

## 1. General Information

## 1.1 General

|                                |                                      |
|--------------------------------|--------------------------------------|
| EA file ref                    | YP3537MD                             |
| Date of inspection *           | 29/06/2010                           |
| Inspected by                   | Geraint Richards                     |
| Accompanied visit              | No                                   |
| Region                         | EA Wales                             |
| Area                           | South East                           |
| Catchment                      | Usk d s Abergavenny C056005          |
| LA                             | Sir Fynwy - Monmouthshire            |
| Time spent on site *           | 1.5                                  |
| Time spent with site contact * | 1.5                                  |
| Total time spent on visit *    | 8                                    |
| Weather conditions             | Dry                                  |
| NGR of Site Address            | SO3381405673                         |
| Site Name                      | The Paddocks                         |
| Locality                       | Nantyderry                           |
| Town                           | Abergavenny                          |
| County                         | Gwent                                |
| Post Code                      | NP7 9DP                              |
| Business Structure             | Partnership                          |
| Trading as                     | David Whitstance and Jane Whitstance |

|               |                                                             |
|---------------|-------------------------------------------------------------|
| Visit Contact | Dave Whitstance                                             |
| Tel           | 01873 880366                                                |
| Mobile        | 07971 289142                                                |
| E-mail        | dave.whitstance@btinternet.com                              |
| Comments      | Mr Whitstance also owns Meadowbank Poultry Farm<br>YP3637MJ |

## 2. Closure

### 2.1 Compliance summary

PPC Permit [YP3537MD]

Assessed

#### 4. OPRA for Farms

##### 4.1 Op Performance

Agri-environment scheme status \*

None

**If Tir Gofal, Tir Cynnal or Organic please select Entry Level Scheme**

LEAF status \*

None

Quality assurance scheme membership \*

Yes

Specify scheme(s) \*



Assured Chicken Production

Record keeping \*

Good records

## 31. PPC

### 31.1 Overview

|                                                |                                              |
|------------------------------------------------|----------------------------------------------|
| Permit reference                               | YP3537MD                                     |
| Livestock system - poultry                     | <input checked="" type="checkbox"/> Broilers |
| Number of poultry places at the installation * | 67500                                        |

### 31.2 Inspection

|                 |                                             |
|-----------------|---------------------------------------------|
| Inspection type | <input checked="" type="checkbox"/> Routine |
|-----------------|---------------------------------------------|

### 31.3 Assessment

|                                                                             |              |
|-----------------------------------------------------------------------------|--------------|
| 1.1 General management *                                                    | 0 - Assessed |
| 1.2 Accident management plan *                                              | NI           |
| 1.3 Energy efficiency *                                                     | NI           |
| 1.4 Efficient use of raw materials *                                        | NI           |
| 1.5 Avoidance, recovery and disposal of wastes produced by the activities * | NI           |
| 1.6 Site security *                                                         | 0 - Assessed |
| 2.1 Permitted activities *                                                  | 0 - Assessed |
| 2.2 The site *                                                              | 0 - Assessed |
| 2.3.1 Operating techniques *                                                | 0 - Assessed |
| 2.3.2 Number of animal places and movements *                               | NI           |
| 2.3.3 Off-site disposal or recovery of manure and slurry *                  | NI           |
| 2.3.4 On-site manure management planning *                                  | NI           |
| 2.5 Improvement programme *                                                 | 0 - Assessed |
| 2.7 Closure and decommissioning *                                           | NA           |
| 3.1 Emissions to water, air or land *                                       | 0 - Assessed |

|                                                                  |                                                                                                                                                                                                                    |
|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3.2 Transfers off-site *                                         | NI                                                                                                                                                                                                                 |
| 3.3 Fugitive emissions of substances excluding odour and noise * | 0 - Assessed                                                                                                                                                                                                       |
| 3.4 Odour *                                                      | 0 - Assessed                                                                                                                                                                                                       |
| 3.5 Noise and vibration *                                        | 0 - Assessed                                                                                                                                                                                                       |
| 3.6 Monitoring *                                                 | NI                                                                                                                                                                                                                 |
| 4.1 Records *                                                    | NI                                                                                                                                                                                                                 |
| 4.2 Reporting *                                                  | NI                                                                                                                                                                                                                 |
| 4.3 Notifications *                                              | NI                                                                                                                                                                                                                 |
| Comments                                                         | Some small cracks in concrete at lower end above the washwater collection area, but there's no evidence this is allowing water off site. Not scored as a breach however it may need to be looked at in the future. |
| Overall compliance *                                             | Assessed                                                                                                                                                                                                           |

### Section 31 Attachments

To view/save attachments, open the Attachments panel/tab

| File name                                               | File size |
|---------------------------------------------------------|-----------|
| 100630_GR_The Paddocks_PPC Visit_ Post Visit Letter.doc | 43kb      |