsoil, or any of these materials - whether these are derived from naturally occurring soil profiles, or from fill /made ground, as long as these materials constitute the major part of the sample. Other coarse granular material such as concrete, gravel and brick are not accredited if they comprise the major part of the sample.
23. Analysis and identification of specific compounds using GCFID is by retention time only, and we routinely calibrate and quantify for benzene, toluene, ethylbenzenes and xylenes (BTEX). For total volatiles in the C5-C12 range, the total area of the chromatogram is integrated and expressed as ug/kg or ug/l. Although this analysis is commonly used for the quantification of gasoline range organics (GRO), the system will also detect other compounds such as chlorinated solvents, and this may lead to a falsely high result with respect to hydrocarbons only. It is not possible to specifically identify these non-hydrocarbons, as standards are not routinely run for any other compounds, and for more definitive identification, volatiles by GCMS should be utilised.

## Sample Deviations

|    |                                                                 |
|----|-----------------------------------------------------------------|
| 1  | Container with Headspace provided for volatiles analysis        |
| 2  | Incorrect container received                                    |
| 3  | Deviation from method                                           |
| 4  | Holding time exceeded before sample received                    |
| 5  | Samples exceeded holding time before preservation was performed |
| \$ | Sampled on date not provided                                    |
| ♦  | Sample holding time exceeded in laboratory                      |
| @  | Sample holding time exceeded due to sampled on date             |
| &  | Sample Holding Time exceeded - Late arrival of instructions.    |

## Asbestos

### Identification of Asbestos in Bulk Materials & Soils

The results for identification of asbestos in bulk materials are obtained from supplied bulk materials which have been examined to determine the presence of asbestos fibres using Alcontrol Laboratories (Hawarden) in-house method of transmitted/polarised light microscopy and central stop dispersion staining, based on HSG 248 (2005).

The results for identification of asbestos in soils are obtained from a homogenised sub sample which has been examined to determine the presence of asbestos fibres using Alcontrol Laboratories (Hawarden) in-house method of transmitted/polarised light microscopy and central stop dispersion staining, based on HSG 248 (2005).

| Asbestos Type          | Common Name    |
|------------------------|----------------|
| Chrysotile             | White Asbestos |
| Amosite                | Brown Asbestos |
| Crocidolite            | Blue Asbestos  |
| Fibrous Actinolite     | -              |
| Fibrous Anthrophyllite | -              |
| Fibrous Tremolite      | -              |

### Visual Estimation Of Fibre Content

Estimation of fibre content is not permitted as part of our UKAS accredited test other than :  
-  
Trace -Where only one or two asbestos fibres were identified.

Further guidance on typical asbestos fibre content of manufactured products can be found in HSG 264.

The identification of asbestos containing materials and soils falls within our schedule of tests for which we hold UKAS accreditation, however opinions, interpretations and all other information contained in the report are outside the scope of UKAS accreditation.

# Appendix D

## Soil GRQA

|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GAC                           | Generic Assessment Criteria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Normality                     | <p>Shapiro-Wilk test provides a reliable check on whether a test based on normality (like the one-sample t-test) can be applied on the data set under scrutiny. Where the size of a data set is greater than <math>n=50</math> a visual assessment of the normality of the data is undertaken using a probability plot.</p> <p><b>Normal</b>, deviation of the data set from normality is not significant. One-sample t-test can be used when testing the mean against a Critical concentration/GAC</p> <p><b>Not Normal</b>, deviation of the data set from normality has been identified as being significant. If normality of a relatively large data set appears to be normal through visual assessment but is indicated to be not normal by the Shapiro-Wilk test, then the One-side Chebychev Theorem has used when testing the mean against a Critical concentration/GAC.</p> |
| No. exceeding GAC             | Number of sample concentrations exceeding the defined GAC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| No. Outliers                  | Number of statistical Outliers determined using Grubbs Test for data sets $n>2$ . Where the maximum value in a data set has been identified as an outlier, the test has been repeated on the second largest value (by removing the max value) and then the 3rd largest value... etc, until the maximum concentration is not reported as an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Test                          | <p><b>t</b>, the one-sample t-test (for datasets <math>n&gt;1</math>)</p> <p><b>c</b>, the one-sided Chebychev Theorem or Chebychev Inequality (for data sets <math>n&gt;1</math>)</p> <p>N.B. the tests for comparing the mean against a critical concentration can only be applied when <math>n&gt;1</math> and the sample population standard deviation <math>&gt;0</math></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| UCL95%                        | 95% Upper Confidence Limit (of the true population mean)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Test Result                   | <p><b>FAIL</b>, the 95% UCL exceeds the defined GAC.</p> <p><b>PASS</b>, the 95% UCL does not exceed the defined GAC</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Bold Red Type</b>          | Used to highlight the "No. exceeding GAC", "no. Outliers" and "Test Result" on the Summary of Statistics Sheet. Where the test result is reported as "FAIL" the whole row for a particular contaminant is highlighted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Filled Cells</b>           | Used to highlight exceedances (individual sample concentrations exceeding the GAC) in the Summary of Concentrations sheets.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b><u>Bold Underlined</u></b> | Used to highlight maximum value outliers (as determined using an iterative Grubbs Test) in the Summary of Concentrations sheets. Outliers may also be shown in filled cells (exceedances).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

## Summary of Statistics

Geology:

Silty Clay Loam

Site End Use:

Commercial

Soil Type:

Sand - 1% SOM

Project Number CS/71529/GT01

Client: Client

| Compound              | GAC (mg/kg) | No. Samples | Range of values (mg/kg) | exceeding GAC | Normality  | No. Outliers | Test | UCL <sub>95%</sub> (of the true population mean) | Test Result |
|-----------------------|-------------|-------------|-------------------------|---------------|------------|--------------|------|--------------------------------------------------|-------------|
| <b>Metals</b>         |             |             |                         |               |            |              |      |                                                  |             |
| Arsenic SGV           | 640         | 6           | 4.27 - 13.4             | 0             | Normal     | 1            | t    | 10.6                                             | PASS        |
| Boron                 | 110000      | 6           | 1.14 - 2.07             | 0             | Normal     | None         | t    | 1.8                                              | PASS        |
| Cadmium SGV           | 230         | 6           | 0.046 - 0.235           | 0             | Normal     | None         | t    | 0.2                                              | PASS        |
| Chromium VI           | 330         | 6           | 0.6 - 0.6               | 0             |            |              |      |                                                  |             |
| Copper                | 39000       | 6           | 4.74 - 22.8             | 0             | Normal     | 1            | t    | 16.3                                             | PASS        |
| Lead                  | 4400        | 6           | 15.6 - 25               | 0             | Normal     | None         | t    | 22.9                                             | PASS        |
| Mercury SGV           | 3600        | 6           | 0.14 - 0.14             | 0             |            |              |      |                                                  |             |
| Nickel SGV            | 1800        | 6           | 7.12 - 35.7             | 0             | Normal     | 2            | t    | 24.9                                             | PASS        |
| Selenium SGV          | 13000       | 6           | 1 - 1                   | 0             |            |              |      |                                                  |             |
| Vanadium              | 5600        | 6           | 21.9 - 31.3             | 0             | Normal     | 1            | t    | 27.4                                             | PASS        |
| Zinc                  | 660000      | 6           | 18.9 - 77.6             | 0             | Normal     | 1            | t    | 54.1                                             | PASS        |
| <b>Non-Metals</b>     |             |             |                         |               |            |              |      |                                                  |             |
| Inorganic Cyanide     | 16000       | 0           |                         |               |            |              |      |                                                  |             |
| <b>TPH</b>            |             |             |                         |               |            |              |      |                                                  |             |
| Aliphatic C5-6        | 2600        | 6           | 10 - 10                 | 0             |            |              |      |                                                  |             |
| Aliphatic C6-8        | 5000        | 6           | 10 - 10                 | 0             |            |              |      |                                                  |             |
| Aliphatic C8-10       | 1200        | 6           | 10 - 10                 | 0             |            |              |      |                                                  |             |
| Aliphatic C10-12      | 6300        | 6           | 10 - 10                 | 0             |            |              |      |                                                  |             |
| Aliphatic C12-16      | 25000       | 6           | 100 - 100               | 0             |            |              |      |                                                  |             |
| Aliphatic C16-21      | N/A         | 6           | 100 - 100               | N/A           |            |              | N/A  |                                                  | N/A         |
| Aliphatic C21-35      | N/A         | 6           | 100 - 2310              | N/A           | Not Normal | 1            | N/A  | 2074.3                                           | N/A         |
| Aliphatic C16-35      | 1200000     | 0           |                         |               |            |              |      |                                                  |             |
| Aromatic C8-10        | 2200        | 6           | 10 - 10                 | 0             |            |              |      |                                                  |             |
| Aromatic C10-12       | 9700        | 6           | 10 - 10                 | 0             |            |              |      |                                                  |             |
| Aromatic C12-16       | 25000       | 6           | 100 - 808               | 0             | Not Normal | 2            | c    | 733.0                                            | PASS        |
| Aromatic C16-21       | 27000       | 6           | 100 - 100               | 0             |            |              |      |                                                  |             |
| Aromatic C21-35       | 28000       | 0           |                         |               |            |              |      |                                                  |             |
| <b>VOCs</b>           |             |             |                         |               |            |              |      |                                                  |             |
| Benzene SGV           | 16          | 6           | 10 - 10                 | 0             |            |              |      |                                                  |             |
| Chloroethene          | 0.04        | 0           |                         |               |            |              |      |                                                  |             |
| 1,2-Dichloroethane    | 0.36        | 0           |                         |               |            |              |      |                                                  |             |
| Ethylbenzene SGV      | 510         | 6           | 3 - 3                   | 0             |            |              |      |                                                  |             |
| Naphthalene           | 75          | 0           |                         |               |            |              |      |                                                  |             |
| Tetrachloroethanes    | 63          | 0           |                         |               |            |              |      |                                                  |             |
| Tetrachloroethene     | 91          | 0           |                         |               |            |              |      |                                                  |             |
| Tetrachloromethane    | 1.7         | 0           |                         |               |            |              |      |                                                  |             |
| Toluene SGV           | 835         | 6           | 2 - 2                   | 0             |            |              |      |                                                  |             |
| 1,1,1-Trichloroethane | 390         | 0           |                         |               |            |              |      |                                                  |             |
| Trichloroethene       | 6.6         | 0           |                         |               |            |              |      |                                                  |             |
| Xylenes SGV           | 470         | 6           | 6 - 6                   | 0             |            |              |      |                                                  |             |
| <b>SVOCs</b>          |             |             |                         |               |            |              |      |                                                  |             |
| Benz[a]anthracene     | 140         | 0           |                         |               |            |              |      |                                                  |             |
| Benzo[a]pyrene        | 14          | 0           |                         |               |            |              |      |                                                  |             |
| Benzo[b]fluoranthene  | 140         | 0           |                         |               |            |              |      |                                                  |             |
| Benzo[ghi]perylene    | 140         | 0           |                         |               |            |              |      |                                                  |             |
| Benzo[k]fluoranthene  | 150         | 0           |                         |               |            |              |      |                                                  |             |
| Chrysene              | 1400        | 0           |                         |               |            |              |      |                                                  |             |
| Dibenz[ah]anthracene  | 14          | 0           |                         |               |            |              |      |                                                  |             |
| Fluoranthene          | 54000       | 0           |                         |               |            |              |      |                                                  |             |
| Indeno[123-cd]pyrene  | 140         | 0           |                         |               |            |              |      |                                                  |             |
| Naphthalene           | 75          | 0           |                         |               |            |              |      |                                                  |             |
| Phenol SGV            | 685         | 0           |                         |               |            |              |      |                                                  |             |
| Pyrene                | 76000       | 0           |                         |               |            |              |      |                                                  |             |

## Summary of Concentrations

Geology:

Silty Clay Loam

Site End Use:

Commercial

Soil Type:

Sand - 1% SOM

Project Number CS/71529/GT01

Client: Client

|                       |         | 1      | 2     | 3      | 4     | 5     | 6     | 7 | 8 | 9 | 10 |
|-----------------------|---------|--------|-------|--------|-------|-------|-------|---|---|---|----|
| Compound              | GAC     | TPTP1  | TPTP2 | TPTP3  | TPTP4 | TPTP5 | TPTP6 |   |   |   |    |
|                       |         | 0.30m  | 0.10m | 0.50m  | 0.30m | 0.40m | 0.30m |   |   |   |    |
| Metals                |         |        |       |        |       |       |       |   |   |   |    |
| Arsenic SGV           | 640     | 4.27   | 8.67  | 6.26   | 7.53  | 13.4  | 8.36  | - | - | - | -  |
| Boron                 | 110000  | 1.14   | 1.69  | 1.3    | 1.59  | 1.69  | 2.07  | - | - | - | -  |
| Cadmium SGV           | 230     | 0.0812 | 0.235 | 0.0459 | 0.106 | 0.226 | 0.198 | - | - | - | -  |
| Chromium VI           | 330     | 0.6    | 0.6   | 0.6    | 0.6   | 0.6   | 0.6   | - | - | - | -  |
| Copper                | 39000   | 22.8   | 7.63  | 9.55   | 4.74  | 13.3  | 8.14  | - | - | - | -  |
| Lead                  | 4400    | 15.6   | 25    | 19.7   | 17.6  | 16.2  | 23.7  | - | - | - | -  |
| Mercury SGV           | 3600    | 0.14   | 0.14  | 0.14   | 0.14  | 0.14  | 0.14  | - | - | - | -  |
| Nickel SGV            | 1800    | 35.7   | 7.12  | 11.5   | 10.4  | 21.6  | 9.73  | - | - | - | -  |
| Selenium SGV          | 13000   | 1      | 1     | 1      | 1     | 1     | 1     | - | - | - | -  |
| Vanadium              | 5600    | 22.6   | 31.3  | 21.9   | 24.7  | 23.5  | 23.7  | - | - | - | -  |
| Zinc                  | 660000  | 77.6   | 27.4  | 19.4   | 18.9  | 39    | 34.3  | - | - | - | -  |
| Non-Metals            |         |        |       |        |       |       |       |   |   |   |    |
| Inorganic Cyanide     | 16000   | -      | -     | -      | -     | -     | -     | - | - | - | -  |
| TPH                   |         |        |       |        |       |       |       |   |   |   |    |
| Aliphatic C5-6        | 2600    | 10     | 10    | 10     | 10    | 10    | 10    | - | - | - | -  |
| Aliphatic C6-8        | 5000    | 10     | 10    | 10     | 10    | 10    | 10    | - | - | - | -  |
| Aliphatic C8-10       | 1200    | 10     | 10    | 10     | 10    | 10    | 10    | - | - | - | -  |
| Aliphatic C10-12      | 6300    | 10     | 10    | 10     | 10    | 10    | 10    | - | - | - | -  |
| Aliphatic C12-16      | 25000   | 100    | 100   | 100    | 100   | 100   | 100   | - | - | - | -  |
| Aliphatic C16-21      | N/A     | 100    | 100   | 100    | 100   | 100   | 100   | - | - | - | -  |
| Aliphatic C21-35      | N/A     | 100    | 2310  | 100    | 100   | 100   | 100   | - | - | - | -  |
| Aliphatic C16-35      | 1200000 | -      | -     | -      | -     | -     | -     | - | - | - | -  |
| Aromatic C8-10        | 2200    | 10     | 10    | 10     | 10    | 10    | 10    | - | - | - | -  |
| Aromatic C10-12       | 9700    | 10     | 10    | 10     | 10    | 10    | 10    | - | - | - | -  |
| Aromatic C12-16       | 25000   | 808    | 100   | 100    | 100   | 100   | 117   | - | - | - | -  |
| Aromatic C16-21       | 27000   | 100    | 100   | 100    | 100   | 100   | 100   | - | - | - | -  |
| Aromatic C21-35       | 28000   | -      | -     | -      | -     | -     | -     | - | - | - | -  |
| VOCs                  |         |        |       |        |       |       |       |   |   |   |    |
| Benzene SGV           | 16      | 10     | 10    | 10     | 10    | 10    | 10    | - | - | - | -  |
| Chloroethene          | 0.04    | -      | -     | -      | -     | -     | -     | - | - | - | -  |
| 1,2-Dichloroethane    | 0.36    | -      | -     | -      | -     | -     | -     | - | - | - | -  |
| Ethylbenzene SGV      | 510     | 3      | 3     | 3      | 3     | 3     | 3     | - | - | - | -  |
| Naphthalene           | 75      | -      | -     | -      | -     | -     | -     | - | - | - | -  |
| Tetrachloroethanes    | 63      | -      | -     | -      | -     | -     | -     | - | - | - | -  |
| Tetrachloroethene     | 91      | -      | -     | -      | -     | -     | -     | - | - | - | -  |
| Tetrachloromethane    | 1.7     | -      | -     | -      | -     | -     | -     | - | - | - | -  |
| Toluene SGV           | 835     | 2      | 2     | 2      | 2     | 2     | 2     | - | - | - | -  |
| 1,1,1-Trichloroethane | 390     | -      | -     | -      | -     | -     | -     | - | - | - | -  |
| Trichloroethene       | 6.6     | -      | -     | -      | -     | -     | -     | - | - | - | -  |
| Xylenes SGV           | 470     | 6      | 6     | 6      | 6     | 6     | 6     | - | - | - | -  |
| SVOCs                 |         |        |       |        |       |       |       |   |   |   |    |
| Benz[a]anthracene     | 140     | -      | -     | -      | -     | -     | -     | - | - | - | -  |
| Benzo[a]pyrene        | 14      | -      | -     | -      | -     | -     | -     | - | - | - | -  |
| Benzo[b]fluoranthene  | 140     | -      | -     | -      | -     | -     | -     | - | - | - | -  |
| Benzo[ghi]perylene    | 140     | -      | -     | -      | -     | -     | -     | - | - | - | -  |
| Benzo[k]fluoranthene  | 150     | -      | -     | -      | -     | -     | -     | - | - | - | -  |
| Chrysene              | 1400    | -      | -     | -      | -     | -     | -     | - | - | - | -  |
| Dibenz[ah]anthracene  | 14      | -      | -     | -      | -     | -     | -     | - | - | - | -  |
| Fluoranthene          | 54000   | -      | -     | -      | -     | -     | -     | - | - | - | -  |
| Indeno[123-cd]pyrene  | 140     | -      | -     | -      | -     | -     | -     | - | - | - | -  |
| Naphthalene           | 75      | -      | -     | -      | -     | -     | -     | - | - | - | -  |
| Phenol SGV            | 685     | -      | -     | -      | -     | -     | -     | - | - | - | -  |
| Pyrene                | 76000   | -      | -     | -      | -     | -     | -     | - | - | - | -  |

Sample concentrations in mg/kg

We | Listen Create Deliver

[www.capita.co.uk/infrastructure](http://www.capita.co.uk/infrastructure)